#### ADMISSION TO ANIIMS FOR ACADEMIC SESSION 2023-24

## Availability of Application forms through Common Admission Online Portal (www.collegeadmission.andaman .gov.in) from 21st July,2023 onwards

Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS), Port Blair has been approved 114 MBBS seats by Ministry of Health & Family welfare (MoHFW), Govt. of India and Andaman & Nicobar Administration for the academic year 2023-24.

NEET-2023 qualified students will be admitted through All India quota counseling and state quota counseling. Out of total approved 114 seats , 17 seats of All India quota will be filled by online counseling by Medical Counseling Committee (MCC), and rest of the 97 seats will be admitted under state quota (10 EWS plus 87 Category seat).

The Applications will be invited from NEET eligible candidates for admission to ANIIMS, the applicants can apply through common Admission online Portal (www.college admission.andaman.gov.in)

Only NEET-2023 qualified students from Andaman and Nicobar Islands can apply for above mentioned 97 seats of state quota. Remaining 17 seats of All India quota will be filled by online counseling by Medical Counseling Committee (MCC).

The tentative timeline for the Admission process is as follows: -

| Event  | Date and day  |  |
|--|---|--|
| Submission of duly filled application form starts on   | 21st July,2023 from 10.00 am                                |  |
| Last date of submission of application form            | 28th July 2023  |  |
| Publication of Provisional merit list                  | 29th July,2023 at 5.00pm                                    |  |
| Appeal & Grievance                                     | 31st July ,2023 till 5.00pm                                 |  |
| Display of Final Merit list                            | 01st August,2023 at 5.00pm                                  |  |
| 01st Round of Counseling & verification of             | 03 <sup>rd</sup> August & 04 <sup>th</sup> August,2023 from |  |
| documents  | 9.00am onwards  |  |
| Last date of joining                                   | 08th August,2023  |  |
| 02 <sup>nd</sup> Round of Counseling & verification of | 27 <sup>th</sup> August,2023 from 9.00am                    |  |
| documents  | onwards   |  |
| Last date of joining                                   | 1st September,2023  |  |
| Mop up Counseling                                      | 10 <sup>th</sup> September,2023                             |  |
| Last Date of Joining                                   | 15 <sup>th</sup> September 2023                             |  |
| Commencement of Academic session for the MBBS          | 01st September ,2023  |  |
| year 2023-24   |   |  |

For queries, if any, candidates can contact Admission cell of ANIIMS (03192-230258). For detailed information, kindly refer to our prospectus in ANIIMS website http://andsswl.and.nic.in/aniims



ANIIMS PROSPECTUS
FOR MBBS
ACADEMIC YEAR 2023-24

## Schedule of Admission for MBBS Course in Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS), Port Blair (Academic Session 2023-24)

| Event  | Date and day  |
|--|---|
| Submission of duly filled application form starts on             | 21st July, 2023 from 10.00 am   |
| Last date of submission of application form                      | 28th July, 2023   |
| Publication of Provisional merit list                            | 29th July, 2023 at 5.00 pm  |
| Appeal & Grievance   | 31st July, 2023 till 5.00 pm  |
| Display of Final Merit list                                      | 1st August, 2023 at 5.00 pm   |
| 01st Round of Counseling & verification of documents             | 3 <sup>rd</sup> and 4 <sup>th</sup> August, 2023 from 9.00 am onwards |
| Last Date of Joining   | 8 <sup>th</sup> August, 2023  |
| 02 <sup>nd</sup> Round of Counseling & verification of documents | 27 <sup>th</sup> August, 2023 from 9.00am onwards                     |
| Last Date of Joining   | 1st September, 2023   |
| Mop up Counseling (if required)                                  | 10th September, 2023  |
| Last Date of Joining   | 15th September, 2023  |
| Commencement of Academic session for the MBBS year 2022-23       | 1 <sup>st</sup> September, 2023                                       |

Note: Dates of the counseling are tentative and are liable to change as per the directions of MCC from time to time.

