



# PONDICHERRY UNIVERSITY

(A Central University established under an Act of Parliament 1985)

R.V. Nagar, Kalapet, Puducherry-605 014

Phone: 0413-2654202, Fax: 0413-2655734

E-mail: registrar@pondiuni.edu.in

Dr.B.CHIITHRA

Registrar(i/c)

*sew (Edn)*  
*Dr (Edn)*

प्राप्ति संख्या... 9596 दिनांक... 29/12/2020

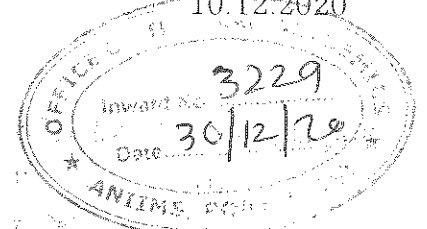
RD. No. .... Date

No.PU/AW-2/27/ANIIMS/2020-21/237

एनिम्स / ANIIMS

10.12.2020

The Director  
Andaman & Nicobar Islands Institute of Medical Sciences,  
DHS Annexe Building,  
Atlanta Point,  
Port Blair – 744 104.



*3080 21/12/20*

Sir,

**Sub:** PU – Continuation of Provisional Affiliation for the academic year 2020-21 and Increase in Intake for the academic year 2019-20 – **Orders Issued** – Reg.

- DS (MS)*  
*Dean (Acad.)*  
*ANIIMS*
- Ref:** 1) Your application No.1-1/ANIIMS/Affiliation/2019/1159, dt.27.12.2019  
 2) Our letter No.PU/AW-DEO/2020-21/983, dt.20.07.2020.  
 3) Our letter No. PU/AW-2/27/ANIIMS/2020-21/ 205 dt. 15.9.2020  
 4) Your letter No. 1-1/ANIIMS/Affiliation/2019/850, dt.26.11.2020.  
 5) F.No. U-12012/20/2020-ME.I(FTS.8065163) dt. 9.9.2020 from Ministry of Health & Family Welfare, New Delhi.

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In view of COVID-19 and subsequent Countrywide lockdown, approval for continuation of Provisional Affiliation for the academic year 2020-21 and increase in Intake for the academic year 2019-20 is granted as detailed below:

**Name of the College:** Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair

Sl.No.	Name of the Course	Intake for 2019-20	Intake for 2020-21
1.	MBBS	113* (Increased from 100 to 113)	114* (Increased from 113 to 114)
*Increased for EWS reservation.			

Colleges are directed to abide by the following conditions:

1. All Affiliation Conditions of Pondicherry University, with respect to admissions, faculty recruitment, fee collection from students, conduct of Exams, etc., should strictly be adhered by the colleges.
2. Colleges offering such courses which require approval of Statutory Body like AICTE/NCTE/NMC/AYUSH/INC/BCI/DCI, etc., should not conduct admissions until their clearance.
3. All necessary measures required for post – COVID-19 sanitization, students health care, etc., should strictly be adopted.
4. All Govt. of India schemes should be implemented and necessary students activities for Nation Building should be carried out.
5. The UGC directions in controlling Ragging in campuses, Drug abuse, Sexual Harassment shall be strictly adopted.
6. University reserves the right to utilise all the information submitted by Colleges relating to faculty profiles, etc., for answering all RTI queries, legal requirements, CBI enquiries, etc.
7. The Governing Body Meetings should be organized regularly. Compliances to different GOI organisations like ESI, PF, Gratuity, GST, Income Tax authorities should be made and a copy of audited annual accounts should be submitted to University.
8. University reserves the right to conduct surprise visits for physical inspection of academic atmosphere, student amenities, faculty welfare etc.
9. This order of continuation of Provisional Affiliation for Colleges without conducting physical inspection is issued as one time measure due to the given pandemic environment and this affiliation is applicable for the academic year 2020-21 only. This continuation of Provisional Affiliation is subject to approval of NMC and also subject to ratification by the AC/EC of the University.
10. The jurisdiction in respect of any dispute against Pondicherry University relating to affiliation shall be at Madras High Court only.

Yours faithfully,



(B. CHITHRA)  
REGISTRAR(i/c)

**Copy to:-**

1. The Secretary,  
National Medical Commission,  
Pocket-14, Sector-8,  
Dwaraka Phase-1, New Delhi-110 077.
2. The Secretary(Education),  
Chief Secretariat  
Andaman & Nicobar Administration  
Port-Blair.
3. The Controller of Examinations(i/c), Pondicherry University
4. The Coordinator(Academics), Pondicherry University
5. Master file.
6. Affiliation file.

प्राप्ति संख्या..... दिनांक.....

