



**ANDAMAN & NICOBAR ADMINISTRATION  
ANDAMAN & NICOBAR ISLANDS INSTITUTE OF  
MEDICAL SCIENCES (ANIIMS), PORT BLAIR**

**AFFILIATED TO THE PONDICHERRY UNIVERSITY &  
PERMITTED BY THE MEDICAL COUNCIL OF INDIA (MCI)**

**DHS ANNEXE BUILDING, ATLANTA POINT, PORT BLAIR**

**website: <http://andssw1.and.nic.in/aniims/>**

**E-mail: [diraniims.and@nic.in](mailto:diraniims.and@nic.in)**

**Phone : 03192 - 234911, 230599**



**PROSPECTUS FOR  
MBBS COURSE 2015-16**

**Lt. Gen A. K. Singh**

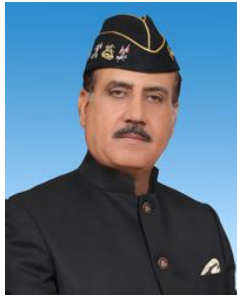
PVSM, AVSM, SM, VSM, (Retd)

*Lieutenant Governor*

*Andaman and Nicobar Islands*



Raj Niwas,  
Port Blair - 744101



## **MESSAGE**

It gives me immense pleasure to pen down a few lines for a venture that has been very close to my heart. A long awaited desire of the Islanders has come true, which will not only give an opportunity for the young Islanders to take up the noble profession of Medicine but will also boost the medical facilities and infrastructure in the Islands. The establishment of this first ever Medical College in these far flung Islands of Andaman & Nicobar will be a game changer in the Health Sector. The well qualified and experienced faculty of the College will, apart from teaching the students, provide the Specialist care, which was deficient for many decades.

On this occasion, I thank the Hon'ble Prime Minister, the Hon'ble Home Minister and the Hon'ble Health Minister for having sanctioned the Medical College to the Islanders. I compliment all those who have worked hard to achieve this goal and assure that we will transform this Institute into one of the best Medical Colleges in the country. Our Institute has state-of-the-art infrastructure, facilities, ambience and organizational culture to nurture the thinking and understanding of the students, so as to move towards excellence in terms of providing them professional knowledge in their competency.

I look forward to welcoming you to our campus and am confident that the Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS) shall be a stepping stone to many a successful professional career. I wish you all good luck and success.

Lt Gen A K Singh  
Lieutenant Governor  
Andaman & Nicobar Islands

**आनन्द प्रकाश**  
**Anand Prakash**  
मुख्य सचिव  
Chief Secretary



फोन/Ph. No. 03192-233110/234087  
फैक्स सं./Fax No. 03192-232656  
ई-मेल/E-mail: cs-andaman@nic.in

**अण्डमान तथा निकोबार प्रशासन**  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**सचिवालय /SECRETARIAT**



## **MESSAGE**

The long awaited Medical College for these Islands has now become a reality. The Ministry of Health and Family Welfare, Govt. of India have sanctioned the first ever Medical College for the UT of Andaman and Nicobar Islands with an intake of 100 students in the first year MBBS course. The Andaman and Nicobar Islands Institute of Medical Sciences (ANIIMS) has got all the required infrastructural facilities and has been blessed with well qualified and experienced Specialists and Residents to train the budding medical practitioners for the benefit of the Islanders.

I am sure that the students who pass out from this prestigious institute will acquire not only the professional competence but also learn ethical values and acquire a total personality with spirit to serve.

I wish to place on record my deep appreciation for all those who strived hard to bring the Institute into reality. I thank the doctors and staff of GB Pant Hospital for rendering excellent cooperation in upgrading the hospital as a Teaching Hospital. I wish the young students all success.

  
(Anand Prakash)

**SCHEDULE FOR ADMISSION TO ANDAMAN & NICOBAR  
ISLANDS INSTITUTE OF MEDICAL SCIENCES, PORT BLAIR  
ACADEMIC SESSSION 2015-16**

1	Sale of Form	16 June 2015
2	Last date of submission of form	15 July 2015
3	Issue of Admit cards wef	25 July 2015
4	Date of Examination	02 August 2015
5	Centre of examination	As indicated in Admit Card
6	Declaration of Provisional Result/Marks	10 August 2015
7	Last Date of Submission of Application form for Verification of Marks	Within 4 days of declaration of result
8	Declaration of Merit List.	14 August 2015
9	1 <sup>st</sup> round of counselling	20 August 2015
10	2 <sup>nd</sup> round of counselling	25 August 2015
11	3 <sup>rd</sup> round of counselling	31 August 2015
12	Special Counselling (If required) -	08 September 2015

Note: Dates of the counselling are tentative and are liable to change. Therefore candidates are advised to check ANIIMS website and institute notice board regularly after the declaration of ANIPMT 2015 results.

**Session Start from  
1<sup>st</sup> September, 2015**

## **PREAMBLE**

The Andaman Nicobar Administration has decided to conduct a single Common Entrance Test (ANIPMT-2015) for selection of candidates to the MBBS degree courses in Andaman Nicobar Island Institute of Medical Sciences, Port Blair.

The Entrance Test (ANIPMT 2015) will be held on **Sunday, 02 August 2015** at notified centers of Andaman & Nicobar Islands.

For selection to the MBBS degree course, The Director, ANIIMS Port Blair shall be the Competent Authority.

The application form for ANIPMT 2015 will be available at the office of the Director, ANIIMS Port Blair, Office of Deputy Commissioner, Car Nicobar, Nicobar District and notified branches of Syndicate Bank.

The syllabus of ANIPMT 2015 is same as **SSC course of CBSE**. The admit card will be issued from the office of Director, ANIIMS Port Blair.

After declaration of result/merit list, specified number of candidates will be called for counselling/admission and document verification.

**Competent Authority**

# ANIPMT -2015

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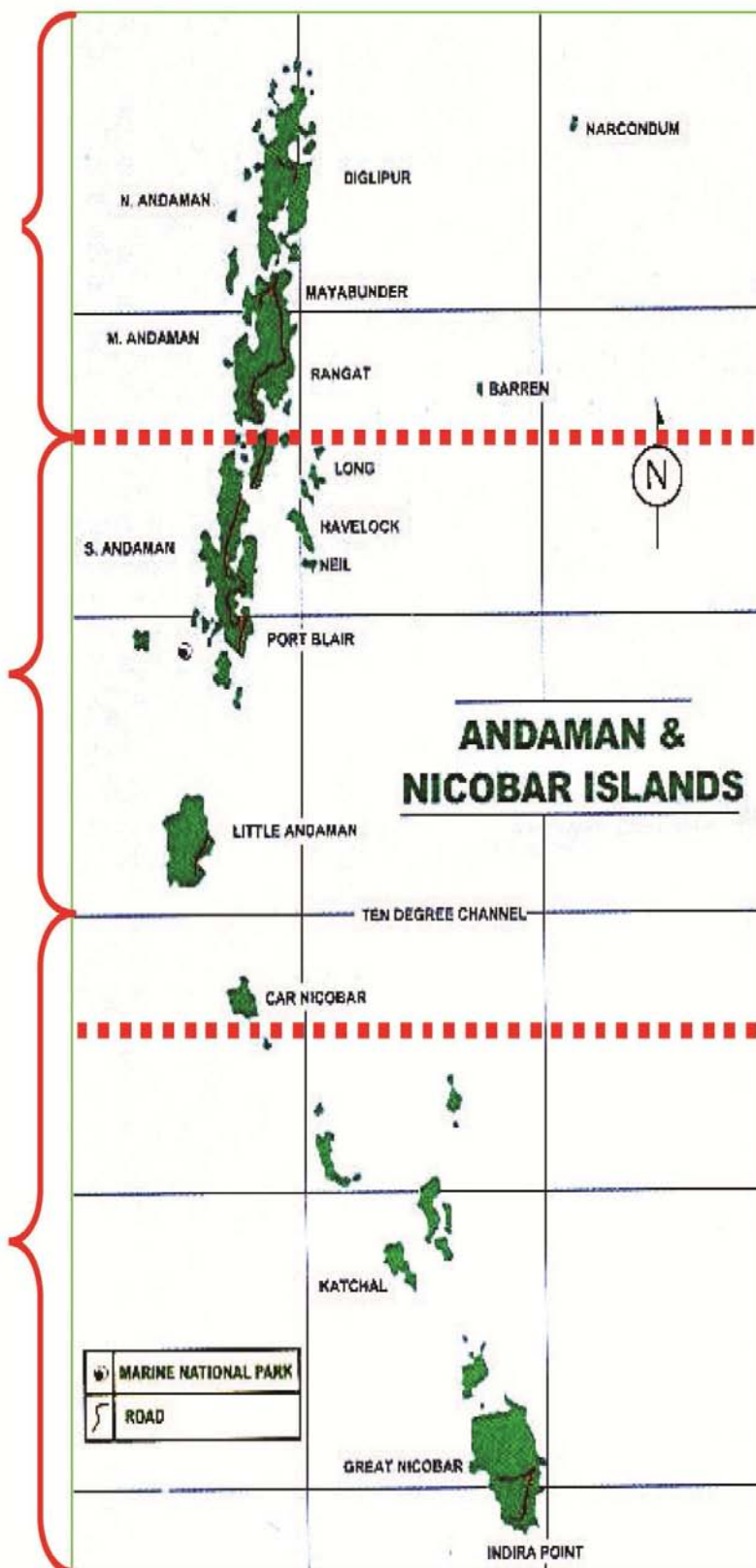