Candidates are advised to check ANIIMS website (http://andsswl.and.nic.in/aniims) and Institute notice board regularly for Updates



Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS),

Email: diraniims@gmail.com

Phone: 03192-232605

Address: ANIIMS Administrative Block DHS Annexe, Atlanta Point

## Director's Message

Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS), Port Blair is the premier medical institute for the entire union territory of Andaman & Nicobar Islands. The attached teaching hospital, GB Pant Hospital the only tertiary care centre with advanced patient care facilities for the population of Andaman and Nicobar Islands. This also provides the right platform to transform the students into Indian Medical Graduates by providing opportunities to obtain Early Clinical Exposure, Medical Ethics & Etiquette, Care and Skill. In its endeavors to provide quality health care services to the patients, ANIIMS plans to initiate new super specialty services in addition to the existing state of art Cardiac Cath Lab. The rural and urban health training centers under ANIIMS provide comprehensive healthcare facilities to the rural and urban population and an inside view of the primary healthcare management for the medical students.

In response to the need of the hour to meet the increasing demand for medical doctors, ANIIMS with its dedicated and skilled faculty, excellent infrastructure, library facilities, museum, laboratories and skill labs, provides hands-on experience to the students. Continuing into our efforts to provide quality medical education to the students and to prepare them to take up new challenges each day, ANIIMS plan to initiate Post Graduate courses in various subjects in next academic year.

As the Director of ANIIMS, it is my immense pleasure to extend a warm welcome to all the candidates who have chosen ANIIMS as their center for career development in medical profession.

With warm greetings and best wishes

Director, ANIIMS



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#### 1. Introduction

#### 1.1 Andaman and Nicobar Islands:

The Andaman & Nicobar Islands is a Union territory consisting of a total of 572 Islands located in South-East of the Bay of Bengal, between 6° and 14° North latitudes and 92°& 94° East longitudes. Port Blair is its capital situated in South Andaman District. The estimated population of the Islands, as per the last Census is above 3.9 lakhs.

**1.2Mission:** The primary aim of Andaman and Nicobar Islands Institute of Medical Sciences (ANIIMS) is to provide quality medical education, health services and research facilities in Andaman & Nicobar Islands.

Andaman and Nicobar Islands Institute of Medical Sciences (ANIIMS), Port Blair has given a distinct boost to the health care delivery besides its primary role of imparting medical education to the students mainly from these islands (85%) as well as mainland (15%). Admission to the MBBS course is made based on NEET rank merit list. Reservation is also being given to the Socio-economically weaker sections of the society. ANIIMS is improving health care standards of Andaman and Nicobar Islands with increased number of highly qualified medical professionals and development to advanced healthcare infrastructure.

## 1.3 Management of Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS):

Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS) is a National Medical Commission (NMC) permitted premier Medical Institution established by the Andaman & Nicobar Islands Medical Education and Research Society (ANIMERS) under the Administrative and financial control of Andaman & Nicobar Administration. The President of the Governing Body of ANIMERS is the Honourable Lieutenant Governor of Andaman & Nicobar Islands. The Chairman of the Executive Council of ANIMERS is the Chief Secretary, Andaman & Nicobar Administration.

The Institute started its first academic session with effect from the academic year 2015-16 with an intake capacity of 100 seats, of which 85% were reserved for the students of Andaman & Nicobar Islands. The Institute has been permitted to admit students by the Medical Council of India vide Ministry of Health and Family Welfare letter no. U-12012/164/2015-ME(PII), dated 08th June, 2015 and subsequent communications from NMC (erstwhile MCI).

