

प्राप्ति संख्या.....

दिनांक.....

RD. No. 3642

Date 8/6/18

SPEED POST

ऐनिम्स / ANIIMS

F.No.-U-12012/58/2017-ME.I [FTS.3155256]

Government of India

Ministry of Health and Family Welfare

(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi.

Dated the 31st May, 2018

To

The Principal/Dean,
Andaman & Nicobar Islands Institute of Medical Sciences,
Atlanta Point, Port Blair, Andaman and Nicobar Islands 744104.

Subject: Renewal of permission for admission of 4th Batch (100 seats) in MBBS course at Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair for the academic year 2018-19.

Sir/Madam,

I am directed to refer to MCI's letter No.MCI-34(41)(R-35)/2018-Med./105979 dated 04.05.2018 on the subject mentioned above and to convey the approval of the Central Government for renewal of permission for admission of 4th Batch of 100 MBBS students for the academic year 2018-19 at Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair under Pondicherry University.


2. The permission is valid for one year and for admitting only one batch of 100 MBBS students during the academic session 2018-19. The next batch of students in MBBS course will be admitted in the college only after permission of Central Government for renewal/recognition.

3. The Government Medical Colleges (except those located in J&K State) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.

4. Admissions made in violation of the above conditions will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.

5. Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,



(D.V.K Rao)

Under Secretary to the Govt. of India

Telefax: 011-2306 2959

Copy to:

1. The Principal Secretary (Department of Health Family Welfare) Andman & Nicobar Administration Secretariat, Port Blair-744101, Andman & Car Nicobar.
2. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77.
3. The Registrar, Pondicherry University, Pondicherry
4. The Director, Medical Education, Andman & & Nicobar Administration. Port Blair.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.