RD. No. 6724..... Date 22/11/2020

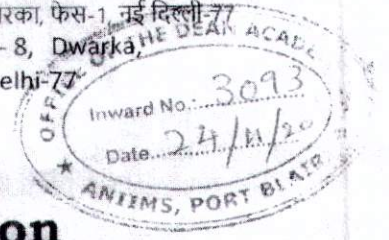
दूरभाष / Phone : 25367033, 25367035, 25367036

फैक्स / Fax : 0091-11-25367024

ई-मेल / E-mail : [secy-mci@nic.in](mailto:secy-mci@nic.in)

एनएमसी / ANIIMS

पॉकेट - 14, सेक्टर-8, द्वारका, फेस-1, नई दिल्ली-77  
Pocket- 14, Sector- 8, Dwarka, Phase - 1, New Delhi-77



राष्ट्रीय आयुर्विज्ञान आयोग  
**National Medical Commission**  
Medical Assessment & Rating Board (MARB)

No.NMC/MCI/34(41)(RG-01)/2020-Med./2359

Date: 15.10.2020

To  
The Principal,  
Andaman & Nicobar Islands Institute of Medical Sciences,  
DHS Annexe Building, Atlanta Point,  
Port Blair, - 744104  
Email: [diraniims@gmail.com](mailto:diraniims@gmail.com), [osdmc.ani@gmail.com](mailto:osdmc.ani@gmail.com), [hраниims@gmail.com](mailto:hраниims@gmail.com)

Sub:- Approval / permission to Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair for the award of MBBS Degree granted by Pondicherry University, Pondicherry for the intake of 100 student u/s 11(2) of IMC Act, 1956 and section 61 (2) of the NMC Act, 2019

Sir/Madam,

This is in with regard to your application for approval / permission to Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair for the award of MBBS Degree granted by Pondicherry University, Pondicherry for the intake of 100 student submitted u/s 11(2) of the IMC Act, 1956 submitted to now dissolved Board of Governors in Supersession of the Medical Council of India. It is brought to your notice that the Central Government has on 24th September 2020 notified the NMC Act, 2019 fully. Section 61(2) of the NMC Act, 2019 provides as under:

*"Notwithstanding the repeal of the Indian Medical Council Act, 1956, the educational standards, requirements and other provisions of the Indian Medical Council Act, 1956 and the rules and regulations made there under shall continue to be in force and operate till new standards or requirements are specified under this Act or the rules and regulations made there under."*

2. Accordingly your application was processed u/s 11(2)/10(A) of the IMC Act, 1956 and Establishment of New Medical Colleges Regulations, 1999. I am directed to convey the approval / permission for intake of 100 students for academic year 2020-21 **(one year only)** by the Medical Assessment and Rating Board (MARB) of the National Medical Commission to Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair u/s 11(2)/10(A) of the IMC Act, 2019 read with section 61(2) of NMC Act, 2019, in view of persisting deficiencies with respect of staff & infrastructure.

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The permission is subject to:

- (i) The submission of undertaking from State Govt. towards rectification of deficiencies.
- (ii) Establishment of BSL-II lab for testing of Covid-19 patient.

3. Further you are also permitted to continue your intake of increase in MBBS seats from 100-114 grant under EWS quota for 2019-20.

4. The next batch of students in the MBBS course shall be admitted only after permission of the Medical Assessment and Rating Board of the National Medical Commission for renewal/recognition as per regulations that would be framed under section 26 and 28 of the NMC Act, 2019.

5. The Government Medical College (except those located in Union Territory of J&K) shall contribute 15% of MBBS seats for which the renewal of permission is granted for all India Quota.

6. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under NMC Act and regulations made there under.

7. Discrepancies, if any, may be immediately brought to the notice of the Medical Assessment & Rating Board and the State Government.

8. **The communication regarding recognition of the MBBS Degree will follow.**

9. Kindly acknowledge receipt of this letter.

Yours faithfully,

*Vats*  
(Dr. R.K. Vats)  
Secretary

Endst. No.NMC/MCI/34(41)(RG-01)/2020-Med./

Dated: 15-10-2010

Copy forwarded for information and necessary action to:

1. The Principal Secretary (Health) Department of Health & Family Welfare, Adaman & Nicobar Administration, Secretariat, Port Blair-744101, Andaman & Nicobar Island.
2. The Director of Medical Education, Andaman & Nicobar Administration, Port Blair.
3. The Registrar, Pondicherry University, Pondicherry.
4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.
6. Computer Section, National Medical Commission, New Delhi.
7. Guard-File UG section.

ANI	
Date	23/11/2020
Director	
Consultant	
OSO	
Section I/C	
- Adm	
- Store	
- Finance	
- Adm	
HOD	

*Director*  
*23.11.20*

*Dean Acad*

MCI

Dean Academics, ANIMS	
VC Admission	
VC Examination	
VC Student Affairs	
GD / Section	

*- 24/11/20*

*Vats*  
(Dr. R.K.Vats)  
Secretary