

Confidential

**MEDICAL COUNCIL OF INDIA**  
**ASSESSMENT FORM FOR 100 ADMISSIONS REPORT**  
**(INCREASE IN ADMISSION CAPACITY FROM \_\_\_\_\_ TO \_\_\_\_\_)**

Part A-I (2019-20)  
 (To be filled by the Institution)

**1.1 Type of Assessment**

U/S 10A- Regular: Letter of Permission (  ), 1<sup>st</sup> renewal (  ), 2<sup>nd</sup> renewal (  ), 3<sup>rd</sup> renewal (  ), 4<sup>th</sup> renewal (  )

U/S 11 -Regular: Recognition (  ),

U/S 19 Continuation of Recognition Regular (  )

Any Other:

**Note:**

1. All rows/columns must be filled.
2. 'Not Applicable' should be clearly written wherever a required information is not relevant.
3. All pages of the A-I are to be signed by Dean/Principal/Director.

**Name of the Institution** : Andaman and Nicobar Islands Institute of Medical Sciences

**Address of College & Hospital** : ANIIMS, DHS Annexe Building, Atlanta Point, Port Blair - 744 104

**Telephone No.** : 03192-232605 (Office)  
03192-232507 (Residence)

Date: 03/08/18

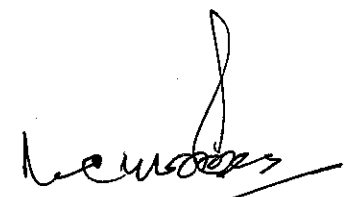
Signature with stamp Dean/Principal/Director

*(Handwritten Signature)*

Director  
 ANIIMS  
 अण्डमान तथा निकोबार प्रशासन  
 A & N Administration

**E-mail** : **diraniims@gmail.com**  
**Fax** :  
**Website** : **www.aniims.org**  
**Management** : **Government/Society/Trust/Company**  
**(Govt. run Society)** (Annexure-1)  
**Regn. no. of Society/Trust/Company:** : **1482**  
**Consent/Affiliation from University** : **Pondicherry University** (Annexure-2)  
**Period of Validity** : **01 year**  
**No. of seats as per Essentiality Certificate** :  
**(Information not required for renewal/recognition inspection)**  
**Period of Validity** : **01 Year**  
**Assessment Date:**  
**Last Assessment Date** : **5<sup>th</sup> February 2018**

Date: 03/08/18

  
 Signature with stamp Dean/Principal/Director  
 निदेशक / Director  
 ऐनिम्स / ANIMS  
 अण्डमान तथा निकोबार प्रशासन  
 A & N Administration

## 1.2

(a) Location: The applicant college is located in **Atlanta Point** (city/village) of **Port Blair** taluka, **South Andaman** district of **Andaman and Nicobar Islands** (UT) state.

(b) The College has following plots of land:

(Annexure-3)

Plot #	Survey #	Place	Area	Remarks if any
1.	36/6 & 49	Dudhline	419737.30 Sqm	For Medical College (New Campus)
2.	2208, 2203/2, 2203/3, 2230/P, 2230/P, 2232/1, 2235/1, 2235/2, 2235/3	Aberdeen, Port Blair	18425 Sqm	GB Pant Hospital (Teaching Hospital of Medical College) (old campus)

(c) The campus is ~~unitary~~/divided into two parts. If not unitary distance between parts. : **within 05 Km**

1.3 **Building Plan approval from the competent authority**

(Name of the authority and date of approval)

: **Andaman Public Works Department dated: 19/11/2014**

(Annexure-4)

1.4 **Buildings:**

College: : 419737.30 sq.mt.

Hospital (including OPD) : 18425 sq.mt.

Hostel & Residential complex : 31078.44 sqmt.

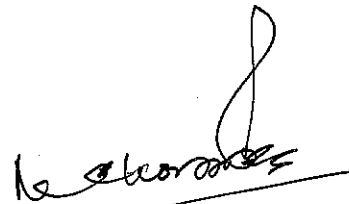
Date: 03/08/2018

Signature with stamp Dean/Principal/Director

निदेशक / Director  
ऐनिमस / ANIMS  
अण्डमान तथा निकोबार प्रशासन  
A & N Administration

- 1.5 Building Use/ Occupancy Certificate: approved by \_\_\_\_\_ order no: \_\_\_\_\_ dated \_\_\_\_\_. **(Annexure-5)**
- 1.6 Nearest Commercial airport: Veer Savarkar International Airport 05 kms. **Traveling time required: 15 min**
- 1.7 Nearest major Railway Station: \_\_\_\_\_kms. **Traveling time required: \_\_\_\_\_ : Nil**
- 1.7(a) Nearest major city is Port Blair
- 1.8 Water Supply: Through Municipal Port Blair Municipal Council / Borewells. (Information not required for renewal/recognition inspection) : **Not Applicable**
- 1.9 Electric supply: Sanctioned Load 750 KVA. (Information not required for renewal/recognition inspection) : **Not Applicable**
- 1.10 Generators: ~~available/not available~~, Available load 750 KVA
- 1.11 Drainage & sewage disposal (Information not required for renewal/recognition inspection): **Not Applicable**
- 1.12 Working Hours:
- |                     |                      |
|---------------------|----------------------|
| 1. OPD Timings:     | 08:30 am to 04:30 pm |
| 2. College Timings: | 08:30 am to 04:30 pm |
| 3. Library Timings: | 08:30 am to 10:30 pm |

Date: 03/08/18

  
 Signature with stamp Dean/Principal/Director  
 निदेशक / Director  
 ऐनिम्स / ANIIMS  
 अण्डमान तथा निकोबार प्रशासन  
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## 1.13 Annual Budget: College &amp; Hospital

Year	Current Financial Year (01-04-2018 to 31-07-2018)	
	College	Hospital
Salary		
- Doctors	10,46,22,628/-	530000/-
- Resident Doctors		
- Other Staff		
Technical Training Including contingencies	8,55,375/-	Nil
Library & Education	1,55,232/-	Nil
Maintenance	-	Nil
Contingencies	1,31,07,247/-	52000/-
Others	30,95,865/-	Nil
<b>Total</b>	<b>12,18,36,347/-</b>	<b>582000/-</b>

Date: 03/08/18

Signature with stamp Dean/Principal/Director

निदेशक / Director  
ऐनिम्स / ANHMS  
अण्डमान तथा निकोबार प्रदेश  
A & N Administration

**1.14 Paramedical staff (Nos.):** Give details of technicians department wise:

Department	Technician=36	Assistant =22	Attendant=22	Other
Radiology	10	-	03	01
Biochemistry	01	01	01	03
Microbiology	01	02	01	} 02 Attendant
Serology	-	01	01	
Hematology	03	02	01	
Histo-pathology	01	02	01	
Cytopathology	02	-	-	-
OT	06	06	03	27
Anesthesia	04	04	04	-
Blood Bank	05	03	01	01
Labour Room	-	-	-	09 Nursing staff
Emergency Room	01	-	02	-
CSSD	01	01	01	-
Mortuary	-	-	02	-
Laundry	01	-	01	04

Date: 03/08/18

Signature with stamp Dean/Principal/Director

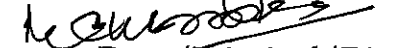
*[Handwritten Signature]*  
 निदेशक / Director  
 ऐनिम्स / ANIMS  
 अण्डमान तथा निकोबार प्रशासन  
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Electrical				Maintained by APWD
House Keeping	-	-	-	80 outsourced
Bio Medical				In house
BWM				In house
Pharmacy				35 Pharmacist

Department	Technician =11	Assistant = 12	Attendant=12	Other
Anatomy	01	01	04	05
Biochemistry	01	01	01	03
Physiology	01	01	02	03
Microbiology	01	03	01	03
Pathology	03	02	02	07
Forensic Medicine	01	01	01	03
Community Medicine	-	02	-	03
Pharmacology	01	-	01	04
UHC	01	01	-	06
RHC	01	01	-	08

Date: 03/08/18

Signature with stamp Dean/Principal/Director



निदेशक / Director

ऐनिस / ANIMS

अण्डमान तथा निकोबार प्रशासन

A & N Administration

1.15 Nursing Staff available: (list of Staff Nurse attached as annexure-7)

(Annexure-6)

Category	No of Beds : 466	
	Required Nos.	Available Nos.
Staff Nurses	203	104+73=177
Sister Incharge	33	21
Asst. Dy. Nursing Supdt	6	0
Dy. Nursing Supdt.	3	0
Nursing Suptd	1	1
<b>Total</b>	<b>246</b>	<b>198</b>

1.16 Medical Education Unit (MEU): (Information not required for LOP inspection)

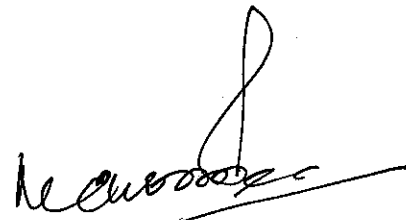
Available as per Regulations : Yes/No

Name of the MEU coordinator : Dr. S B Mahajan

Details of affiliated faculty :  
 Dr. S B Mahajan  
 Dr. Archana H Deshpande  
 Dr. Sanjeev H  
 Dr. Ratnesh N Gajbhiye  
 Dr. Akhilesh Kumar Singh  
 Dr. Vaibhav P Anjankar  
 Dr. Montosh Chakraborty  
 Dr. Nilesh Patil

Date: 03/08/18

Signature with stamp Dean/Principal/Director



निदेशक / Director  
 ऐनिस / ANIMS  
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Details of the Orientation programme and  
Basic Course Workshop undergone by MEU Coordinator: Nil

Name of the MCI Regional Centre where above training : SRMC, Chennai  
has been undertaken:

Date/s of the above workshops: 02<sup>nd</sup> Nov 2016 to 4<sup>th</sup> Nov 2016

Details & Duration of Workshops in Medical Education  
Technology conducted by MEU:


(Annexure - 7)

Details of faculty who have undergone basic course workshop  
in *Medical Education Technology* at the allocated MCI Regional Centre:

1. Dr. Ratnakumari .T.L (10<sup>th</sup> -12<sup>th</sup> Aug 2011) at SRMC, Chennai
2. Dr. Deepak D'Souza, (6<sup>th</sup> -8<sup>th</sup> April 2011) at SRMC, Chennai
3. Dr. Sanjeev H (23<sup>rd</sup> to 26<sup>th</sup> Nov 2015) at MCI Nodal Center at SRMC Chennai
4. Dr. Ratnesh N Gajbheye (19<sup>th</sup> to 22<sup>nd</sup> Jan 2016) at MCI Nodal Center at SRMC Chennai
5. Dr. Akhilesh Kumar Singh (18<sup>th</sup> to 21<sup>st</sup> Jan 2018) at MCI Nodal Center at SRMC Chennai
6. Dr. Vaibhav P Anjankar (18<sup>th</sup> to 21<sup>st</sup> Jan 2018) at MCI Nodal Center at SRMC Chennai

Date: 03/08/18

Signature with stamp Dean/Principal/Director

  
निदेशक / Director  
ऐनिस / ANIIMS  
अनुमान तथा निकोबार प्रशासन  
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List of faculty members who have undergone basic workshop at other centre -  
Feedback evaluation of workshops and action taken reports on the basis of feedback obtained -

attached as per Annexure-7.1  
attached as per Annexure 7.2

**1.17 Continuing Medical Education:** (Information not required for LOP inspection)

(Annexure-8)

Details of CMEs/workshop organized by the college held in the past 1 year: \_\_\_\_\_

Details of the credit hours awarded for the past one year (details/comments in annexure)

**1.18 College Council:** (Information not required for LOP inspection)

(Annexure- 9)

- Name, designation, contact no. and address of the President & Secretary.

**President** : Maj Gen R P Choubey, Director ANIIMS,  
DHS Guest House, DHS Annexe building  
Atlanta Point, Port Blair -744104  
Tel: - 03192-230566

**Member Secretary** : Dr Amit Ray, HOD Orthopedics,  
RG-22/TY-IV, RGT Road,  
Port Blair

All Heads of Departments

- Dr. S P Burma Medical Superintendent GB Pant Hospital
- Dr. G N Trivedi , Professor & HOD Anatomy
- Dr. Mohan Manohar Sagdeo, Professor & HOD Physiology
- Dr. Gautam Sarkar, Professor & HOD Biochemistry
- Dr. Dinesh M Naidu, Professor & HOD Pharmacology
- Dr. Manoj Kumar Joshi, Professor & HOD Microbiology
- Dr. Archana H Deshpande Professor & HOD Pathology
- Dr. Deepak H D'Souza , Professor & HOD Forensic Medicine

Date: 03/02/18

Signature with stamp Dean/Principal/Director

निदेशक / Director  
एनिम्स / ANIIMS  
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- Dr. G Jahnavi, Professor & HOD Community Medicine
- Dr. S B Mahajan, Professor & HOD ENT
- Dr. Abhishek Onkar, Asst Professo & HOD Ophthalmology
- Dr. S R Gedela , Professor & HOD Gen Medicine
- Dr. Satya Ranjan Patra, Assoc Prof & HOD, Gen Surgery
- Dr. Manju Mehrotra, Associate Professor & HOD Obst & Gynae
- Dr. TL Ratnakumari, Professor & HOD Paediatrics
- Dr. Anil Kumar N , Associate Professor & HOD Anaesthesia
- Dr.Amit Ray, Professors & HOD Orthopedics
- Dr. V P Hariharavel, Assoc. Professor & HOD Dentistry
- Dr.S B Mahajan, Professor , ENT & Coordinator Medical Education Unit
- Dr S P Burma, Asst. Professor & HOD TB & Chest
- Dr. Pradeep B, Asst. Professor & HOD Skin &VD
- Dr. Monika Rana, Asst. Professor & HOD Radiodiagnosis
- Dr. Sunil Kumar, Asst. Professor & HOD Psychiatry
- Mr. Subhankar Ghosh, OSD ANIMS

- No. of times the College Council mets per year (min 4) : 04
- Action taken report on College Council Meetings (details / comments in Annexure-9.1) (Annexure-10) 9.1)

**1.19 PG Course:** If the college is running PG course; Please mention the intake of PG seats subject wise : **Not Applicable**

Sr No.	Subject	No. of Permitted sets	No. of recognized seats

Date: 03/08/2018

Signature with stamp Dean/Principal/Director

निदेशक / Director  
ऐनिम्स / ANIMS  
अण्डगान तथा निकोबार्ग  
A & N Admin.

1.20 Clinical Material

Item	Daily average (of last 12 months) as provided by institute
O.P.D. attendance (At the end of OPD timing)	1580
Casualty attendance (24 hrs. data)	112
No of admissions	63
No. of discharges	56
Bed occupancy: No of Beds occupied No of beds required Bed occupancy %	389/466 = 83.47%
<b><u>Operative Work</u></b>	
No, of major surgical operations	9.755
No. of minor surgical operations	2.6
No. of normal deliveries	4.09
No. of caesarian sections	2.95

Date: 03/08/18

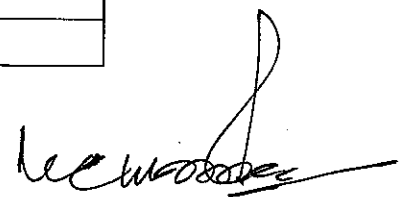
Signature with stamp Dean/Principal/Director

निदेशक / Director  
ऐनिस / ANIMS  
अण्डमान तथा निकोबार प्रशासन  
A & N Adminisr

<b><u>Radiological Investigations</u></b>	<b>O.P.D</b>	<b>I.P.D</b>
X-ray	83.89	27.92
Ultrasonography	30.14	10.95
Barium, IVP etc.	-	-
C.T. Scan	7.89	8.93
<b><u>Laboratory Investigations - No of Tests</u></b>	<b>O.P.D</b>	<b>I.P.D</b>
Biochemistry	634.88	314
Microbiology	83	87
Serology	90	63
Haematology	586.19	554.35
Clinical Pathology	131.5	-
Histopathology	1.47	3.95
<u>Cytopathology</u>	3.4	0.72
	12.43	17.48
Any other (HIV/AIDS, DOTs, Malaria etc)		-

Date: 03/08/18

Signature with stamp Dean/Principal/Director

  
 Director  
 ऐनिस / ANIMS  
 अडमान तथा निकोबार प्रशासना  
 A & N Administration

## 1.21 College Website

Sr. No.	Details of information	Provided or not (with no & date)
1	Dean, Principal & M.S.	Provided (in the home page and administration)
2	Staff-Teaching & non Teaching*	Provided (in the Department section & Hospital section)
3	CME, Conference, academic activity conducted	Provided (for the last 3 months in the events section)
4	Awards, achievements received by the faculty.	Provided (in the Department Section under academy)
5	Affiliated university and its VC & Registrar.	Provided (in the home page and contract us section)
6	Details of the MCs infrastructure a) Academic Facilities (LT, Demo rooms, Common rooms, Labs, Library, Skill lab, Computer Lab, Auditorium): b) Hospital: c) Residential Facilities: Hostel, Cafeteria, Mess, d) Recreation Facilities: Indoor & Outdoor e) Medical Facilities for Students & Staff	Provided (in the Department section under Academics & under facilities section) Provided (in the hospital section) Provided (in the facilities section) Provided (in the facilities section)
7	Citizen Charter	Provided (in the administration section)
8	List of students admitted category wise (UG & PG) in current and previous year.	Provided (in the home page)
9	Results of all examinations in previous year.	Provided (in the students corner section)

Date: 03/08/18

Signature with stamp Dean/Principal/Director

निदेशक / Director

ऐमिम्स / ANHIMS

अण्डमान तथा निकोबार प्रशासन

A &amp; N Administration

10	Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc..	Provided (in the students corner Anti Ragging cell)
11	Toll free number to report ragging.	1800-345-3192 (Provided in the home page)
12	No. of ragging cases reported to Anti Ragging Committee and Action taken by Anti Ragging Committee.	Nil NA

**Undertaking - To be given by the Dean/Principal of the Institute**

I hereby given an undertaking that:

- (i) The college will admit students only after obtaining the permission from Central Govt.
- (ii) In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false, it is understood and accepted that the undersigned shall be responsible for any such misdeclaration or misstatement.
- (iii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.
- (iv) The college has obtained all requisite statutory approvals.
- (v) The college has fulfilled all requirements as per the applicable Minimum Standard Requirement for the Medical College Regulations, 1999.
- (vi) The mandatory requirements laid down by the Persons with Disabilities Act are met by the college

Date: 03/08/18

Signature with stamp Dean/Principal/Director

ऐनिम्स / ANIMS  
अण्डगान तथा निम्नेण्डगान  
A & N /

**MEDICAL COUNCIL OF INDIA**  
**ASSESSMENT FORM FOR 100 - MBBS ADMISSIONS REPORT**  
**(INCREASE IN ADMISSION CAPACITY FROM \_\_\_\_ TO \_\_\_\_)**

**Part A-II (2018-19)**  
**(To be filled by the Assessors)**

04/12389/18  
 AS/18

**1.1 Type of Assessment**

U/S 10A-regular/~~compliance~~: Letter of Permission (-), 1<sup>st</sup> renewal (-), 2<sup>nd</sup> renewal (-), 3<sup>rd</sup> renewal (-), 4<sup>th</sup> renewal (✓)

U/S 10A- Increase Admission Capacity: Regular / Compliance : Letter of Permission () 1<sup>st</sup> renewal (), 2<sup>nd</sup> renewal (), 3<sup>rd</sup> renewal(), 4<sup>th</sup> renewal()

U/S 11- Recognition - Regular/~~Compliance~~

Continuation of Recognition /~~Compliance~~ (-)