## MAP OF ANDAMAN & NICOBAR ISLANDS

North & Middle Andaman  
Length by road: 165 KM  
Length by sea: 120 KM

South Andaman  
(Andaman District)  
Length: 130 KM  
Length by sea: 187 KM

Southern Group of Island  
(Nicobar District)  
Length by road: NA  
Length by sea: 434 KM



## **1. INTRODUCTION :**

The long awaited dream of the Andaman & Nicobar Islanders has come true. The Administration is on the verge of starting a New Medical College named Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS).

### **1.1 Andaman and Nicobar Islands:**

The Andaman & Nicobar Islands is a Union territory, with Port Blair as its capital. The Islands - a total of 572 in number - are located in South-East of the Bay of Bengal, between 6° and 14° North latitudes and 92° & 94° East longitudes. For administrative purposes, the Islands in the Union Territory are grouped into three districts viz. North & Middle Andaman, South Andaman, and Nicobar.

### **1.2 Location:**

Andaman Nicobar Islands Institute of Medical Sciences (ANIIMS) is the new and the only MCI permitted Medical College of Andaman & Nicobar Islands (Union territory). It is situated at Atlanta Point, near Cellular Jail Complex, Port Blair, South Andaman District, Andaman and Nicobar Islands.

### **1.3 Essence of Medical College:**

A & N Islands are situated about 1200 Km. from the mainland. The population of the Islands, as per the last Census is 3.80 lakh. A Medical College in the Andaman and Nicobar Islands gives distinct boost to the health care standards of Andaman and Nicobar Islands with available increased number of medical professionals and advanced health care infrastructure. A well run Medical College in perfect ambience and salubrious climate of Andaman and Nicobar Islands will provide in addition a competitive flair to the lucrative medical tourism.

### **1.4 Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS)**

Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS) is a premier Medical Council of India permitted Medical Institute established by Andaman & Nicobar Medical Education and Research Society (ANIMERS) under Andaman & Nicobar Administration. ANIMERS is chaired by the Lt. Gen. A.K. Singh PVSM, AVSM, SM, VSM (Retd.), Honorable Lieutenant Governor of Andaman & Nicobar Islands. The Executive Council of the Institute is presided by the Chief Secretary, A & N Administration.

### **1.5 Mission**

The primary aim of the Institute is to provide state of art medical services, quality medical



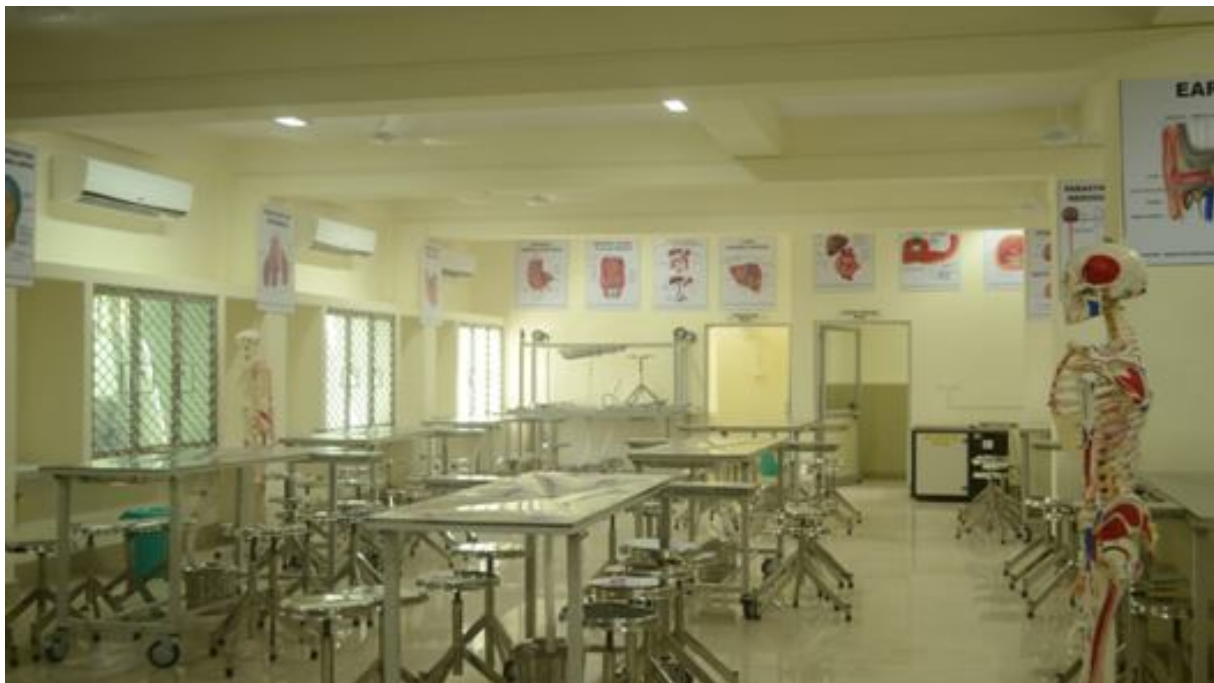
education and research in Andaman & Nicobar Islands. The Institute being the only Medical College in this region is committed to uplift the health care delivery system for the people of these Islands. The Institute is scheduled to start its academic session from 2015-16 with 100 seats of which 85% are reserved for the students of Andaman & Nicobar Islands. The institute has been permitted to admit students by Medical Council of India vide Ministry of Health and Family Welfare.

#### **1.6 Director:**

Maj Gen (Dr) R. P. Choubey, VSM (Retd) is the Director of ANIIMS. He is a medical graduate from KGMU, Lucknow, and postgraduate from AFMC, Pune. He did his post-doctoral training in Gastro-intestinal surgery from AIIMS, New Delhi, and was a visiting fellow at Liver Transplantation Centre, Queen Elizabeth hospital, Birmingham, UK. He has served in the Armed Forces Medical Services for over 35 years. He was conferred Vishisht Seva Medal for his meritorious service by the President of India. He is a member of Association of Surgeons of India, Indian association of Surgical Gastroenterology, Association of Armed Forces Surgeons of India and Indian Chapter of International Association of Hepatobiliary surgery.