1.4 Location: Andaman Nicobar Islands Institute of Medical Sciences (ANIIMS), the only NMC (Erstwhile MCI) permitted Medical College of Andaman & Nicobar Islands, has initially been established at Atlanta Point, near the historical Cellular Jail Complex in Port Blair of South Andaman District of Andaman and Nicobar Islands. The permanent location of the college, where new infrastructure is being created, is located at Corbyn's Cove, South Point, Port Blair, which is about 05 Kms away from and south-east of Cellular Jail.

www.andssw1.and.nic.in/aniims

How to Reach ANIIMS, Port Blair?

By Air: The Veer Savarkar Airport is an International Airport, located in the capital town of Port Blair.

The gateway to Andaman and Nicobar Islands, Port Blair, is well connected with all major Indian cities

by air. The distance between present location of ANIIMS and Airport is about 5km by road.

By Ship: Regular passenger ship services are available to Port Blair from Chennai, Kolkata, and

Visakhapatnam. There are three to four sailings every month available from Kolkata and Chennai each

to & fro Port Blair. There is only one sailing for Visakhapatnam in a month. The voyage takes about

50to60 hours during fair weather.

**Inter-Island Connectivity-by Ferry or by Boat** 

The Directorate of Shipping Services, Andaman & Nicobar operates regular ferry services from

Phoenix Bay Jetty, Port Blair in the inter-island and foreshore sectors connecting all populated islands.

**Inter-Island Connectivity-by Air** 

Daily helicopter services are available from Port Blair to other inter-island destinations such as Shaheed

Dweep, Swaraj Dweep, Diglipur, Hutbay, Car Nicobar etc.

1.5 Medical College Departments:

The ANIIMS along with its associated Govind Ballabh Pant Hospital (GBPH) has all the pre-

clinical, para-clinical and clinical departments. The pre-clinical and para-clinical departments are well

equipped with laboratories, demonstration rooms, dissection hall, seminar rooms, departmental

libraries, research labs, common rooms etc. as per the MCI (now NMC) requirement/criteria

#### **Departments**

| S.<br>No | Department                         | Location                            |
|----------|------------------------------------|-------------------------------------|
| 1        | Anatomy                            |                                     |
| 2        | Biochemistry                       | Old AYUSH Building                  |
| 3        | Physiology                         |                                     |
| 4        | Forensic Medicine                  | Old DHS Family welfare Building     |
| 5        | Community Medicine                 | — Old D113 Failing wentare building |
| 6        | Pathology                          | Old ANM Hostel                      |
| 7        | Microbiology                       | Old Filth Hoster                    |
| 8        | Pharmacology                       | Old Cold Chain Depot                |
| 9        | Anesthesiology                     |                                     |
| 10       | Pulmonary Medicine                 |                                     |
| 11       | Dermatology                        |                                     |
| 12       | Dentistry                          |                                     |
| 13       | ENT                                |                                     |
| 14       | General Medicine                   |                                     |
| 15       | General Surgery                    |                                     |
| 16       | Obstetrics & Gynaecology           |                                     |
| 17       | Orthopaedics                       |                                     |
| 18       | Ophthalmology                      | Govind Ballabh Pant Hospital(GBPH)  |
| 19       | Paediatrics                        |                                     |
| 20       | Physical Medicine & Rehabilitation |                                     |
| 21       | Psychiatry                         | 7                                   |
| 22       | Radiodiagnosis                     |                                     |
| 23       | Cardiology                         |                                     |

#### 1.6 Facilities:

- **1.6.1 Lecture Halls:** There are five lecture halls available for teaching the students. Lecture Hall 01 is located at G.B. Pant Auditorium, Lecture Hall 02 & 03 near present Central Library of ANIIMS and Lecture Hall 04 & 05 have been constructed in new Campus at Corbyn cove. All LHs are equipped with modern teaching audio-visual aids including interactive boards. Besides these an examination hall with seating capacity of 250 candidates has also been constructed in new campus.
- **1.6.2 Central Library:** The double storied fully air-conditioned Central Library having reading facilities for students & faculty has been established along with provision of computers, internet &Wi-Fi, scanning, printing and photocopying facilities. The Institute subscribes to Indian and International Journals of various subjects and has adequate number of medical books to update the knowledge of faculty and facilitate the education of students. Newspapers and magazines are also provided to acquaint them with current happenings in the country and all over the world.
- **1.6.3 Sports Complex:** Sports Complex with a sprawling campus consisting of various sport amenities are available.