AnyOther: \_\_\_\_\_

Name of the Institution	:	Andaman and Nicobar Islands Institute of Medical Sciences		
Address	:	DHS Annexe Building, Atlanta Point , Port Blair-744104		
Telephone No.	:	03192-232605		
E-mail	:	diraniims@gmail.com , osdmc.ani@gmail.com		
Council Letter No & Date	:	MCI-34(41)(UG)(R-84)/2019-20-Med./ , dated: 01/08/2018		
Assessment Date:		August 2-3, 2018	Last Assessment Date :	05/02/2018
PG Courses	:	Yes/No		

Signatures of the Assessors  
 (Prof O. P. Mishra)  
 3/8/18

@hank

Subh

Date 03/8/2018

Signature of the Assessor  
 Maj Gen R P Choubey (Retd.)  
 निदेशक / Director  
 रेनिम्स / ANIIMS  
 अण्डमान तथा निकोबार प्रशासन  
 Administration



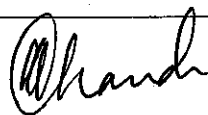
## Particulars of Assessors

Name of the Assessors	Correspondence Address	Contact No	Email
Dr. O P Mishra (Co-ordinator)	Professor, Deptt. of Pediatrics, Institute of Medical Sciences, BHU, Varanasi, Uttar Pradesh	Mob- 9415251328	<a href="mailto:opmpedia@yahoo.co.uk">opmpedia@yahoo.co.uk</a>
Dr. Summaiya Mullan	Professor, Deptt. of Microbiology, Shri M P Shah Medical College, Jamnagar, Gujarat	Mob: 09825319755	<a href="mailto:mullasummaiya@gmail.com">mullasummaiya@gmail.com</a>
Dr.M C Chandru	Professor& Head, Deptt. of Biochemistry, Karnataka Institute of Medical Sciences, Hubli, Karnataka	Mob: 098483853311 09448961687	<a href="mailto:drchandru21@gmail.com">drchandru21@gmail.com</a> , <a href="mailto:drchandru21@rediffmail.com">drchandru21@rediffmail.com</a>

## 1.2. The College has following

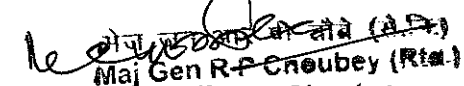
The campus plot is.	divided in to <u>two</u> parts (one part left side of the Cellular Jail and another part right side of the Cellular Jail )
Building Plan approval from the competent authority.	Name: APWD, No. 102 /2014 Date : 19/11/2014
Building Use/ Occupancy Certificate from the competent authority.	Name----- No.----- Date----- ----- (Certificate attached as Annexure-1A)

Signatures of the Assessors

Date

08/8/2014

  
 Maj Gen R P Choubey (Retd.)  
 Signature of Dean / Director  
 ऐनिम्स / ANIIMS  
 अप्पडमान तथा निकोबार प्रशासन  
 A & N Administration

- 1.3 **Dean/Principal:** Dr. Rajendra Prasad Choubey, M.D. /M.S. with 22.7 years of teaching experience 9.7 yrs of professor & 04 yrs of experience of Asso Prof and 05 yrs as Assistant Professor. He is also holding the post of Professor in the Department of Surgery

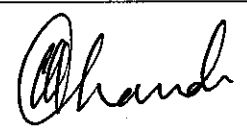

Dean Office is located in DHS Annexe Building, Atlanta Point, Port Blair of the college/building along with the administrative block. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided/not provided to the administrative staff.

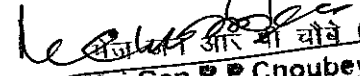
Office Space Requirement	Requirement Space (mts)	Available
Dean/Principal Office	36	60 Sqm
Staff Room	54	60 Sqm
College Council Room	80	80 Sqm

1.4 **Medical Education Unit (MEU): Annexure -3**

Available as per Regulations	:	Yes/No
Name of the MEU coordinator	:	Dr. S B Mahajan
Name, Designation & Experience of affiliated faculty	:	1. Dr. S B Mahajan 2. Dr. Archana H Deshpande 3. Dr. Sanjeev H 4. Dr. Ratnesh N Gajbhiye 5. Dr. Akhilesh Kumar Singh 6. Dr. Nilesh Patil
Name of the MCI Regional ( Nodal) Centre where above training has been undertaken	:	Maharashtra University of Health Sciences, Regional Center, Pune & MCI Nodal Center at SRMC Chennai, MCI nodal centre GSMC, Mumbai

  
Signatures of the Assessors

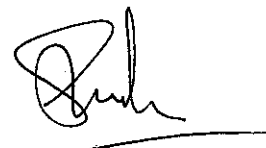
   
Date 03/08/2018

  
Maj Gen R P Choubey (Retd.)  
Signature of Deputy Principal  
रेनिम्स / ANIMS  
अण्डमान तथा निकोबार प्रशासन  
A & N Administration

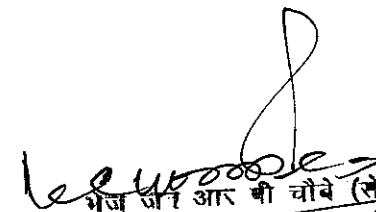
Details of the Orientation programme and Basic Course Workshop undergone by MEU(No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment)	:	Basic course, Revised Basic course, Co-ordinator Orientation Programme, Advanced course, FIME, FAIMER
Date/s of the above workshops	:	1. Revised Basic Course Workshop at ANIIMS, Port Blair from 2 <sup>nd</sup> Nov to 4 <sup>th</sup> Nov 2016  2. 16 <sup>th</sup> to 19 <sup>th</sup> August 2017 Foundation course , Dr. S K Kathpalia HOD , OBG ,ANIIMS Port Blair
Details & Duration of Workshops in Medical Education Technology conducted by MEU	:	-



Signatures of the Assessors

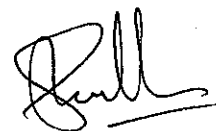
Date 03/08/2018


Signature of Dean/Principal  
Maj Gen R P Choubey (Rtd.)  
निदेशक / Directorरेनिम्स / ANIIMS  
अण्डमान तथा निकोबार प्रशासन  
A & N Administration

Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre	: <ol style="list-style-type: none"> <li>1. Dr. Ratnakumari T L (10<sup>th</sup> -12<sup>th</sup> Aug2011) at SRMC, Chennai</li> <li>2. Dr. Deepak H D'Souza (6<sup>th</sup> 8<sup>th</sup> Apr2011) at SRMC Chennai</li> <li>3. Dr. Sanjeev H (23<sup>rd</sup> to 26<sup>th</sup> Nov 2015) at MCI Nodal Centre at SRMC Chennai</li> <li>4. Dr Ratnesh N Gajbhiye (19<sup>th</sup> to 22<sup>nd</sup> Jan 2016) at MCI Nodal Centre at SRMC Chennai</li> <li>5. Dr. Akhilesh Kumar Singh (18<sup>th</sup> to 21<sup>st</sup> Jan 2018) at MCI Nodal Centre at SRMC Chennai</li> <li>6. Dr. Vaihav P Anjankar (18<sup>th</sup> to 21<sup>st</sup> Jan 2018) at MCI Nodal Centre at SRMC Chennai</li> </ol>
Details of faculty who have undergone advanced course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre	Dr. Ratnesh N Gajbhiye
Feedback evaluation of workshops and action taken reports on the basis of feedback obtained	: Available



Signatures of the Assessors

Date 07/8/2018



मेजर जनरल रवींद्र प्रकाश चौबे (से.नि.)  
Signature of Maj Gen R P Choubey (Rtd.)  
निदेशक / Director

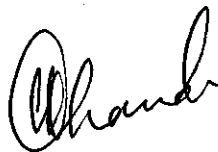

रेजिस्ट्रार / ANIIMS  
अण्डमान तथा निकोबार प्रशासन  
A & N Administration

## 1.5 Continuing Medical Education : Annexure -4

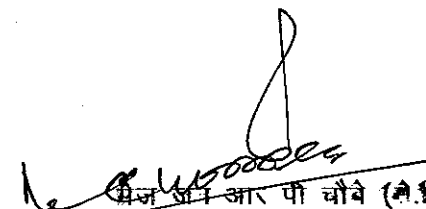
No and Details of CMEs/workshop organized by the college held in the past 1 year	1.	16 <sup>th</sup> March 2018	Orthopedic tumour and tumour like conditions	Dr. Nitesh Kaura, Asst Prof, Orthopedics Dr. Chitrawati Bal Gardage, Asst Prof, Pathology
	2.	20 <sup>th</sup> April 2018	Rationale Pharmacotherapy	Dr. Bhuvaneshwari, Asst Prof, Pharmacology
	3.	11 <sup>th</sup> May 2018	Dissociative disorder (Clinical presentation and management strategies across age groups	Dr. S Lohit, Asst Prof, Psychiatry Dr. Arup Saha, Intern ANIIMS
	4.	20 <sup>th</sup> July 2018	Wandering Spleen	Dr. S R Patra, Assoc Prof. Surgery Dr. Saji Varghese, Asst Prof Surgery.
Details of the credit hours awarded for the past one year	02 credit hours by TN Medical Council for CME on Depression lets talk  (World Health Day)			



Signatures of the Assessors

Date 08/08/2018

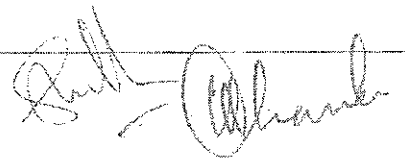


Major Gen R P Cnoubey (Rtd)  
Signature of Director  
ANIIMS  
आपडमान तथा निकोबार प्रशासन  
A & N Administration