#### **1.7 Departments:**

The ANIIMS has all the pre-clinical, para-clinical and clinical departments with associated GB Pant Hospital. The pre-clinical and para-clinical departments have internet and Wi-Fi facility and are well equipped with labs, demonstration rooms, dissection hall, seminar rooms, departmental library and research labs.



**ANATOMY DISSECTION HALL**



**PHYSIOLOGY LAB**



**BIOCHEMISTRY PRACTICAL LAB**

## 1.8 Hospital:

The 476 bedded GB Pant Hospital has been upgraded to a teaching Institute. It has all basic specialties and serves as a referral hospital to the entire A & N Islands. The new OPD Block houses outpatient departments, reception cum central registration, diagnostic laboratories, radio diagnostic labs (CT scan, MRI), blood bank and auditorium.



**CT SCAN ROOM**

## 1.9 Facilities:

### 1.9.1 Lecture Halls

There are two lecture halls equipped with all modern teaching aids including Interactive board



**LECTURE HALL I**



### 1.9.2 Central Library:

The double storied Central Library having reading facilities for students & faculty has been provided with computers with internet & Wi-Fi, scanning, printing, photocopying facilities, medical journals (Indian and International) of various subjects, newspapers and magazines.



**COMPUTER ROOM**

### 1.9.3 Sports Complex:

The Netaji Subhas Sports Complex with a sprawling sports campus consisting of a state of the art-gymnasium, swimming pool, playgrounds, indoor stadium for billiards, badminton, table tennis, lawn tennis has been made available for students and faculty of ANIIMS.



**SPORTS COMPLEX – PLAY GROUND**

### 1.9.4 Resident and Undergraduate hostels:

Undergraduate hostels with all modern amenities are available in the campus for both boys and girls. Both hostels have a fully air conditioned study room with internet connection and a recreation room with indoor games like chess, table tennis, carom-board, television and music system in place along with a well-furnished Visitors' room.



**GIRLS' HOSTEL**





**COMMON ROOM GIRLS'**



**HOSTEL MESS**

Resident Hostel: The resident hostel of ANIIMS has a sprawling campus with well furnished Air Conditioned rooms for all the residents of ANIIMS.



**RESIDENTS HOSTEL**

## **2. Ragging**

Andaman and Nicobar Islands Institute of Medical Sciences is a ragging free campus. Ragging in any form is strictly prohibited and any student found to be involved in the practice to be ragging will be liable to severe disciplinary action

### **2.1 Ragging includes any or all of the following:**

- Mental/ Physical / Sexual abuse
- Verbal abuse
- Violation of decency
- Criminal intimidation/ wrongful restraint
- Under mining human dignity
- Financial exploitation/ extortion
- Use of Criminal force

2.2 A student indulging in ragging can be disciplined as under:

- Expelled from institution
- Banned from Mess/Hostel
- His/her scholarship can be withdrawn
- Debarred from examination
- Criminal prosecution

2.3 All students admitted to Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair and their guardians are required to sign an undertaking that their ward will desist from indulging in ragging as per **Appendix A Part I & II**.

### 3. MBBS COURSE

#### 3.1.1 Duration of the course

The course of studies leading to the award of Degree, "Bachelor of Medicine & Bachelor of Surgery" (MBBS) shall be a minimum of 4 1/2 yrs followed by one year compulsory rotatory internship.

#### 3.1.2 Professional Examination

In order to be eligible for appearing in the professional examination each student of MBBS Programme must meet the attendance requirement both in Theory & Practical's /Seminars/ Presentations etc as laid down in MCI guidelines.

#### 3.2.3 Number of seats

There will be 100 seats for MBBS programme at Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair for the academic session 2015-16.

#### 3.1.4 Reservation & Allocation of Seats

The allocation of seats in Andaman and Nicobar Islands Institute of Medical Sciences Port Blair is given below in the table. However, there may be changes depending upon the direction of the Govt of India/Andaman and Nicobar Administration which shall be notified on the ANIIMS website <http://andssw1.and.nic.in/ANIIMS> and institute notice board before start of counselling/ admission.

### **CATEGORY WISE ALLOCATION OF SEATS**

S.No		Percentage	No of Seats
1.	Central Govt. Pool (on the basis of All India Pre Medical Entrance Test (AIPMT))	15%	15
2.	Andaman and Nicobar inhabitant reserve seats	85%	85
	<b>Category-I</b> Tribal's (20% out of 85%)	17%	17
	<b>Category-II</b> On Deputation and Central Government Employees with transfer liability to serve outside the Union Territory, provided the candidates in this category have studied the last two years in the Islands and passed the qualifying examination from a school in the islands (10% out of 85%)	8.5%	09
	<b>Category-III</b> Settlers who were settled prior to 1942 and those were settled under various rehabilitation schemes introduced after re- occupation of the Islands (50% out of 85) The seats in this category will be allocated as under:- a. Pre-1942 Settlers 1/3 <sup>rd</sup> (14) b. Others Settlers 1/3 <sup>rd</sup> (14) c. Seats to be allocated on the Basis of combined merit of (a) & (b) above 1/3 <sup>rd</sup> (14)	42.5%	42
	<b>Category –IV</b> Other Locals who do not fall under Categories (I) (II) or (III) above and such central govt. employees having no transfer liability to serve out side the Union Territory provided all their wards have had 10 years education in the islands. (20% out of 85)	17%	17
	<b>Category- V</b> General merit quota opens to all the residents of A & N Islands irrespective of any classification. This will be subjects to condition that the candidate must have studied the last two years in the Islands and passed the qualifying examination from a school in the Islands	Unutilized seats of Categories I, II, III, & IV above.	Balance of seats, if any

## # RESERVATION FOR PHYSICALLY HANDICAPPED PERSON

As per Graduate Medical Education Regulation 1997 and Amendment Notification No. MCI- 34(41)/2008-Med./ 54469 Dated 25th March 2009, and MCI guidelines letter No.MCI-34(1)/2003- Med/11773, dated 14/7/2003 following is the criteria for reservation under Physically Handicapped Category.

“3% seats of the annual sanctioned intake capacity shall be filled up by candidates of any category with locomotory disability of lower limbs between 50% to 70%, provided that in case any seat in this 3% quota remains unfilled on account of unavailability of candidates with locomotory



disability of lower limbs between 50% to 70% then any such unfilled seat in this 3% quota shall be filled up by persons with locomotory disability of lower limbs between 40% to 50% - before they are included in the annual sanctioned seats for State Quota candidates.

The Candidate with a disability more than 70% will not be eligible for admission to MBBS Course. No other disability shall be allowed as per the MCI regulations. However, such a candidate will be required to undergo medical examination by a Special Medical Board constituted for this purpose by the Competent Authority. The Special Medical Board will ascertain and certify the disability and will also ascertain and certify that he/she is physically fit to undergo the course despite the disability.

Verification of the disability will be carried out by Special Medical Board constituted for this purpose by Competent Authority and decision of the Special Medical Board shall be final. The date and place of Special Medical Board shall be communicated by the way of notification.

3.2. The various categories as specified in Para 3.1.4 can be claimed by attaching the Certificate as per appendices detailed below.

