

F.No. 1-274/ANIIMS/NTS/Recruitment 2022/1153

निदेशक एनिम्स का कार्यालय

OFFICE OF THE DIRECTOR OF ANIIMS

अंडमान निकोबार द्वीप समूह चिकित्सा संस्थान

ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES

अंडमान तथा निकोबार प्रशासन

ANDAMAN & NICOBAR ADMINISTRATION

Port Blair, Dated 07.08.2024

Vacancy Notice

Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS) under Andaman and Nicobar Island Medical Education and Research Society (ANIMERS) invites applications from the Citizens of India for the following posts on **Deputation Basis** for initial period of **TWO** years, extendable upto 5 years (on yearly basis) based on annual performance and coterminous with regular appointment.

| 1. | Deputy Director (Administration) | 01 post |
|-----------|----------------------------------------|----------|
| 2. | Assistant Director (Administration) | 01 post |
| 3. | Senior Accountant | 01 post |
| 4. | Head Clerk | 02 posts |
| 5. | H. G. Clerk | 05 posts |
| 6. | PS to Director | 01 post |
| 7. | PA to Deputy Director (Administration) | 01 post |

1. Deputy Director:

| Deputy Director: | |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eligibility Criteria | For Deputation: 1. Officers of the Central/State Govt./ UTs holding analogous posts on regular basis in the parents cadre/ department. |
| | OR |
| | 2. Officers of the Central/State Govt./UTs in level 08 (47600-151100) of the pay Matrix or equivalent with Two (02) years regular service in the grade rendered after appointment thereto on regular basis and having good administrative experiences. |
| | OR |
| | 3. Officers of the Central/State Govt./UTs in level 07 (44900-142400) of the pay Matrix or equivalent with Three (03) years regular service in the grade rendered after appointment thereto on regular basis and having good administrative experiences. |
| Age Limit | The Maximum age limit (Male & Female) for appointment by Deputation shall be 'Not Exceeding 56 years' as on the closing date of receipt of applications |

2. Assistant Director (Administration):

| Assistant Director (Administration). | | | |
|--------------------------------------|-------------------------------------------------------------------------------------------------------|--|--|
| Eligibility Criteria | For Deputation: | | |
| | 1. Officers of the Central/State Govt./ UTs holding analogous | | |
| | posts on regular basis in the parent cadre/ department. | | |
| | OR | | |
| | 2. Office Superintendent/Head Clerk/Assistant-in-Charge in | | |
| | the Level of 6 (35400-112400) of Pay Matrix or equivalent with 05 years regular service in the grade. | | |
| Age Limit | The Maximum age limit (Male & Female) for appointment by | | |
| | Deputation shall be 'Not Exceeding 56 years' as on the closing | | |
| | date of receipt of applications | | |

3. Senior Accountant:

| Eligibility Criteria | For Deputation: |
|----------------------|---------------------------------------------------------------|
| | 1. Officers of the Central/State Govt./ UTs holding analogous |
| | posts on regular basis in the parents cadre/ department |
| | OR |
| | 2. Accountant/Auditor in Level 5 (29200-92300) of the Pay |
| | Matrix or equivalent with Six (06) years regular service in |
| | the grade. |
| | OR |

| | 3. Higher Grade Clerk/Upper Divisional Clerk in the Level 4 (25500-81100) of the Pay matrix or equivalent with ten 10 years regular service in the grade. |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age Limit | The Maximum age limit (Male & Female) for appointment by Deputation shall be 'Not Exceeding 56 years' as on the closing date of receipt of applications |

4. Head Clerk:

| icau Cicik. | | | |
|----------------------|----------------------------------------------------------------|--|--|
| Eligibility Criteria | For Deputation: | | |
| | 1. Holding analogous posts on regular basis in the parent | | |
| | cadre/ department. | | |
| | OR | | |
| | 2. Higher Grade Clerk in the Level of 4(GP 2400) of Pay | | |
| | Matrix or equivalent with 10 years regular service in | | |
| | the grade or combined service of 18 years in the grade | | |
| | of Higher Grade and Lower Grade Clerk of which at | | |
| | least 5 years shall be at the level of Higher Grade | | |
| | Clerk. | | |
| Age Limit | The Maximum age limit (Male & Female) for appointment by | | |
| _ | Deputation shall be 'Not Exceeding 56 years' as on the closing | | |
| | date of receipt of applications | | |

5. H. G. Clerk:

| Eligibility Criteria | For Deputation: |
|----------------------|----------------------------------------------------------------|
| | 1. Holding analogous posts on regular basis in the parent |
| | cadre/ department. |
| | OR |
| | 2. Lower Grade Clerk in the Level 2 (GP 1900) of Pay |
| | Matrix or equivalent with 08 years regular service in |
| | the grade. |
| Age Limit | The Maximum age limit (Male & Female) for appointment by |
| | Deputation shall be 'Not Exceeding 56 years' as on the closing |
| | date of receipt of applications |