1.6 College Council : Annexure -5

<p>Name, designation, contact no. and address of the President &amp; Secretary.</p>	<p>Chairman: Maj Gen R P Choubey , Director ANIIMS, Tel :- 03192-230605</p> <p>Member Secretary: Dr Amit Ray, HOD Orthopedics Tel: 03192-232608</p>
<p>Composition of the Council (HODs as members &amp; Principal / Dean as chairperson)</p>	<p>All Heads of Departments</p> <ul style="list-style-type: none"> <li>• Dr. S P Burma , Medical Superintendent GB Pant Hospital</li> <li>• Assoc. Prof Rijied Thompson Swer HOD Anatomy</li> <li>• Asso. Professor Dr. Ratnesh N Gajhiye HOD Physiology</li> <li>• Assoc Professor Dr. Jyoti M P D'Souza HOD Bichemistry</li> <li>• Professor Dr. C Dinesh M Naidu HOD Pharmacology</li> <li>• Professor Dr. Manoj Kr Joshi, HOD Microbiolgy</li> <li>• Professor Dr. Archana H Deshpande HOD Pathology</li> <li>• Professor Deepak H D' Souza ,HOD Forensic Medicine</li> <li>• Professor Dr. Jahnavi G HOD Community Medicine</li> <li>• Professor. S B Mahajan, HOD ENT</li> <li>• Asst Prof, Dr Abhishek Onkar HOD Ophthalmology</li> <li>• Professor Dr. T L Ratnakumari, HOD Pediatrics</li> <li>• Professor Dr. S R Patra, HOD General Surgery</li> <li>• Professor Dr. S R Gadela, HOD, General</li> </ul>

Signatures of the Assessors



Date 28/8/18

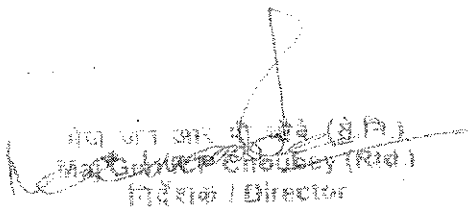
Signature of Dean/Principal



		<p>Medicine</p> <ul style="list-style-type: none"> <li>• Professor Dr. Amit Ray HOD, Orthopedics</li> <li>• Assoc Professor Dr. Manju Mehrotra, HOD Obst &amp; Gyne</li> <li>• Professor Dr. Anil Kumar N , HOD, Anaesthesia</li> <li>• Asst. Prof Dr. Sunil Kumar, HOD, Psychiatry</li> <li>• Asst. Prof Dr. S P Burma, HOD, TB &amp; Chest</li> <li>• Assoc. Prof Dr. V P Hariharavel HOD, Dentistry</li> <li>• Asst.Prof Dr. Monika Rana,HOD Radiodiagnosis</li> <li>• Assoc Prof Dr. Dhamendra Kumar, HOD, PMR</li> <li>• Dr. Subhankar Ghosh OSD, Medical College ANIIMS</li> </ul>
<p>No. of times the College Council meets per year (min 4) :</p>		<p>02</p>
<p>Details of college Council meetings where students Welfare was discussed and Action taken report (details / comments in annexure II)</p>		<p>Minutes of meeting as Annexure-5</p>

  
  
  
 Signatures of the Assessors

Date 08/08/2015

  
 Director  
 Signature of Dean/Principal  
 A & N Administration

1.7 Pharmacovigilance Committee: Present/Absent

(Annexure-7)

No of meeting in the previous yrs. 01:  
(Minutes to be checked)

Meeting held on 25/01/2018. Minutes checked

1.8 Examination Hall:

Requirement	Available
No - 1/2/3 Area - 250 Sq. mt. Capacity - 250	Examination hall is under construction at new premises

1.9 Lecture Theatres:

	Medical college		Hospital		Comments
	Req	Available	Req	Available	
Number	4	3	1	1	2 Lecture halls are under construction at new premises
Capacity	120	120	150	150	
Type (Gallery)	Yes / No		Yes / No		
A.V. Aids	Yes / No		Yes / No		

1.10 Library

(Annexure-8, List of Books & Journal)

Air-conditioned - Yes/No

Working Hours:

- Stack room : 08.30 am to 04.30 pm
- Reading room : 08.30 am to 8.30 pm

Signatures of the Assessors

Date 03/01/2018

Signature of Dean, Branch



	Required	Available	Remarks
Area	1600 Sq.m.	1642 Sq.m.	
Student Reading Room (Inside)	100 Capacity	100 Capacity	
Student Reading Room (Outside)	100 Capacity	100 Capacity	
Staff Reading Room	20 Persons	24 Persons	
Room for Resident/PG reading room	-	20 persons	
Particulars	Required Nos.	Available Nos.	Remarks
No of Books	5000	5001 ( Text books) +900 (Reference books)	
Journals (Indian)	42	57	
Journals (Foreign)	18	24	
Internet Nodes	25	25	

### 1.11 Common Room for Boys & Girls

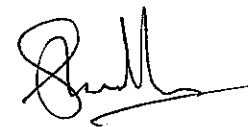
	Area Required Sq. Mt.	Available Area Sq. Mt.	Toilet - Attached Y/N
Boys	100	50	Yes
Girls	100	75	Yes

Signatures of the Assessors




Date

08/08/2018



Signature of Dean/Principal / Director  
 Maj Gen R P Choubey (Retd.)  
 ऐनिम्स / ANIIMS  
 अप्पडमान तथा निकोबार प्रशासन  
 A & N Administration

1.12 Central Photography Section: Available Yes/No  
 Staff Yes/No  
 Equipments Yes/No

1.13 Hostel: Location - in campus & near campus

Hostel Category	Required Capacity	Available Capacity (No Rooms X capacity of each room = Total capacity)	Furnished (Y/N)	Toilet Facility Adequate/ Inadequate	Mess (Y/N)	Hygiene of Hostel campus Y/N	Visitor room, AC Study room with internet & Computer, Recreation room with TV, Music, Indoor Games Y/N	Remarks
UG Students @ 60% Capacity	300	Boys - 22x 2=44 Girls 23x2=46	Yes each room having 2 beds with mattress, study tables & chairs - 2 each, Almirah - 2	Adequate	Yes	Satisfactory	Available	Deficiency of 210 students capacity hostel is there, but 2 Boys ( 33 rooms each) and 2 Girls ( 33 rooms each) hostels are near completion.  01 computer with printer, no internet Not required
Interns @ 50% Capacity	-	NA	NA	NA	NA	NA	NA	

Signatures of the Assessors

Date 02/09/2018

Signature of Dean/Principal  
 मेजर जन आर पी चौबे (रे.प्र.)  
 Maj Gen R P Choubey (Rtd)  
 शिक्षक / Director  
 ऐनिम्स / ANIMS  
 अण्डमान तथा निकोबार प्रशासन  
 A & N Administration

Resident @ 100% Capacity including PG	62	29x1=29	Yes	Yes	Yes	Satisfactory	Available	-29 in the Andaman Teal House. -Deficiency of 33 residents accommodation is there.
Nurses @ 20% Capacity	48	Not available	No	No	No	No	Not Available	Not available

**Residential Quarters:**


Category	Required Nos.	Available Nos.	Remarks
Teaching Staff @ 20% Capacity	21	18	List attached as Annexure-05
Non-Teaching Staff @ 20% Capacity	36	Nil	Under construction

**1:14 Recreational Facilities:**

Outdoor games	Yes
Play field/s	Yes ( 01 big play ground, Tennis court, Squash Court , Indoor Badminton Court )
Type of games	Cricket , Football, Hockey, Squash, Tennis, Swimming, Badminton
Indoor games facilities	Yes (table tennis, Carom board, Chess), in the hostel itself.
Gymnasium	Available


Above facilities are provided by Netaji Stadium Sports Complex by Director of Sports & Youth Affairs to students and faculty of ANIIMS letter encloses as Annexure-6

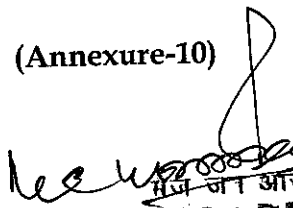
1.15 Gender Harassment Committee -: Yes/No (Documents to be seen at the time of assessment) (Annexure-10)

  
Signatures of the Assessors



Date

  
03/01/2018

  
Signature of Dear Mr. Gen. B. C. Noubey (Rtd.)  
निदेशक / Director  
ANIIMS  
आइआईएम तथा निकोबार प्रशासन

## TEACHING HOSPITAL

2.1 Name of the Hospital:  
Owned by: Government/Trust/Society/Company

2.2 Name of the Medical Superintendent: Dr. S P Burma, MD (TB& Chest)

	Space Requirement	Availability
Medical Supdt's Office	36 sq. mt.	Adequate 40 Sq.mt
Administrative Office	150 sq. mt	Adequate 167.84 Sq.mt

2.3 Teaching and other facilities:

OPD Timings	:	8.30 A.M. to 1.30 P.M.
Separate Registration areas for male/female patients available	:	No
Separate Registration counters for OPD/IPD	:	available/not available
Are the Registration counters computerized	:	yes/no
Staff for registration center	:	adequate / inadequate (on the basis of OPD attendance)
Waiting areas for above patients available	:	yes/no
No. of rooms for examination of patients available	:	yes/no
Capacity of teaching area in each department	:	No

Signatures of the Assessors

Date 07/8/2018

Signature of Dean/Principal

मेज जन आर पी चौबे (से. नि.)  
 Maj Gen R P Choubey (Retd.)  
 निदेशक / Director  
 ऐनिम्स / ANIIMS  
 अण्डमान तथा निकोबार प्रशासन  
 A & N Administration

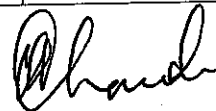
Enquiry Desk	: yes/no
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## 2.4 Facilities available in OPD

<b>-Medicine</b> Injection room - Male - Female	Yes Yes	E.C.G. Room	Yes/No
<b>Surgery</b> Dressing room - - Male - Female	Single dressing room available	Minor OT	Available
<b>Orthopaedics</b> Plaster room Dressing room - - Male - Female	Yes Only one dressing room available	Plaster cutting room	Yes/No
<b>Ophthalmology</b>	Refraction Rooms Dark Rooms Dressing Rooms / Minor Procedure Room		Yes / no No Yes / no
<b>ENT</b>	Audiometry (AC & Sound proof) Speech Therapy		Yes / no Yes / no
<b>Pediatrics</b>	Child Welfare Clinic Immunization Clinic Child Rehabilitation Clinic		Yes / no Yes / no Yes / no Yes / no
<b>OBS &amp; GYN</b>	Antenatal Clinic Sterility Clinic Family Welfare Clinic Cancer Detection Clinic		Yes / no Yes / no Yes / no Yes / no