**3.2.1 (Category-I) Tribals**

Certificate as per **Appendix B** duly signed by Tehsildar of the Jurisdiction to be attached to support your claim

**3.2.2 (Category-II) Wards of Central Govt. Employees & those on Deputation with transfer liability**

Central Government Employees & those on deputation with transfer liability to serve outside the Union Territory, provided their wards have studied the last two years in the Islands and passed the qualifying examination from a school in the Islands. Certificate as per **Appendix C** duly signed by the competent authority of the concerned department, to be attached to support your claim

**3.2.3 (Category-III) Pre 1942 Settlers & those who were settled under various rehabilitation schemes introduced after reoccupation of Islands.** Certificate as per **Appendix D** duly signed by the tehsildar of the jurisdiction, to be attached to support your claim

**3.2.4 (Category-IV) Wards of locals & Central Govt. Employees (Who do not fall under Category – I, II or III)** having no transfer liability to serve outside the Union Territory, provided their wards have had 10 years education in the Islands. Certificate as per **Appendix D** duly signed by the competent authority of the concerned department, to be attached to support your claim

**3.2.5 (Category-V) General merit quota** opens to all resident of Andaman and Nicobar Islands subject to condition that their wards should have studied the last 02 years in the Islands and passed the qualifying examination from the school of the Islands. **Class XII**



**Certificate** to be attached to support your claim

### 3.2.6 **Reservation for Physically Handicapped Candidates.**

Three seats for physically handicapped persons will be filled on the basis merit from any category. The candidates will be required to submit a valid disability Certificate from competent Authority issued not more than 03 months prior to counselling / admission. The certificate as given in **Appendix E** must indicate the nature and extent of physical disability as per the guidelines of Medical Council of India. No certificate other than this shall be accepted for claiming the physically handicapped seats. Provided that if the seats reserved for physically handicapped remains unfilled due to non availability of eligible candidate(s) under this category, the same shall be treated as unreserved.

### 3.2.7 **Other backward class candidates**

OBC candidates claiming relaxed eligibility criteria as indicated in para 4.5 and 6.2 must submit a certificate as per **Appendix F** duly signed by Tehsildar of the jurisdiction.

## 4. **ELIGIBILITY FOR ADMISSION TO MBBS DEGREE COURSES**

4.1 The candidate must be an Indian National.

4.2 The candidate must be born on or before 31st December 1998 to be eligible to appear for ANIPMT-2015. The Birth certificate indicating name of the candidate, Secondary School Certificate i.e. SSC or equivalent examination certificate or School Leaving Certificate endorsing the date of birth will constitute a valid proof.

4.3 The candidate must be medically fit except those applying under Physically handicapped category and must submit a certificate of medical fitness at the time of Admission as per **Appendix G**.

4.4 Candidates who seek admission under different categories should strictly satisfied the conditions mentioned in para 3.1.4.

### 4.5 **Eligibility criteria of Qualifying Examination for MBBS:**

A candidate must have obtained not less than 50% marks in Physics, Chemistry and Biology taken together at the SSC (or equivalent) Examination. A candidate belonging to constitutional reservation i.e. SC / ST / OBC and and person with Disability claiming constitutional reservation must have obtained not less than 40% marks in Physics, Chemistry and Biology taken together at the SSC (or equivalent) Examination. Person with Disability in General category must secure not less than 45% marks in Physics, Chemistry & Biology (PCB) taken together at the SSC (or equivalent) Examination.

4.6 Eligibility criteria of Competitive Examination (ANIPMT) for Admission to MBBS Course:

A candidate must secure not less than 50% marks in Physics, Chemistry & Biology (PCB) at Pre Medical Test i.e. ANIPMT-2015. A candidate belonging to constitutional reservation (SC, ST & OBC) and constitutional reservation with Person with Disability (PWD) must secure not less than 40% marks in Physics, Chemistry & Biology (PCB) in the ANIPMT-2015. Person with Disability in General category must secure not less than 45% marks in Physics, Chemistry & Biology (PCB) in the ANIPMT-2015.

#### 4.7 Cut-off date for the eligibility:

The eligibility of the candidate shall be determined and/or decided for all purposes including for applicability of all these Rules and Regulations by considering the last date of submission of Application Form as the cut-off date. It is made abundantly clear that if a candidate is found ineligible as on the last date of submission of Application form, in terms of these Rules and Regulations, and if such an ineligible candidate acquires the requisite eligibility after the aforesaid cut-off date (i.e. the last date of submission of Application form), such subsequent acquisition of eligibility will not make an ineligible candidate eligible for any purpose whatsoever, much less for the purpose of admission.

#### 4.8 Penalty for lapse of seat (MBBS Course):

Any candidate responsible for lapse of MBBS seat will have to pay a penalty of Rs.10,00,000/- (Rupee Ten Lakhs Only). This penalty is applicable to all those candidates who do not join after taking admission or cancel a seat after last round of admission. This penalty is also applicable to the candidate resigning a seat after cutoff date for MBBS course i.e. 30<sup>th</sup> September, 2015 or fails to complete the course. If admission is cancelled on medical grounds after cut-off date, the Competent Authority will take appropriate decision regarding 'waiving off' penalty, after ascertaining medical grounds by special medical board, constituted by the Competent Authority. Surety bond as per **Appendix H** to be submitted at the time of counseling/admission.

### 5. ANIPMT - 2015 (Andaman and Nicobar Islands Pre Medical Test)

#### 5.1 ANIPMT-2015

The entrance examination for the selection to MBBS degree Course in Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair for the academic year 2015-2016 shall be conducted by the Competent Authority appointed by the Andaman Nicobar Administration. The Competent Authority shall devise the system of Counseling and Selection. This procedure shall be governed by regulations and directions specified by the Andaman Nicobar Administration from time to time.

#### 5.2. Definitions

5.2.1 "Appeal Committee" means the Committee setup under the chairmanship of the Competent Authority; it shall deal with the representations submitted by the

candidate(s)/parent(s) relating to grievances of the candidates with regard to ANIPMT-2015 examination and the selection process.

5.2.2 "Competent Authority" means the Authority designated or appointed by Andaman Nicobar Administration to conduct ANIPMT- 2015, and declare the results. The Competent Authority will supervise and control the selection process for the admission to MBBS degree courses and act as a chairperson of the Appeal Committee for representations submitted by the candidates. The Competent Authority will issue necessary executive instructions for implementation and provide relevant information to be published or communicated.

5.2.3 "Sub-Centre In charge" means the officer in charge of the High School / Senior Secondary School / College, where the ANIPMT- 2015 examination is being conducted.

### 5.3. Scheme of Examination

5.3.1 Date of Examination: The examination will be conducted at various centers in Andaman and Nicobar Islands on **Sunday, 02 August 2015**.

5.3.2 Schedule & Test Design: The ANIPMT-2015 will consist of one question paper Containing 180 Multiple Choice questions (MCQ), each Carrying 1(One) mark and total marks 180. The distribution of number of questions and marks in Physics, Chemistry and Biology (Zoology & Botany) is as under:

Subject	Number of MCQ	Marks
Physics	45	45
Chemistry	45	45
Biology	90	90
Total	<b>180</b>	<b>180</b>

There shall be no choice among the questions, i.e. all questions have to be answered. The candidate desirous of selection to MBBS courses should appear for ANIPMT 2015. The Candidates will be provided with one OMR Answer Sheet and Question Booklet. At the end of the examination, candidate will hand-over the Answer sheet and Question booklet to the invigilator. No candidate is allowed to leave the examination Hall till the end of examination.

5.3.3 The candidate will be required to mark the correct answer by blackening the corresponding circle against the serial number of the question in the answer sheet with black ink ballpoint pen only. Out of four circles provided for selection of an answer against a question, the candidate should fill up one circle only. Each correct answer will be given 1 (one) mark. There will be **no negative marking**. Candidates giving multiple answers for a question will be awarded zero (0) mark.

**CHANGING AN ANSWER IS NOT ALLOWED:** The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle, as no change in the Answer once marked is allowed. The answer once marked is final, any change in the option once marked, done by any method, will amount to a invalid/incorrect response.

5.3.4 Candidate should completely darken one and the only one best response (circle)

For example

Q. No.	A	B	C	D
Q. 42.	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Candidate should not use any other method for answering i.e. Half circle, dot, tick mark, cross etc.

5.3.5 Syllabus of Examination: Syllabus of Physics, Chemistry and Biology for the ANIPMT - 2015 will be the same as for the current year for HSC/ SSC Examination (i.e March 2015) of CBSE Board.