- **1.6.4 Internet connectivity:** Internet connectivity is available in all pre and para clinical departments. Free Wi-fi facility is available in Library along with air-conditioned study rooms. The internet connection is also provided in all the students hostels and mess block.
- **1.6.5 Hostel Blocks:** Four new hostels (02 each for boys and girls) and a dining block have come up in the new campus at Corbyn's Cove. The hostels have an air-conditioned study room with internet connection and a recreation room with indoor games like chess, table tennis and carom board beside television and music system in place along with a well-furnished visitors room. Caretakers, security guards and a car with driver are posted 24 hours for safety and security of the inmates.
- 1.7 Hospital: The 545 bedded erstwhile Govind Ballabh Pant Hospital (GBPH) has been upgraded from District Hospital to a teaching hospital. It has all the basic specialties and serves as a referral hospital for the entire Union Territory of Andaman & Nicobar Islands. The new OPD Block accommodates all the basic clinical specialties outpatient departments, reception cum central registration, diagnostic laboratories, blood bank, a battery of facilities like echocardiography, Holter (24hours), Computerized Treadmill Test, EEG and Hemodialysis facility. The hospital is equipped with ICU and ICCU care, state of the art Cardiac Cath Lab, three new Modular Operation Theatres, MDR& XDR TB special wards, round the clock clinical biochemistry lab, analysis of routine biochemical parameters in various body fluids, special investigations like hormone assay, tumour markers and vitamin assays. The PFT is done for civilian and defense personnel twice a week, Gene Xpert is done daily. Radiological investigations like digital X-Ray, CT scan, MRI, USG facilities are available round the clock. BSL -II RT-PCR lab facility has also become operative for COVID-19 testing at Microbiology Department. The hospital also has one auditorium cum lecture theatre for clinical discussions/ presentation and holding seminar sand workshops.
- **1.8 Interns & Residents Hostel:** A separate Interns & Residents' hostel for Boys and Girls is available near the Hospital Complex.
- 1.9 Cafeteria: The Institute has got a cafeteria located in the administrative block of ANIIMS (DHS Annex building). It provides hygienic and good quality food to the faculty, students, and staff of ANIIMS. The cafeteria is working on a no profit and no loss basis. It serves breakfast, lunch, and dinner along with snacks, soft beverages and ice-creams. Different menu is served on different days of the week. It has a provision for safe drinking water. It also provides tea, snacks and lunch to the examiners during exam days.
- **2. Ragging:** Andaman and Nicobar Islands Institute of Medical Sciences (ANIIMS) is a completely ragging free campus. Ragging in any form is strictly prohibited and any student indulging in ragging will be liable to serve disciplinary action as per rule.
- As per direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside the campus of any institute and ANIIMS is determined not to allow any form of ragging. Who so ever directly or indirectly commits, participates in, abets or instigates ragging within or outside any of the ANIIMS campus shall have an FIR lodged against him/her and he/she will be suspended or rusticated from the institution and shall also be liable to be fined which may extend up to Rs. 10,000/-. In case the applicant for admission/ any student is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission can be refused or he/she shall be expelled from the institute. The punishment may also include suspension from attending the classes, withholding/withdrawing fellowship/scholarship and other Phone no.: 03192 230258, 232605

financial benefits or withholding the result.