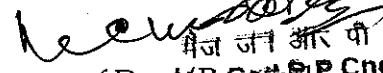
Comments:

Signatures of the Assessors



Date

08/8/2018


  
 Deputy Director  
 निदेशक / Director  
 रेनिम्स / ANIIMS

 महामान तथा निकोबार प्रशासन  
 Administration

2.5 Total Number Of Teaching Beds & Admitted Patients - Distance between two beds should be 1.5 m.  
 Teaching Hospitals in Campus with Total Beds 367 Teaching Beds + 86 Non-Teaching Beds  
 Teaching Hospitals in Outside the Campus ( \_\_\_ Kms. from the campus ) with Total Beds \_\_\_\_\_ Nil

Department	Ward Nos.	Beds Required	Total Beds Available	Facilities Available in Each Ward						Remarks
				Nursing Station Y/N	Exam/Treat Room Y/N	Pantry Y/N	Store Room Y/N	Duty Room Y/N	Demo Room (25 Capacity) Y/N	
Gen. Medicine	04	120	114	Yes	Yes	Yes	Yes	Yes	no	
Pediatrics	02	60	40	Yes	Yes	Yes	Yes	Yes	no	
TB & Respiratory Medicine	01	10	10	Yes	Yes	Yes	Yes	Yes	Yes	Additional beds available, but not given to medical college for other departments where it is required.
Psychiatry	01	10	10	Yes	Yes	Yes	Yes	Yes	no	
Dermatology	01	10	03	Yes	Yes	Yes	Yes	Yes	Yes	
Gen. Surgery	04	120	82	Yes	Yes	Yes	Yes	Yes	No	
Orthopedics	02	60	44	Yes	Yes	Yes	Yes	Yes	No	
Ophthalmology	01	10	10	Yes	Yes	Yes	Yes	Yes	No	
ENT	01	10	10	Yes	Yes	Yes	Yes	Yes	Yes	
OB & GYN	02	60	44	Yes	Yes	Yes	Yes	Yes	Yes	
Total	19	470	367	Yes	Yes	Yes	Yes	Yes	4	

Signatures of the Assessors

*[Signature]*

*[Signature]*

Date

03/08/2018

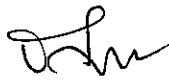
*[Signature]*

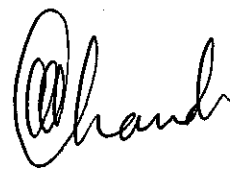
Signature of Dean/Principal

मेज जनरल आर पी चौबे (से.नि.)  
 Maj Gen R P Choubey (Rtd.)  
 निदेशक / Director  
 ANIMS  
 अस्पताल तथा निकोबार प्रशासन  
 A & N Administration

2.6 Clinical material (\*Random verification to be done by the Assessor).

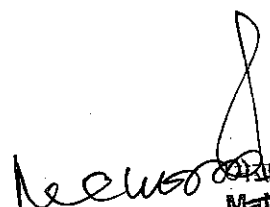
Item	On the Day of assessment		Remarks
	O.P. D	I.P.D	
O.P.D. attendance at 2.00 PM On first day	1926		
Casualty attendance (24 hrs. data)	100		
No of admissions	67		
No. of discharges	50		
Bed occupancy% at 10.00AM on first day	79.01% (290/367 beds)		
<b>Operative Work</b>			
No, of major surgical operations	09		
No. of minor surgical operations	03		
No. of normal deliveries	04		
No. of caesarian sections	2		
<b>Radiological Investigations</b> (No. of patients)	O.P. D	I.P.D	
X-ray	98	34	
Ultrasonography	36	15	
Barium, IVP etc.	0	0	
C.T. Scan	9	8	

  
Signatures of the Assessors



Date

03/8/2018

  
Signature of Dean/Principal  
Maj Gen R P Choubey (Retd.)  
निदेशक / Director  
ऐनिम्स / ANIIMS  
अपडमान तथा निकोबार प्रशासन  
A & N Administration

Item	On the Day of assessment		Remarks
	O.P. D	I.P.D	
Laboratory Investigations - No. of Patients / samples			
Biochemistry	1180	850	
Microbiology	71	34	
Serology	186	72	
Hematology	204	109	
Clinical Pathology	131	20	
Histopathology	01	06	
Cytopathology	02	09	

2.7 Medical Record Section:

Manual / Computerized: Computerized and Manual  
 ICD X classification of diseases followed for indexing: yes/no

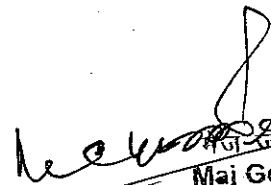


Signatures of the Assessors




Date

03/8/18

  
 मैजिजन जनरल पी चौबे (मे.नि.)  
 Maj Gen R P Choubey (Rtd.)  
 दिरेक्टर / Director  
 ऐनिम्स / ANIIMS  
 अण्डमान तथा निकोबार प्रशासन  
 A & N Administration



## 2.8 Central casualty services:

No of Beds: Required: 20 , Available: 10

- Number of doctors posted / Shift : 02 No. of CMO present during assessment round- 01
- Number of nurses posted / Shift: 02 per shift (03Shift), Total No. of CMO- 08
- Separate casualty for OBGY cases: Available , if yes , No of beds - 02

Equipment	Availability Y/N	Number
Central Oxygen & suction facility	(Central / Stand Alone)	
Pulse oximeter /Patient care monitor	Available	08
Ambu bag	Available	04
Disaster trolley	Available	04
Crash Cart	Available	02
Emergency Drug Tray	Available	02
Defibrillator	Available	01
Ventilator	Available	01
X-ray Unit - (Mobile)	Available	0
Minor OT	Available	01

Comments:

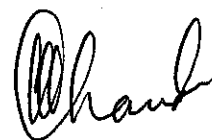
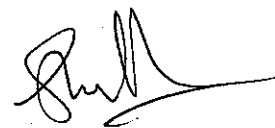
## 2.9 Clinical Laboratories

Central Clinical Laboratory: Under control of department of: Pathology

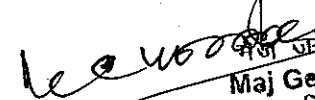
Separate sections for pathology, microbiology, hematology &amp; biochemistry: available/not available.



Signatures of the Assessors

Date 07/8/18



Signature of Dean/Principal  
Maj Gen R B Choubey (Rt.)  
निदेशक / Director  
रेनिमल / ANIMS  
अण्डमान तथा निकोबार प्रशास  
A & N Administration

## 2.10 Operation theatres


Type	Requirement	Available	Remarks
Major	7	5	
Minor	2	2- (ENT, Casualty)	

## 2.11 Equipment available in O. T. Block (Specify numbers) Annexure -12

Dept	Theatres Nos.	A/C Y/N	Central Oxy/ Nitrous Oxide Y/N	Anesthesia Machine Y/N	Multipara Monitor with Capnograph Y/N	Defibrillators Y/N	Infusion Pumps Y/N	Remarks
Gen Surgery	1	A/C	No. Only Cylinders available	Yes	Yes	1	Yes	
ENT	1	-do-	-do-	Yes	Yes	1	Yes	
Ophthal	1	-do-	-do-	Yes	Yes	-	Yes	
Ortho	1	-do-	-do-	Yes	Yes	1	Yes	
OBS & GYN	1	-do-	-do-	Yes	Yes	1	Yes	
Emergency	1	-do-	-do-	No	No		No	<u>Minor OT</u>
Septic	0							


Pre-Anaesthetic/Pre-operative Beds: Available: 06  
 Post Operative Recovery room beds: Available: 12 beds

Signatures of the Assessors

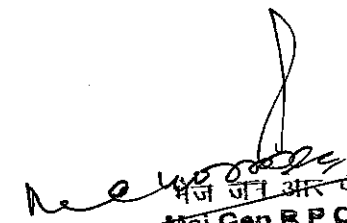




Date

  
 07/8/2018

Signature of Dean/Principal

  
 मैज जन आर पी चौबे (मै.जे.)  
 Maj Gen R P Choubey (Retd.)  
 निदेशक / Director  
 एनिम्स / ANIMS  
 अण्डमान तथा निकोबार प्रशासन  
 A & N Administration

2.12 Intensive Care: Following intensive areas are available -

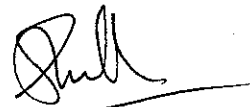
Type	Beds (Required)	Beds (Available)	Patients on day of assessment	AC Y/N	Central Oxygen/Suction Y/N	Major Equipment (Monitor, Ventilator, ABG, Pulse Oximeter etc.) Y/N	Remarks if any
ICCU	5	6	4	yes	Oxygen cylinders being used	Available	
ICU	5	5	4	yes		Available	
SICU	5	6	6	yes		Available	
NICU/PICU	5	NICU-10 PICU-3	NICU-10 PICU-2	yes		Available	

2.13 Labour Room

Rooms	Beds	Remarks
Clean Cases	04	
Septic Cases	01	
Eclampsia	01	

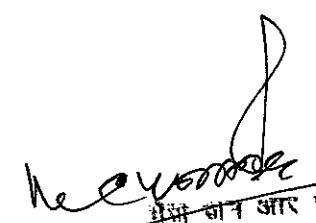
Signatures of the Assessors





Date

07/8/2018

  
 Major General R P Choubey (Rtd.)  
 Director  
 ANIIMS  
 अण्डमान तथा निकोबार प्रशासन  
 A & N Administration

## 2.14 Radiological Facilities:

Equipment	Required no.	Available no.	AERB Approval Y/N	Functional Status at the time of assessment Y/N	Remarks if any
Mobile X Ray		-		Yes	
60 mA	2	0	No		
100 mA	2	2			
Static X Ray				Yes	Annexure -13.
300 mA	2	2	No		
600mA	1	1- (500 mA-)	Yes		
800/1000 mA	1	1	Yes		
CT Spiral Minimum 16 slice	1	1	Yes	Yes	Annexure -14
USG	2	2	Applied	Yes	
MRI-1.5 Tesla	-	1	-	Yes	

## 2.15 Blood Bank:

It is under the control of Director Health Services. Not under the control of ANIIMS.