5.3.6 Time & duration of Examination:

There will be one paper of 3 hours duration. Date of Examination - Sunday, 02 August 2015. Time 10.00 AM to 1.00 PM

5.3.7 Language of Question Paper: The medium for examination shall be English.

5.3.8 Examination Centre:

The ANIPMT-2015 will be conducted at various notified sub-centers in Port Blair.

5.4 Sale of Admission Brochure

The price of admission brochure along with application form is Rs 1000/- (One Thousand Rupees only). The cost of admission brochure is not refundable; no other fee is required to be submitted along with application form.

5.4.1 The admission brochure along with application form will be on sale from 16/06/2015 on all working days during normal working hours from the Admission Cell at ANIIMS and notified branches of Syndicate bank.

5.4.2 Sale by Post

The sale of admission brochure along with applicant form can also be obtained through Registered/Speed Post. A request to this should be sent to the Director, Andaman and Nicobar Islands Institute of Medical Sciences, DHS Annexe Building, Atlanta Point, Port Blair-744 104, along with demand draft of Rs 1100/- (Rupees One Thousand One Hundred only) drawn in favour of Director, Andaman and Nicobar Islands Institute of Medical Sciences (ANIIMS), Port Blair. The name, address & mobile number of the applicant should be clearly mentioned on the back side of the Demand Draft / Pay Order.

Note: -

1. The request must reach ANIIMS office latest by 30/06/2015
2. The request must be accompanied by a self-addressed envelope of size not less than 24 cm x 30 cm.
3. The ANIIMS will not be responsible for the delay, loss or damage if any (during the transit of the application/demand draft/ pay order for the Issuance of admission brochure.

#### 5.5. Legal Jurisdiction

All disputes pertaining to the conduct of examination and selection shall fall within the jurisdiction of competent Court, at Port Blair only. The Competent Authority shall be the legal person in whose name the Andaman Nicobar Administration may sue or may be sued.

#### 5.6 Submission of Application form

5.7.1 The applicants are advised to retain a photocopy of the duly filled in application form before the same is submitted to the institute.

#### 5.7.2 Submission by hand/Post:

The application form duly completed in all respects kept in the sealed printed envelop given in the admission brochure should be submitted by hand at the institute academic counter or it may be sent by registered/speed post to the Admission Cell, Administrative Block , Andaman and Nicobar Islands Institute of Medical Sciences, DHS Annex Building, Atlanta Point, Port Blair- 744104, to reach the Institute latest by **5.00 PM 15<sup>th</sup> July 2015**.

#### 5.8 Submission of Application form of ANIPMT- 2015 with late fee.

Forms can be submitted by hand/ Registered Post / Speed Post till 20<sup>th</sup> July 2015 along with late fee of Rupees 1000/- (One Thousand only) payable in respect of Director , Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair, Payable at Port Blair. Application received by speed post / courier or any other means after 5.00 pm on 20<sup>th</sup> July, 2015 will not be accepted irrespective of the date of booking of the post.

#### 5.9 Acknowledgement of receipt of application form for ANIPMT -2015

The details of the filled-in application form received by the office of Director, Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair upto last date i.e 20<sup>th</sup> July 2015 will be displayed on the institute website (<http://andssw1.and.nic.in/ANIIMS/>) and notice board on 22<sup>nd</sup> July 2015. The candidates are advised to check their status with the help of application serial number. In case of any candidate who has submitted the application form either by post or in person, does not find his/her application form number on the institute website, then he/she is



advised to contact the office of Director Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair along with relevant particulars not later than 24<sup>th</sup> July 2015.

#### 5.10 Admit Card

##### 5.10.1 Issue of the admit card

The admit card will be issued from the office of Director, Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair. Issue of Admit Card is merely an enabling document for appearing at the ANIPMT- 2015 and does not imply that the candidate satisfies all the requirements of eligibility conditions of admission to MBBS Course. The admit card allotting the roll number and examination center for ANIPMT-2015 will be dispatched by the institute to the candidate by Registered Post / Courier. In case the admit card is not received till 31 July 2015, the applicants are advised to contact the office of the Director ANIIMS in person along with photo copy of application form and photograph for collection of provisional admit card.

5.10.2 No candidate will be allowed to enter the examination hall without valid admit card of ANIPMT-2015.

5.10.3 The candidate must preserve the ANIPMT admit card till the admission process is over as it has to be handed over to the admission officer at the time of counseling/ admission. The requests for issue of duplicate admit card will not be entertained after the conduction of ANIPMT-2015.

5.11 Impersonation is a Punishable offence. The candidate identity will be verified in respect of his/her details in the admit card. If the identity is doubtful the candidate may not be allowed to appear in ANIPMT-2015. Criminal action will be initiated in event of dubious identity.

5.12 No TA / DA will be paid to any candidate to attend the test / counseling for their journey / stay.

## 6 Declaration of Result

The Competent Authority will conduct the examination, evaluate the answer sheets and declare the provisional result on 10<sup>th</sup> August 2015.

6.1 Verification of Marks Obtained at ANIPMT- 2015: If a candidate desires to get his/her answer sheet re-verified, an application along with self-addressed envelope (9"X 4.5") with Rs100 stamp, should be submitted to office of the competent Authority, within 4 days of declaration of the result of ANIPMT-2015, along with Demand Draft/Pay Order of Rs.1000/- (Rs. One Thousand only) drawn on any scheduled commercial bank in favour of Director, ANIIMS.

Final result will be announced on 16<sup>th</sup> August 2015.

6.2 Criteria for qualifying ANIPMT -2015

A candidate must secure not less than 50% marks in Physics, Chemistry & Biology (PCB) at Pre Medical Test i.e. ANIPMT-2015. A candidate belonging to constitutional reservation i.e. SC/ ST / OBC and Person with Disability (PWD) claiming constitutional reservation must secure not less than 40% marks in Physics, Chemistry & Biology (PCB) in the ANIPMT-2015. Person with Disability in General category must secure not less than 45% marks in Physics, Chemistry & Biology (PCB) in the ANIPMT-2015

### 6.3 Preparation of Merit list and Declaration of Result

The list of qualified candidates in different categories will be displayed separately on the institute website <http://andssw1.and.nic.in/ANIIMS/> and notice board. No separate intimation to the candidates will be sent.

### 6.4 Preparation of Merit List for Selection to MBBS Course.

As per Marks obtained by the candidate at the ANIPMT-2015 a category wise merit list, will be prepared.

### 6.5 Tie-breakers In case of equal corrected marks at the ANIPMT-2015, the following procedure shall be adopted for deciding inter-se merit,

First level: A candidate with higher total of marks in Physics, at the ANIPMT-2015 shall be preferred, if the tie still persists, then:

Second level: A candidate with higher marks in Biology at the ANIPMT-2015 Examination shall be preferred, if the tie still persists then:

Third level: A candidate with higher marks in Chemistry at the ANIPMT-2015 Examination shall be preferred, if the tie still persists then:

Fourth level: An older candidate shall be preferred over a younger candidate.

## 7. Counseling for Admission

The schedule for counselling for admission to the MBBS course in Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair for the academic session 2015-16 is as under

1<sup>st</sup> Counselling - 20 August 2015

2<sup>nd</sup> Counselling - 25 August 2015

3<sup>rd</sup> Counselling - 31 August 2015

Special Counselling (If required) - 08 September 2015

7.1. Each counselling will begin at 10.00 am in the administrative block Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair. The qualified candidate should report as per date and time informed to them in the Institute website for counselling. The

allotment of seats to the candidate shall be made only when he/she attends the counselling session in person. The following procedure will be followed. The List of the candidates called for each counselling shall be put up on to the institute website <http://andssw1.and.nic.in/ANIIMS/> and Institute notice board minimum 3 days before each counselling. No other intimation will be sent to the candidates.

