



Sony (Health)

## भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

### BOARD OF GOVERNORS

### IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(R-84)/2019-Med./

Date:

The Dean/Principal,  
 Andaman and Nicobar Islands Institute of Medical Sciences,  
 DHS Annexe Building, Behind Cellular Jail, Atlanta Point,  
**Port Blair-744104. (Andaman Nicobar Islands)**  
 Email : osdmc.ani@gmail.com

**Sub: Renewal of permission for MBBS course for 5<sup>th</sup> batch (100 seats) of Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair under Pondicherry University, Pondicherry u/s 10A of the IMC Act, 1956 for the Academic Session 2019-20.**

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 5<sup>th</sup> batch of 100 (Hundred only) MBBS students at Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair u/s 10A of the IMC Act, 1956 for the academic Year 2019-2020.

2. The Board of Governors has granted approval after consideration of the Compliance Verification Assessment Report (5<sup>th</sup> April, 2019) alongwith the summary/observations of the member of the Undergraduate Expert Group appointed by the Board of Governors and an undertaking of the Secretary, (Health), Andaman & Nicobar Administration dated 20.05.2019.

3. The Permission is valid for one year and for admitting only one batch of 100 students during the academic year 2019-2020. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.

4. The Government Medical Colleges (except those located in J & K States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.

5. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.

6. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

(S. Savitha)  
 Asstt. Secretary

Encl.: As above.

Dr. ANIMS  
 DHS.

दूरभाष/Phone : 25367033, 25367035,

25367036

फैक्स /Fax : 0091-11-25367024

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वेबसाईट /Website : [www.mciindia.org](http://www.mciindia.org)



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से - 1, New Delhi-110077

## भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

### BOARD OF GOVERNORS

### IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

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Endst. No. MCI-34(41)(R-84)/2019-Med./ 117550

Dated: 25-05-19

1. The Principal Secretary (Health) Department of Health & Family Welfare, Andaman & Nicobar Administration, Secretariat, **Port Blair - 744 101, Andaman & Nicobar Island**
2. The Director of Medical Education, Andman & Nicobar Administration, **Port Blair.**
3. The Registrar, Pondicherry University, **Pondicherry.**
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, **New Delhi.**
5. The ADG(ME), Directorate of Health Services, Nirman Bhwan, **New Delhi.**
6. Computer Section, Medical Council of India, **New Delhi**
7. Guard File (UG Section)

S. Savitha

(S. Savitha)

Asstt. Secretary



Form No. 1  
Date: 6.6.19  
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<b>ANIMS</b>	
Date... 6.6.19	
Director	
Consultant	
OSD	
Section I/C	
- Admin	
- Store	
- Finance	
- Admission	
HOD	

Director *[Signature]*  
6.6.19

Mer File (James)