6. PS to Director:

| to Director. | |
|----------------------|----------------------------------------------------------------|
| Eligibility Criteria | For Deputation: |
| | 1. Officers of the Central/State Govt./ UTs holding analogous |
| | posts on regular basis in the parents cadre/ department |
| | OR |
| | 2. Personal Assistant /Stenographer Gr-I/Stenographer Gr-II in |
| | Level 6 (35400-112400) of the Pay Matrix or equivalent |
| | with five (05) years regular service in the grade |
| | |
| Age Limit | The Maximum age limit (Male & Female) for appointment by |
| | Deputation shall be 'Not Exceeding 56 years' as on the closing |
| | date of receipt of applications |

7. PA to Deputy Director:

| Eligibility Criteria | For Deputation: |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 1. Officers of the Central/State Govt./ UTs holding analogous posts on regular basis in the parents cadre/department |
| | OR |
| | 2. Stenographer (OG) of amalgamated stenographic cadre in the Level 5 (29200-92300) of the Pay Matrix or equivalent with five (05) years regular service in the grade |
| | OR |
| | 3. Stenographer Gr-III/Stenographer OG)/ Stenographer |
| | Cum Computer Operator in Level 4 (25500-81100) of |
| | the Pay Matrix or equivalent with ten (10) years regular service in the grade |
| Age Limit | The Maximum age limit (Male & Female) for appointment by |
| | Deputation shall be 'Not Exceeding 56 years' as on the closing |
| | date of receipt of applications |

General Condition:

- 1. The deputation rules of Department of Personnel and Training (DoPT vide OM No.6/8/2009-Estt (Pay-II), dated 17.06.2010) shall be applicable.
- 2. Eligible candidate can apply for the post in the prescribed performa (available at the institute website http://andssw1.and.nic.in/aniims and website of A & N Administration https://www.andaman.gov.in) along with self- attested photocopies and the relevant documents available may be send through Email: recruitment.aniims@gmail.com.
- 3. Person working in Medical Institutions fulfilling eligibility criteria may also apply.
- 4. Serving Officer in Central & State Govt. funded autonomous bodies are eligible to apply; they would be treated on deputation if they desire so.
- 5. The last date of receipt/ upload of application along with the prescribed Performa and relevant document will be 29.08.2024 (Up to 4 PM).
- 6. The effective date for determining the eligibility as per the prescribed qualification, age, experience etc. for the post shall be the last date of receipt/upload of application.
- 7. Late and incomplete application/performa will not be considered.
- 8. Canvasing of any kind will be a disqualification.
- 9. ANIIMS/ANIMERS also reserves the right to cancel the recruitment process at any stage at its discretion and such decision will be binding on all concerned.

-sd-DIRECTOR, ANIIMS



ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES (ANIIMS), PORT BLAIR

(FORM TO BE FILLED IN CAPITAL LETTERS ONLY)

Post Applied For:

| 1 | Personal I | <u>Details</u> : | | | | | | | |
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| | FatEmMoNa | ame ther / Mother name nail ID bile No. tionality | | | | | | | IT GRAPH(TO JTERSIGNED) |
| 2 | Date of Birdate of ap | th & Age (as on last | | | | | | | |
| 3 | Address fo | or Correspondence | | | | | | | |
| 4 | Permanent | Address | | | | | | | |
| 5 | | ued ID No. rt/PAN/Voter aar) | | | | | | | |
| 6 | • Dej | rrent Post held: partment Name: | | | | | | | |
| 7 | | ture of job Regular cual/Private | | | | | | | |
| 8 | | ic Details: | | | | | | | |
| | Qualification | | Year of passing Name of Board college | | d/ University/ Perc (man | | | entage % ks) | |
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| 9 | Experience | e: | | | | | | | |
| | S. No. | Name of the p | nst | Institute / P | ace of work | | riod | | Nature of work |
| | 5.110. | rume of the p | | Institute / I | - WOIN | From | ТО | | Tutule of Work |
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Checklist of supporting documents (copy of original)

| I. | Copy of ID issued by GOI (PAN Card, Aadhaar, Voter ID, Driving License, etc.) | |
|------|-------------------------------------------------------------------------------|--|
| II. | NOC from current institute | |
| III. | Certificate of required academic qualification | |
| IV. | Work experience certificate | |
| V. | All other supporting documents should be attached | |

Declaration:

I do hereby declare that, each statement and/or contents of this application form and/ or documents, certificates submitted along with the application form, by the undersigned are absolutely true, correct and authentic. Any discrepancy if any found will disqualify my candidature.

| Date: | |
|--------|----------------------------|
| Place: | Candidate Name & Signature |