7.1.1 The candidate will be called in order of merit and shall be offered the seat available at that point of time.

7.1.2 At the time of reporting for counseling the candidate shall produce the original certificates and one set of self attested photocopies of the following documents

(a) Photo ID proof School / College Identity Card, Identity Card/Aadhar card/Admit Card (any one).

(b) Nationality Certificate issued by District Magistrate/Addl. District Magistrate or Metropolitan Magistrate (Competent Authority for issue of such certificate)/valid Indian Passport or School Leaving Certificate of HSC/12th Std. indicating the nationality of the candidate as 'Indian'.

(c) Certificate claiming the category applied for in prescribed format.

(d) SSC i.e. 10th Standard or equivalent examination certificate, school leaving certificate or Birth certificate indicating name of the candidate (for DOB) and SSC Statement of Marks.

(e) HSC i.e. 12th Standard or equivalent examination Statement of Marks

(f) Medical fitness certificate as per **Appendix G**

(g) Specified Reservation Claim Certificate

a) Person with Disability Claim (PH)

7.2 The original certificate including the admit card will be retained in the institute. In case above documents are in any language other than Hindi / English then the authentic translation in English/ Hindi shall have to be produced duly verified by the issuing institution at the time of counselling / admission. In case candidate has submitted his/her documents elsewhere, then the proof of submitting these documents must be produced and the original should be produced within 15 days of admission.

## **8. Date of joining and post admission requirement**

The student admitted during the counselling must report at the institute within 2 days, however the academic session will commence from 01/09/2015. The admission of the candidate who fail to report latest by 08.30 am on 08/09/2015 will be cancelled. The candidate should bring admission slip and deposition of fee receipt at the time reporting.

### 8.1 Withdrawal of admission and refund of fee

After the admission, if a student applies for withdrawal of admission on or before 05.00 pm on 02 September 2015, only 50 % of fee will be refunded. The request for withdrawal / cancellation of admission in the prescribed proforma (**Appendix K**) along with admission slip and receipt of fees are to be submitted to the Director ANIIMS. This request will be entertained in person only.

### 8.2 Medical Examination

The selected candidate will have to undergo a medical examination by duly constituted medical board of Institute at GB Pant Hospital, Port Blair, on the day of the counseling. Only those candidates declared medically fit by the board will be admitted. The assessment of the medical board regarding fitness shall be final. Any rejection on medical grounds shall be communicate to the candidate latest by 05.00 pm same evening. In the case of rejection on medical grounds his/her seat will be offered to the next candidate in order of merit.

## 9 Fee Structure & other charges

The allotment of different category seats will be made strictly on the basis of the marks obtained in ANIPMT -2015. The details of the fee & other charges are as under:

Nature of Fees	Amount in Rupees
<b>A. Charges for whole course (one time)</b>	
1. Admission Fee	5100.00
2. Students welfare fund	7500.00
3. Correspondence Charge	2700.00
4. University Registration Fee	100.00
<b>Sub Total</b>	<b>15,400.00</b>
<b>B. Charges for whole course (Refundable)</b>	
5. Laboratory Security Fee	10000.00
6. Mess caution deposit	5000.00
7. Hostel security deposit	5000.00
8. Library security deposit	5000.00
<b>Sub Total</b>	<b>25,000.00</b>
<b>C. Fees per Annum (Recurring)</b>	
1. Tuition	36,000.00 @ Rs 3000.00 per month
2. Common Room	2500.00
3. College Magazine	1500.00
4. Student Union	1000.00
5. Examination	6500.00
6. Games	4000.00
7. Cultural	2500.00
8. Library	5500.00
9. Hostel Rent *Messing charges additional (as per actuals)	15600.00 @Rs 1300.00 per month
<b>Sub Total</b>	<b>Rs 75,100 .00</b>
<b>Amount To be Paid On Admission For 1<sup>st</sup> &amp; 2<sup>nd</sup> Semester (Total one year) (A+B+C)</b>	<b>Rs 1,15,500.00</b>
Amount to be refunded on completion of course	<b>Rs 25,000.00</b>

### **IMPORTANT NOTE:-**

1. All the admitted students shall be required to pay the full fees at time of counselling/admission. The fee shall be payable in the form of demand draft drawn in favor of Director, Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair payable at port blair. Fees will not be accepted in form of cash or cheque. The admission will only be given after the deposition of full fees.
2. If any candidate fails to deposit the full fees the seat will be offered to next candidate in the order of merit.
3. Day scholars will not be required to pay hostel security deposit and hostel rent fee.
4. During the 04<sup>th</sup> year course of MBBS (total 09 Semesters) fee will be charged on annual basis i.e. 02 semesters each. However for the 09<sup>th</sup> semester 50% of annual fee shall be charged.

### **10 CONDUCT AND DISCIPLINE**

10.1 Failure of the candidate in entering full and correct information in the online application form and/or suppression of any information would lead to disqualification of the candidate for ANIPMT- 2015 even at later date. Such a candidate will be debarred from the examination/ entire selection process.

10.2 Adopting an unfair means or engaging in malpractice in the examination shall render a candidate liable for punishment.

### **11. BOND OF SERVICE**

Students getting admission to ANIIMS Port Blair will be required to serve in the islands for one year give an undertaking to this effect (Appendix K) to sign a bond on non-judicial stamp paper of Rs. 100/- as per (Appendix H) that he will serve the Andaman Nicobar Administration for a period of one year, failing which he/she will be required to pay Rs.10,00,000/- (Rupees ten lacs only) for the default. Additionally, he/she will be required to sign an undertaking to the effect that he/she will not leave India within a period of five years from the date of obtaining the degree, otherwise he/she will have to pay Rs. 10,00,000/- (Rs.Ten lacs only) as penalty.



## UNDERTAKING BY THE CANDIDATE/STUDENT

1. I, \_\_\_\_\_ S/o. D/o. of  
Mr./Mrs./Ms. \_\_\_\_\_, have carefully read and fully  
understood the law prohibiting ragging and the directions of the Supreme Court and the  
Central/State Government in this regard.

2. I have received a copy of the MCI Regulations on Curbing the Menace of Ragging in Higher  
Educational Institutions, 2009.

3. I hereby undertake that-

I will not indulge in any behavior or act that may come under the definition of ragging,

I will not participate in or abet or propagate ragging in any form,

I will not hurt anyone physically or psychologically or cause any other harm.

4. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the  
provisions of the MCI Regulations mentioned above and/or as per the law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Signature

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name: (1) Witness:

(2) Witness:

## UNDERTAKING BY PARENT/GUARDIAN

1. I, \_\_\_\_\_ F/o. M/o.  
G/o \_\_\_\_\_, have carefully read and fully understood the law prohibiting ragging and the directions of the Hon<sup>ble</sup> Supreme Court and the Central/State Government in this regard as well as the MCI Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.

2. I assure you that my son/ daughter/ ward will not indulge in any act of ragging.

3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the MCI Regulations mentioned above and/or as per the law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ Year

Signature

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name:

(1) Witness

(2) Witness

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO A OR  
SCHEDULED TRIBE IN SUPPORT OF HIS/HER CLAIM**

**FORM OF CASTE CERTIFICATE**

This is to certify that Shri/Smti/Kumari.....  
S/o/D/o/W/o .....of village.....

In District Nicobar of the Union Territory of A & N Islands belongs to the Scheduled Tribe which is  
recognized as a Scheduled Tribe.

Under:-

1. The Constitution (Andaman and Nicobar Islands) Scheduled order 1959 as amended by  
Scheduled Tribes order (Amendment) Act. 1976.

This certificate is issued on the bases of Scheduled Tribe certificate issued to  
Shri/Smti/Kumari.....  
.....