Available and functional: Yes/No

Number of units dispensed in a day : 10 to 12 unit Packed RBC on an average per day FFP Platelets according to requirement


Number of units stored on day of assessment 117 Total whole blood and Packed RBC : 100

FFP: 67

Platelet: 12

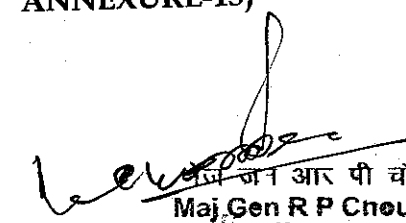
License valid up to: 31/12/2016 (LICENCE NUMBER AND COPY TO BE APPENDED AS ANNEXURE-15)

Blood Separation Facility - Available

  
Signatures of the Assessors



Date 03/8/2018

  
Maj Gen R P Choubey (Retd.)  
Signature of Dean/Principal / Director  
ANIIMS  
अप्रकाश तथ्या निकोबार प्रशासन  
N Administration

## (Annexure-11)

- 2.16 **Pharmacy** : Pharmacist/Staff available: 27 List to be included  
 • No. of sub-stores located in different parts of hospital:02
- 2.17 **Central sterilization Department:**  
 • Timings 7am to 3 pm & Shifts : 03  
 • Equipment: Horizontal autoclaves : 02 / Vertical autoclaves: - 0, ETO Sterilizers : No  
 • Separate receiving and distribution points - No
- 2.18 **Intercom:** Available: yes  
 No. of incoming lines: 1 No. of extension lines: 56

2.19 **Central laundry/Alternative Arrangements:**

In House/Outsourced : In House  
 Type of Laundry: Mechanized / Manual : Partially Mechanized

2.20 **Kitchen/ Alternative Arrangements**

- In-House/Outsourced : In-House
- Food free of charge: yes/no Number of patients 300
- Provision of special diet: yes/no
- Services of a nutritionist/dietician: available/not available

- 2.21 (a) **Total no. of Canteens:** ...02..... For staff: 01, For students: 01, for Patients/ relatives  
 (b) **Total no. of Mess in campus** ...02....


## (Annexure-16)

2.22 **Arrangements for Biomedical Waste Management.**

- **Outsourced/in-house** : (if outsourced, append MOU) (If in-house, please specify details of facilities available)

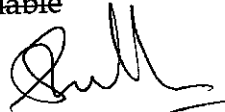
**In-house**

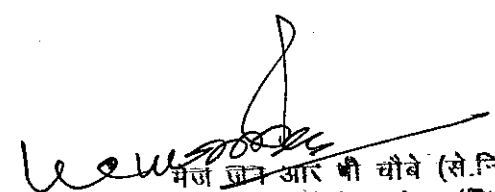
- Incinerator : 01 (Oil fired)
- Diesel-capacity : Available (500 litres)
- Electric capacity : Available / Not Available
- STP : Available

  
 Signatures of the Assessors



Date

  
 03/8/2018

  
 मेज प्रम आर पी चौबे (से.नि.)  
 Signature of Dean/Principal  
 निदेशक / Director

रेजिस्टर / ANIIMS

अध्यक्षता तथा निरीक्षण प्रशासन  
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2.23 Central Research Lab:

- Available - Yes/No
- Facilities - Adequate/Not Adequate
- Research Projects: NIL
  - Completed Nos \_\_\_\_\_
  - Ongoing Nos \_\_\_\_\_

2.24 Nursing and Paramedical staff :

(Annexure-19)

Nursing staff:	No of Beds 466	
	Required Nos.	Available Nos.
Staff Nurses	203	177
Sister Incharge	33	21
ANS	06	0
DNS	03	0
Nursing Suptd	01	1
<b>Total</b>	<b>247</b>	<b>198</b>

Paramedical And Non teaching staff	Required Nos.	Available Nos.
	179	87

Signatures of the Assessors

Date

07/8/2018

Signature of Dean/Principal / Director


Maj Gen R P Choubey (Retd.)



ANIIMS  
Administration

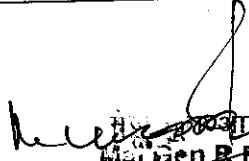
## MEDICAL COLLEGE

### 3.1 College Website:

Sr. No.	Details of information	Yes/No
1.	Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc.	Yes
2.	Teaching staff, Resident doctors ,non-teaching staff , Technical staff , Nursing staff--- (a)department & designation wise with joining date (b) Unit wise faculty & resident list	Yes
3.	Details of the affiliated university and its Vice-Chancellor and Registrars.	Yes
4.	Citizen Charter	Yes
5.	List of students admitted merit-wise category-wise (UG & PG) for the current and previous year.	Yes
6.	Result of all the examinations of last one year.	Yes
7.	Details of members of the Anti -Ragging Committee with contact details including landline Phone, mobile, email etc...	Yes
8.	Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc...	Yes
9.	Toll free number to report ragging.	Yes
10.	Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter)	Yes
11.	Any research publication during the last one year.	No
12.	Details of any CME programmes, conferences and/or any academic activities conducted by the institution.	No
13.	Details of any awards and achievements received by the students or faculty.	No
14.	Detailed status of recognition of all the courses(with the scan copies of permission letter)	Yes
15.	Details of clinical material in the hospital	Yes
16.	unit /dept .wise beds distribution	No

  
Signatures of the Assessors


   
Date 03/8/2018

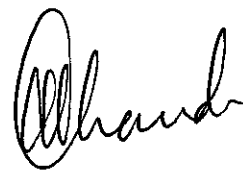
  
Signature of Dean/Principal Director  
A & N Administration

3.1 (a) College timings 8.30 am To 4.30 pm

3.2 Teaching Programme:

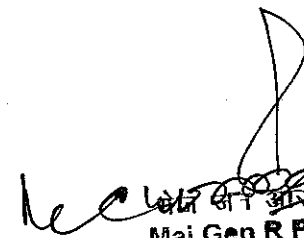
Didactic teaching	Yes/ <del>no</del> (weekly schedule prepared)
Demonstration	Yes/ <del>no</del> (weekly schedule prepared)
Integrated teaching (Horizontal/Vertical teaching)	Yes/ <del>no</del> (planned as per University direction)
Clinical posting	Yes/ <del>no</del>
Clinical Pathological Conference	Yes/ <del>no</del>
Grand Rounds	Yes/ <del>no</del>
Statistical Meeting	Yes/ <del>no</del>
Seminars	Yes/ <del>no</del>

  
Signatures of the Assessors





Date 08/8/2018

  
लेखक/अधीक्षक/प्रमुख (से.नि.)  
Maj Gen R P Choubey (Rtd.)  
निर्देशक / Director  
Signature of Dean/Principal / ANIIMS  
अण्डमान तथा निकोबार प्रशासन  
A & N Administration



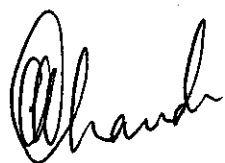
## Teaching Facilities:

## 3.3 Anatomy

Required	Available	Required	Available
Demonstration Room/s • No ___ 02 • Capacity - 50-60 students	02 50	AV Aids:	Yes
• Histology practical laboratory -01 • Number of Lab seats ___ • Number of microscopes ___ 60 Dissection Microscopes _____	02 50 60+6+2 05	Museum: ___ seating capacity • Mounted specimens • Models - Wet & Dry • Bone Sets - Articulated-___ & Disarticulated- ___ • MRI & CT	20 130 Dry-138 07 25 Yes
Dissection Hall-01			
Number of dissection tables	15 std. size 05 half std size	Number of cadavers - ___	06
Cold store / cooling chambers - ___ Bodies	07 bodies	Storage tank - ___ -3	02
Embalming room -	Yes	Band saw	01
Lockers - _____	104	Departmental Library- (80-100 Books.)	90

Adequate exhaust, light, water supply and drainage facilities - Available/not available.

Signatures of the Assessors

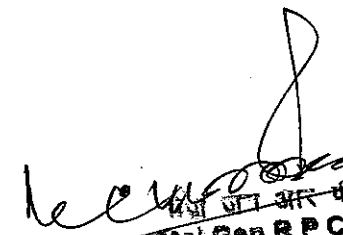



Date

07/8/2018



Signature of Deant/Principal Director



Maj Gen R P Choubey (Rtd.)  
Principal Director

एनिस / ANIMS  
अससना तथा निकोबात प्रशासन  
A & N Administration

## 3.4 Physiology

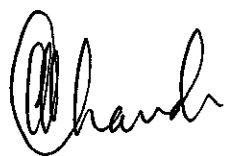

Required	Available	Required	Available
Demonstration Room/s • No - 01 • Capacity - 50-60 students	1 40-45	AV Aids:	02
Mammalian laboratory - 01	1	Haematology laboratory	01
Amphibian Laboratory 01	1	Clinical Physiology Lab	
Departmental Library - 80-100 Books	116		01

## 3.5 Biochemistry

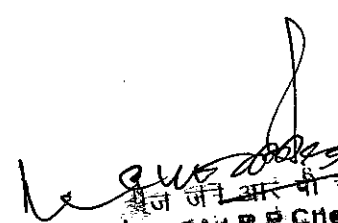
Required	Available	Required	Available
Demonstration Room/s • No __01__ • Capacity - _____50-60students	01 60	AV Aids:	Available
Number of practical laboratory/ies -01	01	Library / Seminar rooms - 80-100 Books	90 books
Number of Lab seats - __60	60		



Signatures of the Assessors

Date 08/8/2018



Signature of Dean/Principal / Director  
Maj Gen R P Choubey (Retd)  
हेमिस / ANIMS  
आयुक्त तथा निकोबा प्रशासन  
A & N Administration