Father /mother of Shri/Smti/Kumari.....  
of Village.....Nicobares of Sate/

Union Terrirtory of A & N Islands belongs to the which is recognized as A SCHEDULED TRIBE\*  
in the Union Terrirtory of A & N Islands issued by the \_\_\_\_\_ Vide their

No.BC-160147/1/82-Sch & (Name of the prescribed authority)

BCD-dtd. 6-8-84 Shri/Smti/Kumari.....and or His/her family ordinarily  
reside (S) in village.....of Nicobars District of the Union Territory of A & N  
Islands

Signature.....

Designation

With Seal of office

Place:

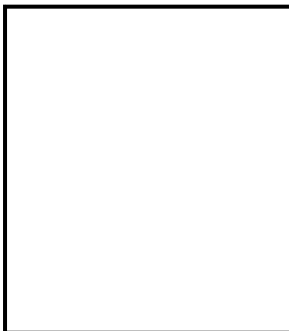
Date:

OFFICE OF THE.....  
ANDAMAN AND NICOBAR .....  
PORT BLAIR, ANDAMAN

Port Blair dated the 2015

TO WHOM SO EVER IT MAY CONERN

This is to certify that Shri / Smti .....  
S/o, W/o, D/o ..... R/o .....  
Is a permanent central Govt. Employee and he/she is presently posted at this office Andaman &  
Nicobar Islands since.....



Signature of the officer issuing  
officer Designation of the officer with seal

# C E R T I F I C A T E

This is to certify that Shri/Smti/Kumari.....

S/o D/o.....

Resident of .....belongs to the.....

Following category as related to in the Government of India Ministry of Home Affairs New Delhi,  
Letter No. U-, 4011/10/(S-41)/79-ANL dated 14<sup>th</sup> February 1984.

## C A T E G O R Y

1. A Person who is permanently residing in the Andaman & Nicobar Islands and is
  - a) (i) an old inhabitant i.e. one who has been living in the island since prior to 1942 or
  - (ii) a person either of whose parents were born in the islands or
  - (iii) spouse/children of persons mentioned in (i) & (ii) above, or
  - b) (i) a person settled in the islands under any scheme of rehabilitation/ colonization; or
  - (ii) spouse/children of persons mentioned in (i) & (ii) above, or
2. A person who does not belong to any of the categories at (1) above, but who has had a minimum of 10 years continuous education in the islands leading to acquiring of the minimum educational qualification laid down for the post under the Andaman & Nicobar Administration to which appointments in sought:
 

Provided that a person either of whose parents has been residing in the Union Territory for a continuous period of not less than 10 years shall be deemed to be a local in respect of appointment to the post of Mazdoor for which the educational qualification is less than Class X.
3. "Permanent resident" for the purpose will mean a period of Continuous resident in the Andaman & Nicobar Islands for 10 years.

**Signature & Designation of  
Revenue Authority**

Place .....

Date .....

Seal



**Certificate for Availing Admission against Physically Handicapped Quota  
(To be submitted at the Time of Counselling / Admission)**

Certified that Shri/ Km/ Smt.....  
Son/daughter /wife of Shri/Smt..... is Physically  
Handicapped due to.....and he/she  
Is fit for undergoing the MBBS course ..... at  
Andaman & Nicobar Institute of Medical Sciences Port Blair.

Duly attested by  
the officer who  
had certified this  
certificate

**Name & Signature of the  
Competent Authority**

(Office Stamp)

**Note : Use photocopy of this Form**

**OFFICE OF THE DEPUTY COMMISSIONER  
ANDAMANS DISTRICT**

**TEHSILDAR PORT BLAIR**

**OTHER BACKWARD CLASSES  
CERTIFICATE**

No.

This is to certify that Mr./Ms \_\_\_\_\_  
Son/Daughter of \_\_\_\_\_ of District  
\_\_\_\_\_ R/o \_\_\_\_\_ in the Union Territory of Andaman and  
Nicobars Islands belongs to the \_\_\_\_\_ community which is recognized as a Other  
Backward Classes in respect of Andaman and Nicobar Notification No. 343/2005/F No.8-3/2003-  
TW dates 16<sup>th</sup> December 2005 published in the Andaman & Nicobar Official Gazette Extraordinary  
vide No. 354 dated 16<sup>th</sup> December 2005.

Mr./Ms \_\_\_\_\_ And/or  
his family ordinarily reside (s) in the Andaman District of Andaman and Nicobar Islands. This is also  
to certify that he/she does not belong to the persons/section of "Creamy Layer" mentioned in column  
3 of the schedule to Government of India, Department of Personal Training O.M No. 36012/22/93-  
Estt (SCT) dated 8<sup>th</sup> September, 1993.

Dated:

---

NB: The term 'ordinarily' used here will the same meaning as in Section 20 of the Representation  
of the Peoples Act, 1950

**MEDICAL CERTIFICATE****Personal Details**

Name\_\_\_\_\_

Father's Name/Guardian's Name\_\_\_\_\_

Address\_\_\_\_\_

Affix a recent  
passport size  
color photograph  
with signature  
clearly across the  
photograph  
keeping some  
part on the  
application from  
without defacing  
the photo

Phone\_\_\_\_\_ Date of Birth\_\_\_\_\_ Sex\_\_\_\_\_

Height (in cm)\_\_\_\_\_ Weight\_\_\_\_\_ Pulse Rate\_\_\_\_\_ Blood Group\_\_\_\_\_ Blood Pressure\_\_\_\_\_

**Other Information**

Has the application suffered from Appendicitis/Tuberculosis/Epilepsy/Cardiac Problem /  
Jaundice?

Allergic to any medicine or product?\_\_\_\_\_

Undergone any major operation\_\_\_\_\_

Immunisation done against any one of the following\_\_\_\_\_

Hepatitis (Date or Dose)\_\_\_\_\_

Tetanus (Date or Dose)\_\_\_\_\_

**Other Suggestion**

Doctor's General Impression\_\_\_\_\_

I hereby certify that the applicant does not carry any infectious disease and has an excellent  
state of health. He/she is physically and mentally fit to undertake MBBS studies.

Date\_\_\_\_\_ Place\_\_\_\_\_

Name of the Physician\_\_\_\_\_

Signature with seal\_\_\_\_\_ Registration No.\_\_\_\_\_

**For Office Use Only**

Course\_\_\_\_\_ Registration No\_\_\_\_\_

Batch Code\_\_\_\_\_

**You are requested to bring this from (duly filled) at the time of counseling / admission**

**ANDAMAN & NICOBAR ISLANDS INSTITUTE OF  
MEDICAL SCIENCES, PORT BLAIR**  
(To be submitted at the time of counselling / admission)

**SURERTY BOND**  
(On a Non- Judicial Stamp Paper of Rs.100/-)

In pursuance of my undertaking given on ..... (date) this Surety Bond, hereafter the bond, is executed at Port Blair on this ..... (date & month) day of ..... (year) by Ms./Mr./Dr..... son/daughter of Smt. .... and Shri . .... hereafter the student, admitted in MBBS course, hereafter the course at Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair, hereafter the institution, in favour of Director, Andaman & Nicobar Islands Institutes of Medical Sciences Port Blair.

Whereas, the student has applied and has been admitted in the MBBS course being conducted by the Andaman & Nicobar Islands Institutes of Medical Sciences Port Blair.

Whereas on the basis of the merit, the student was offered MBBS course Andaman & Nicobar Islands Institutes of Medical Sciences Port Blair available at the time of his/her counselling and he/she has voluntarily opted for the course at the Andaman & Nicobar Islands Institutes of Medical Sciences Port Blair and he/she admitted in the course at the institution with the understanding and subject to the undertaking that the student shall undergo the course on full-time and regular basis and shall maintain the required standard of performance and shall not indulge in indiscipline/misconduct.