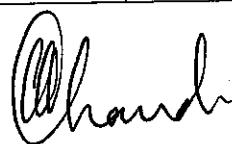
## 3.6 Pathology

Required	Available	Required	Available
Demonstration Room/s • No - _one____ • Capacity - _50-60____	01 50-60	AV Aids:	Available
Practical labs - • Morbid Anatomy/Histopath./ Cytology - ____01 Microscopes • Clinical Pathology/Hematology - ____ Microscopes	01 60 01	Museum: _____, Seating Capacity- _____ students Specimens: • Mounted • Unmounted	Available 20 Available
Departmental library - 80-100 Books	90	• Catalogues	10
Service Lab- Histopathology/Cytopathology/Hematology/ Any specialized work	In the hospital		


## 3.7 Microbiology

Required	Available	Required	Available
Demonstration Room/s • No - _one____ • Capacity - _50-60____ students	01 50	AV Aids:	Available
Number of practical laboratory/ies - ____01 Number of Lab seats - ____60 Number of microscopes/laboratory - ____	01 60 60	Media preparation facility Autoclaving, Washing and drawing room	Available
Number of service laboratories - ____07	07	Museum: Specimen, Charts, Models & Catalogue seating capacity- ____	Available
Departmental library - 80-100 Books,	94		

Signatures of the Assessors

Date 08/8/2018



Maj Gen R P Choubey (Rtd.)  
Director  
ANIIMS

अण्डमान तथा निकोबार प्रशासन  
A & N Administration



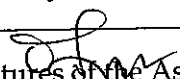
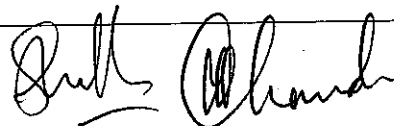
### 3.10 Community Medicine

Required	Available	Required	Available
Demonstration Room/s • No - <u>one</u> • Capacity - <u>50-60</u> students	Yes  40-45	AV Aids:	Available
Museum: • Charts • Models • Specimens • Catalogues	Available	Practical lab	Available
Departmental Library - 80-100 Books	130		

### 3.11 Health Centers (Department of Community Medicine) RHTC: Chouldari (place) 15 Km (Distance from the college)

Population covered by the RHTC	11051
It is affiliated to College Yes/No	Yes  The UHTC and RHTC are under the control of Director of Health Services, and are being utilized by ANIIMS
No of Students _____ visit per batch throughout the year No of interns -----Posted per batch throughout the year	25 students per batch (04 batches)
Separate blocks for accommodating boys in _____ rooms having _____ beds. Girls _____ rooms having _____ beds. (For interns)	NA
Facilities for cooking & dining - Yes/No	Yes
Daily OPD	60


Signatures of the Assessors

Date

07/08/2016

Signature of Dean/Principal

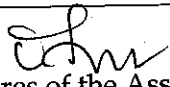
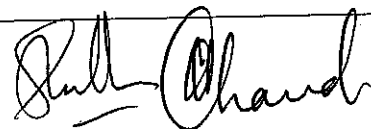
  
 Signature of Dean/Principal  
 दिग्गज / Director  
 ऐनिम्स / ANIIMS  
 अण्डमान तथा निकोबार प्रशासन  
 Administration

Specialist visits if any	OBG, Opthal, ENT, Pediatrics There is no display board available Night duty doctor room is not available The OT complex is occupied by the Ayush department for their OPD services
Cold chain equipment available	Yes
Survey/MCH/Immunization/FP registers	Available
Activities under the National Health Programmes	All activities done Dental care facility is not available.

3.12 Details of U.H.T.C.: Garacharma Place: 10 Km Distance from college

Population covered by the UHC	60,148	
It is affiliated to College Yes/No	Yes	The UHTC and RHTC are under the control of Director of Health Services, and are being utilized by ANIIMS
Daily OPD	100	
Diagnostic camps		
Survey/MCH/Immunization/FP registers	Available	Dental care facility is not available
Specialist visits if any	OBG, Eye, ENT, Pediatrics	

Signatures of the Assessors

Date 03/08/2018

Signature of Dean/Principal

Maj. Gen R P Choubey (R.I.)

Director

ANIIMS

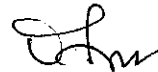
आइ.ए.ए. तथा निरीक्षण प्रशासन

A & N Administration

Deficiency if any	Dental OPD	Radiologist is not available OT is under construction
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### 3.13 CONDUCT OF III MBBS EXAMINATION *(only for recognition under 11(2))*

- University which conducts Examination:
- No. of Candidates appeared in Examination:
- The III MBBS examination (Part-II) was conducted satisfactorily: **yes/no**
- Centre for written/practical examination: \_\_\_\_\_ NA \_\_\_\_\_
- Was the standard sufficient for MBBS Examination as required by Regulations of the Medical Council of India? \_\_\_\_\_ NA \_\_\_\_\_

  
Signatures of the Assessors



Date 08/8/2014

  
Maj-Gen R P Choubey (Retd.)  
निदेशक / Director  
अण्डमान तथा निकोबार प्रशासन  
A & N Administration

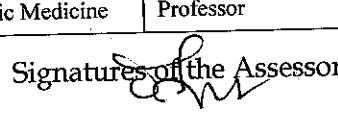
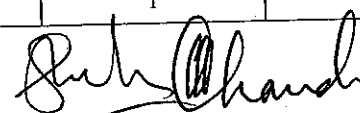
3.14

Medical College-Staff Strength:

Name of College: Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair  
 Number of students - PG Courses (Yes/No)  
 Calculation Sheet (Date. 2.8.2018)

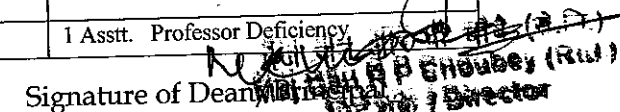
Department	Designation	Requirement as per MSR (UG) 100	Additional faculty for running PG courses (if any)	Total (UG + PG)	Available	Remarks
Anatomy	Professor	1		1	1	No Deficiency
	Assoc. Prof.	1		1	1	
	Asstt.Prof.	1		1	4	
	Tutor	3		3	3	
Physiology	Professor	1		1	1	No Deficiency
	Assoc. Prof.	1		1	1	
	Asstt.Prof.	1		1	2	
	Tutor	3		3	2	
Biochemistry	Professor	1		1	1	1 Tutor Deficiency
	Assoc. Prof.	1		1	2	
	Asstt.Prof.	1		1	0	
	Tutor	3		3	2	
Pharmacology	Professor	1		1	1	No Deficiency
	Assoc. Prof.	1		1	1	
	Asstt.Prof.	1		1	1	
	Tutor	2		2	3	
Pathology	Professor	1		1	1	2 Associate Professors Deficiency
	Assoc. Prof.	2		2	0	
	Asstt.Prof.	3		3	2	
	Tutor	4		4	4	
Microbiology	Professor	1		1	1	No Deficiency
	Assoc. Prof.	1		1	1	
	Asstt.Prof.	1		1	1	
	Tutor	3		3	3	
Forensic Medicine	Professor	1		1	1	1 Asstt. Professor Deficiency

Signatures of the Assessors

Date 07/8/2018

Signature of Dean



Signature of Dean  
 Director  
 ANIMS

ANIMS  
 Administration



	Assoc. Prof.	0		0	0	1 Tutor Deficiency
	Asstt.Prof.	1		1	0	
	Tutor	2		2	1	
Community Medicine	Professor	1		1	1	1 Asstt. Prof. deficiency
	Assoc. Prof.	2		2	2	
	Asstt.Prof.	2		2	1	1 Epidemiologist-Cum- Asstt. Prof. deficiency 1 Tutor Deficiency
	Epidemio-Logist-Cum- Statistician-Cum- Tutor	1		1	0	
	Tutor	1		1	1	
General Medicine 4Units	Professor	3		3	2	1 Associate Professor Deficiency 2 Assistant Professors Deficiency 1 SR Deficiency 2 JR Deficiency
	Assoc. Prof.	4		4	2	
	Asstt.Prof.	4		4	3	
	Sr. Resident	8		8	6	
	Jr. Resident	1		1	1	
Paediatrics 2 Units	Professor	1		1	0	1 Associate Professor Deficiency 1 SR Deficiency 3 JR Deficiency
	Assoc. Prof.	2		2	2	
	Asstt.Prof.	2		2	1	
	Sr. Resident	4		4	1	
	Jr. Resident	1		1	0	
Tuberculosis & Respiratory Diseases  1 Unit	Professor	0		0	0	1 Professor Deficiency 1 SR Deficiency
	Assoc. Prof.	1		1	1	
	Asstt.Prof.	1		1	0	
	Sr. Resident	1		1	2	
	Jr. Resident	0		0	0	
Dermatology & Venereology  1 unit	Professor	1		1	1	1 Associate Professor Deficiency 1 SR Deficiency
	Assoc. Prof.	1		1	0	
	Asstt.Prof.	1		1	0	
	Sr. Resident	1		1	1	
	Jr. Resident	1		1	1	

Signatures of the Assessors



Date

08/08/2018

Signature of Dean/Principal / Director


  
Maj Gen R P Choubey (Retd.)