The student has, therefore, agreed to be liable to pay a sum of R.s.10.0 Lakhs to the institution under any of the following circumstances:-

- A. If the student does not join the course at the allotted institution on or before the stipulated date.
- B. If the student leaves the course before its completion.
- C. If the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactory performance/misconduct/indiscipline.
- D. If the student does not serve the Andaman & Nicobar Administration for a period of 1 year after obtaining the degree .
- E. If the student leaves India within a period of 5 years from the date of obtaining the degree.

Whereas the student undertakes that till the entire surety amount R.s 10.0 Lac is paid, the institution and/or the Andaman & Nicobar Islands Institutes of Medical Sciences Port Blair shall have the right to retain the original certificates of the student.

Whereas I have requested Ms / Mr.....Son/daughter of Smt ..... and shri..... resident of .....

Ms/Mr.....Son/daughter of Smt.....and sh..... resident of .....to stand as surties severally and jointly for the payment of

Signature of the Student

Name \_\_\_\_\_  
Date \_\_\_\_\_  
Place \_\_\_\_\_

## ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES, PORT BLAIR

That I Dr./ Ms/ Mr..... Son/Daughter of Smt.....  
and Shri ..... resident of ....., the student aforesaid  
acknowledge my indebtedness to the Registrar, Andaman & Nicobar Islands Institute of Medical Sciences Port  
Blair and the Principal/Dean/ Director of ..... (name of the institution) to a sum of Rs.10.0 lakhs  
which, I hereby promise to pay on demand to the institution.

Signature of the Student

Name \_\_\_\_\_

Date \_\_\_\_\_

Place \_\_\_\_\_

In consideration of the bond executed by the student Dr. .... son/daughter of  
Smt. and Sh. resident of .....  
in favour of Registrar, Andaman & Nicobar Islands Institute of Medical Sciences Port Blair and the Principal /  
Dean/Director of ..... (name of the institution) for a sum of Rs.10.0 lacs (Rupees  
Ten lacs only) ..... hereby stand as surety, jointly and severally, for the payment of the  
said amount on the terms mentioned *above* in case the student fails to pay on demand a sum of Rs.10.0 lacs  
(Rupees Ten lacs only), I, the said surety, shall without any objection, pay the said due amount to the institution  
on demand. Ten lacs only), I, the said surety, shall without any objection, pay the said due amount to the  
institution on demand.

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature \_\_\_\_\_

Name of the Surety (1): \_\_\_\_\_

Designation: \_\_\_\_\_

PAN: \_\_\_\_\_

Present Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Phone/Mobile No.: \_\_\_\_\_

Signature \_\_\_\_\_

Name of the Surety (2): \_\_\_\_\_

Designation: \_\_\_\_\_

PAN: \_\_\_\_\_

Present Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Phone/Mobile No.: \_\_\_\_\_

Date \_\_\_\_\_

Place \_\_\_\_\_

**Note:** The Surety Bond must be signed by either the Govt Official of Class - I or Class -II Rank, or the Persons  
who regularly file the Income Tax Return. The Designation and the Permanent Account Number (PAN) of the  
Sureties should be invariably mentioned.



# ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES, PORT BLAIR

(Form for Withdrawal)

(Must be submitted in Admission Branch only)

- 1 Programme (from which withdrawing \_\_\_\_\_)
- 2 Name of Student : \_\_\_\_\_
- 3 Parent / Guardian's Name : \_\_\_\_\_
4. Address : \_\_\_\_\_
5. (a) Telephone : \_\_\_\_\_  
(b) Mobile : \_\_\_\_\_  
(c) Email address: \_\_\_\_\_
6. ANIPMT Roll Number : \_\_\_\_\_
7. (a) Name & Relationship  
of the concerned in  
favour of whom bank transfer  
is to be made : \_\_\_\_\_  
(b) Bank detail of above concerned  
be furnished in the given format : \_\_\_\_\_

Name of the Bank	Address of the Bank	Complete Bank Account no.	IFSC code of the Bank branch

## UNDERTAKING

We understand and know the refund rules of the Institute & agree to abide by the same and we understand that the refund would be made in due course of time through bank transfer only per above request

\_\_\_\_\_  
(Signature of Parents/Guardian)

\_\_\_\_\_  
(Signature of Student)

Date \_\_\_\_\_

Date \_\_\_\_\_

**Compulsory Encl. : Both copies of Fee Receipt issued at the time of Admission / Counselling in ORIGINAL**

Refund amount will directly be transferred in the bank account submitted by the student through electronic mode (ECS/RTGS/NEFT). Therefore, student may ensure to provide correct details under s. no. 8 (a) & (b). University will not be liable for any wrong transfer of amount on account of incorrect bank information provided by the student.

**UNDERTAKING**  
**(This undertaking executed by the Student)**

I....., S/o./ D/o....., aged about .....years, by faith .....  
 R/o....., citizen of ....., do hereby solemnly declare and undertakes as follows:

1. That I am a Citizen of .....
2. That I do hereby undertake that after my completion of MBBS Degree from ANIMS I shall render my service for one year to these Islands.
3. That I do hereby further undertake that I shall not leave the Nation (INDIA) for five years after completion of my MBBS Degree from ANIMS.
4. That if in case of default of any conditions stated above then I shall be liable to pay an amount of Rs.10,00,000/- (Rupees Ten Lakhs only) or the A & N Administration shall forfeit from me.
5. That with my own conscience and sound mind and without any coercion or undue influence and with my desire I have undertaken in the statement made in Para 1, 2, 3 & 4 are true to the best of my knowledge and belief.

Place:

Date:

Signature.....

Name.....

S/o., D/o.....

R/o.....

**UNDERTAKING**  
**(This undertaking executed by the Parents / Guardian)**

I....., Father / Mother / Guardian....., aged.....years, by faith .....  
 R/o....., citizen of ....., do hereby solemnly declare and undertakes as follows:

1. That I am a Citizen of .....
2. That I do hereby undertake that after my completion of MBBS Degree from ANIMS my son/daughter shall render his / her service for one year to these Islands.
3. That I do hereby further undertake that my son / daughter shall not leave the Nation (INDIA) for five years after completion of his / her MBBS Degree from ANIMS.
4. That if in case of default of any conditions stated above then my son / daughter shall be liable to pay an amount of Rs.10,00,000/- (Rupees Ten Lakhs only) or the A & N Administration shall forfeit from me.
5. That with my own conscience and sound mind and without any coercion or undue influence and with my desire I have undertaken in the statement made in Para 1, 2, 3 & 4 are true to the best of my knowledge and belief.

Place:

Date:

Signature.....

Name.....

S/o., D/o.....

R/o.....

**ANDAMAN & NICOBAR ISLANDS INSTITUTE OF  
MEDICAL SCIENCES, PORT BLAIR**

**ADMISSION VERIFICATION FORM FOR MBBS**

(To be submitted at the time of counselling/admission)

Name of the candidate: \_\_\_\_\_  
(Mr/Miss/Mrs)

Address: \_\_\_\_\_ Tel.No. \_\_\_\_\_

\_\_\_\_\_ Mobile No. \_\_\_\_\_

ANIPMT Roll No. \_\_\_\_\_ Category \_\_\_\_\_ Rank \_\_\_\_\_

1. School/ College location (of qualifying examination)  
\_\_\_\_\_

2. I have carefully read and verified the information furnished by my son/daughter/ward and affirm that it is true and correct and he/she fulfils the eligibility conditions as mentioned in the admission Brochure

\_\_\_\_\_  
Signature of the Parents/Guardian

\_\_\_\_\_  
Signature of the candidate

**FOR OFFICE USE ONLY**

Certificates checked and verified by ANIIMS official

Certificates Checked & verified by: \_\_\_\_\_

Name of the Admission Assistant: \_\_\_\_\_

Signature of the Admission Assistant: \_\_\_\_\_

Name of the Admission Officer: \_\_\_\_\_

Signature of the Admission Officer : \_\_\_\_\_

**Note: Use Photocopy of this form**