ANIMS


अण्डमान, लक्षद्वीप प्रदेश

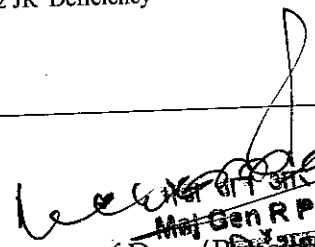
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Psychiatry 1 unit	Professor	0		0	0	1 Associate Professor Deficiency 1 SR Deficiency
	Assoc. Prof.	1		1	0	
	Asstt.Prof.	1		1	1	
	Sr. Resident	1		1	0	
	Jr. Resident	1		1	2	
General Surgery 4 Units	Professor	1		1	0	1 Professor Deficiency 1 Associate Prof. Deficiency 1 Assistant Prof. Deficiency 4 SR Deficiency 5 JR Deficiency
	Assoc. Prof.	3		3	2	
	Asstt.Prof.	4		4	3	
	Sr. Resident	4		4	0	
	Jr. Resident	8		8	3	
Orthopaedics 2 Units	Professor	1		1	1	1 Associate Professor Deficiency 2 SR Deficiency 2 JR Deficiency
	Assoc. Prof.	1		1	0	
	Asstt.Prof.	2		2	2	
	Sr. Resident	2		2	0	
	Jr. Resident	4		4	2	
Oto-Rhino- Laryngology 1 Unit	Professor	1		1	1	1 Associate Professor Deficiency 1 SR Deficiency
	Assoc. Prof.	1		1	0	
	Asstt.Prof.	1		1	1	
	Sr. Resident	1		1	0	
	Jr. Resident	1		1	1	
Ophthalmology 1 Unit	Professor	1		1	0	1 Professor Deficiency 1 Associate Professor Deficiency 1 SR Deficiency
	Assoc. Prof.	1		1	0	
	Asstt.Prof.	1		1	1	
	Sr. Resident	1		1	0	
	Jr. Resident	1		1	1	
Obstetrics & Gynaecology 2 Units	Professor	1		1	0	1 Professor Deficiency 1 Associate Professor Deficiency 2 JR Deficiency
	Assoc. Prof.	2		2	1	
	Asstt.Prof.	2		2	2	
	Sr. Resident	2		2	2	
	Jr. Resident	4		4	2	

  
Signatures of the Assessors



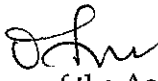
  
Date 07/8/2018


  
Signature of Dean/Principal/Director  
Maj Gen R P Choubey (Rtd.)  
A & N Administration

Anaesthesiology	Professor	1		1	0	1 Professor Deficiency 1 Associate Professor Deficiency 2 SR Deficiency 2 JR Deficiency
	Assoc. Prof.	2		2	1	
	Asstt.Prof.	4		4	4	
	Sr. Resident	3		3	1	
	Jr. Resident	4		4	2	
Radio-Diagnosis	Professor	1		1	0	1 Professor Deficiency 1 Associate Professor Deficiency 2 SR Deficiency
	Assoc. Prof.	1		1	0	
	Asstt.Prof.	1		1	1	
	Sr. Resident	2		2	0	
Dentistry	Professor	1		1	0	1 Professor Deficiency
	Assoc. Prof.	1		1	1	
	Asstt.Prof.	1		1	1	
	Junior Resident	1		1	2	

## Deficiency chart:


Department	Professor	Assoc.	Asst.	Tutors	SR	JR
		Prof	Prof.			
Anatomy	-	-	-	-	-	-
Physiology	-	-	-	-	-	-
Biochemistry	-	-	-	1	-	-
Pharmacology	-	-	-	-	-	-
Pathology	-	2	-	-	-	0
Microbiology	-	-	-	-	-	-
Forensic Medicine	-	-	1	1	-	-
Community Medicine	-	-	2	1	-	-
General Medicine	-	1	2	-	1	2
Paediatrics	-	1	-	-	1	3
TB and Chest	1	-	-	-	1	-
Dermatology	-	1	-	-	1	-

  
Signatures of the Assessors

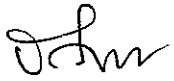


Date

08/08/2018

  
Maj Gen R P Choubey (Rtd)  
Signature of Dean/Principal / Director  
एनिम्स / ANIMS  
आइडमान तथा निकोबार प्रशासन  
A & N Administration


Psychiatry	-	1	-	-	1	-
Gen Surgery	1	1	1		4	5
Orthopaedics		1			2	2
ENT		1			1	
Ophthalmology	1	1				2
Ob-Gy	1	1			2	2
Anesthesiology	1	1			2	-
Radiology	1	1	-	-	2	-
Dentistry	1	-	-	-	-	-
<b>Total</b>	<b>7</b>	<b>13</b>	<b>6</b>	<b>3</b>	<b>17</b>	<b>16</b>

  
Signatures of the Assessors



Date

6/8/2018

  
Maj Gen R P Cnoubey (Rtd.)  
Director  
A & N Administration

**Notes:****For purpose of working out the deficiency:**

(1) The deficiency of teaching faculty and Resident Doctors shall be counted separately.

**(A) For Teaching Faculty:**


- (a) For calculating the deficiency of faculty, Prof., Assoc Prof., Asst. Prof & Tutor in respective departments shall be counted together.
- (b) Any excess teaching faculty in higher cadre can compensate the deficiency of lower cadre of the same department only.
- (c) Any excess teaching faculty of lower cadre/ category in any department cannot compensate the deficiency of any teaching faculty in the higher cadre/ category of the same department or any other department. e.g. excess of Assistant Professor cannot compensate the deficiency of Associate Professor or Professor.
- (d) Excess/Extra teaching faculty of any department cannot compensate the deficiency of any teaching faculty in any other department.

**(B) For Resident Doctors:**

- (a) Excess of SR can be compensated to the deficiency of JR of the same department only.
- (b) Excess SR/JR of any department cannot compensate the deficiency of SR/JR in any other department.
- (c) Any excess of JR cannot compensate the deficiency of SR in same or any other department.
- (d) Any excess/ extra teaching faculty of same or any other department cannot compensate the deficiency of SR/JR. e.g. excess of Assistant Professor cannot compensate the deficiency of SR or JR.

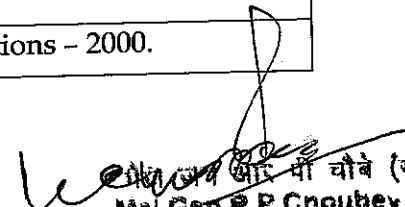
(2) A separate department of Dentistry/ Dental faculty is not required where a dental college is available in same campus/ city and run by the same management.

(3) Colleges running PG program require additional staff, beds & other requirements as per the PG Regulations - 2000.

  
Signatures of the Assessors



Date 03/08/2018

  
Signature of Dean/Principal  
Maj Gen R P Choubey (Retd.)  
Principal / Director  
ANIMS / ANIMS

अपरिहार्य तथ्या निकाश प्रसंग  
A & N Administration

### 3.15 Details of Faculty/Residents not counted/accepted.

(Only faculty/residents who signed attendance sheet before 11:00 am on the first day of assessment should be verified. (In case of Junior Residents/Senior Residents on night duty, 12:00 noon.) No verification of Declaration forms should be done for the faculty/residents coming after 11:00 am of the first day of assessment)

Sr. No	Name	Designation	Department	Remarks/Reasons for Not Considering
1	Maj Gen R P Choubey	Professor	General Surgery	Leave on 2/8/2018

3.16 Deficiency of Teaching Faculty:  $29 / 106 = 27.35 \%$

Deficiency of resident doctors (SR+JR) :  $33 / 62 = 53.2 \%$

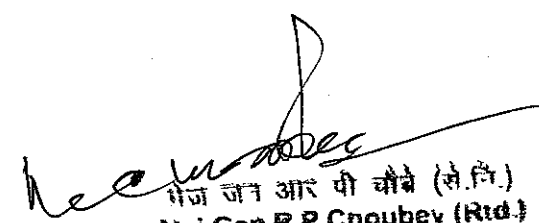
3.17 Status of discharge notice/notices issued in respect of irregular admissions (UG/PG) if any : No

Signatures of the Assessors




Date

03/08/2018

  
 मैज जन आर पी चौबे (से.नि.)  
 Maj Gen R P Choubey (Rtd.)  
 Signature of Dean/Principal / Director  
 प्रिंसिपल / ANIMS  
 आयुक्त तथा निदेशक प्रशासन  
 A & N Administration

## Summary of Assessment

1. Andaman and Nicobar Island Institute of Medical Sciences (College Name), is run by Government/ Trust/ Society/ Company
2. The college has got LOP from GOI/MCI with intake of 100 seats for academic year 2015-2016.
3. Type of assessment: 4th Renewal(5<sup>th</sup> Batch), No. of seats: 100
4. PG courses : Yes/ No
5. Deficiency of teaching staff if any:  
Shortage of teaching faculty is 27.35 %
6. Deficiency of resident doctors if any:  
Shortage of resident doctors is 53.2 %
7. Deficiency of the infrastructure of college and hospital If any: Pl. mention category wise;
8. Deficiency of clinical material If any: Pl mention category wise;
9. Any other Remarks:

### Deficiency of Infrastructure and manpower:

The GB Pant Hospital, UHTC and RHTC are under control of Director Health Services,

There is shortage of 10 beds in casualty.

Number of major OTs are 5 against requirement of 7.

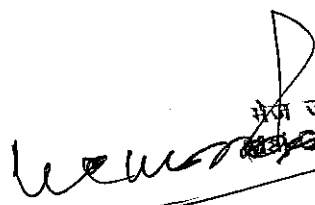


Signatures of the Assessors



Date

03/8/2018

  
 Director  
 A & N Administration  
 Signatures of Dean/Principal

PICU- 3 beds are there against requirement of 5.

Total beds required is 470, there is shortage of 103 beds in hospital (General Medicine-06, Pediatrics- 20, Dermatology-7, general Surgery- 38, Orthopedics-16, OBG- 16).

X-ray machines- There are no 60 mA and 300 mA machines against requirement of 2 each.

Blood bank license expired on 31.12.2016, renewal applied.

Student's hostels- boys and Girls- the deficiency is to accommodate 210 students against requirement of 300. However, 2 boys and 2 girls hostels are near completion of capacity of 33 rooms in each hostel.

Non- teaching quarters are not there, but under construction.

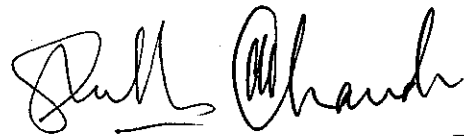
Examination hall is not there and presently under near completion at new medical college premises.

UHTC- there is no OT and under construction, and Radiologist posted there.

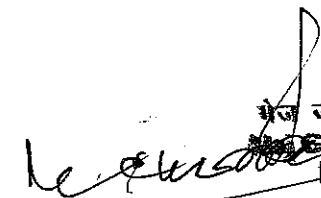
Other deficiencies- mentioned in the assessment report.



Signatures of the Assessors



Date 03/01/2018

  
 भोज जल और पी चौबे (भोज)  
 R. P. Choube (भोज)  
 निदेशक / Director  
 ऐनिम्स / ANIMS  
 Signatures of Dean/Principal  
 प्रो. एम. तथा निकोबार प्रशासन  
 A & N Administration