- 1.11 All students admitted in Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair and their guardians are required to sign an undertaking that their ward will desist from indulgence in any kind of ragging. (As per **Appendix A Part I and II.**)
- 1.12 All type of narcotics or any other substance abuse is strictly prohibited in the college campus
- **2.** College Level Committees:
  - **Director**: Dr. Pragya Sharma, 03192-232605, <u>diraniims@gmail.com</u>
  - **Medical Superintendent**: Dr. Uday Shankar, Professor, Department of Forensic and Toxicology,03192-230663,msgbpant.and@gov.in
  - **Dean-Academics**: Dr. Gladys Rai, Professor & Head, Department of Biochemistry,03192-230258,deanacademics54@gmail.com
  - Dean Coordination: Dr. Ajay Raj S, Associate Professor, Department of Community Medicine, deancoordination@gmail.com
  - Exam Coordinator cum Pondicherry University Nodal Officer: Dr. Shivakrishna Gouroju, Assistant Professor, Department of Biochemistry
  - Student Counsellor: Dr. Ajay Verma, Professor & HOD Dentistry (Mob.No.9896003101, email:<a href="mailto:drajayverma5@gmail.com">drajayverma5@gmail.com</a>) Student counselor looks after the overall welfare of the students. Counsellor also helps in sorting out the socio environmental problems of the students. Students are always advised to communicate and seek the advice of the counsellor.
- Anti-Ragging Committee: The Honourable Supreme Court of India has laid down practices and procedures to be adopted to prevent ragging in educational institutions. The Medical Council of India has published a detailed Notification, "The Medical Council of India (Prevention and Prohibition of Ragging in Medical Colleges/Institutions) Regulations, 2009", to eradicate the menace of ragging. Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair committed to follow the law in letter and spirit and hence Anti-ragging Committee has been constituted.

| S.No | Name                          | Designation   | Position   |
|------|-------------------------------|---|--|
| 1.   | Dr. Pragya Sharma             | Director  | Chairperson                                      |
| 2.   | Dr. Gladys Rai                | Dean Academics & Professor & HOD, Biochemistry                    | Member Secretary & Chief Hostel for warden Girls |
| 3.   | Dr. Uday Shankar<br>Yadiyapur | Prof, Forensic Medicine & Medical<br>Superintendent               | Chief Warden                                     |
| 4.   | Dr. Ajay Raj S                | Dean Coordination &<br>Associate Professor, Community<br>Medicine | Member   |
| 5.   | Dr. Prodeep Kumar<br>Padhy    | Associate Professor, General<br>Medicine                          | Member   |
| 6.   | Dr. Sivaganesh @<br>Porko     | Associate Professor, Pathology                                    | Member   |
| 7.   | Dr. Narayanan<br>Rajaram      | Associate Professor & HOD<br>Anesthesiology                       | Member   |
| 8.   | Dr. Avnika Jasuja             | Assistant Professor, Pathology                                    | Hostel Warden<br>Girls Hostel-I                  |
| 9.   | Dr. Amrita Burma              | Assistant Professor, Community<br>Medicine                        | Hostel Warden<br>Girls Hostel- II                |

| www.andssw1 | www.andssw1.and.nic.in/aniims    |                             | EMAIL: deanacademics54@gmail.com,                                | diraniims@gmail.com             |
|-------------|----------------------------------|-----------------------------|--|---------------------------------|
| 11. I       |                                  | Dr. Shivakrishna<br>Gouroju | Assistant Professor, Biochemistry                                | Hostel Warden<br>Boys Hostel-I  |
|             |                                  | Dr. Abhinav Kumar<br>Sharma | Assistant Professor, Dermatology                                 | Hostel Warden<br>Boys Hostel-II |
|             | 12.                              | SHO, PS, Aberdeen           |  | Police<br>Representative        |
|             | 13.                              | Editor, The Daily Telegra   | ams  | Local Media<br>Representative   |
|             | 14.                              | Mr. Shivraj                 | Social Worker  | Non Teaching Staff,<br>ANIIMS   |
|             |                                  | STUDENTS                    |  |                                 |
|             | 15.                              | Divya Singh                 | 1st year Student 2022 batch                                      | Member                          |
|             | 16.                              | Karan Chandra               | 1st year Student 2022 batch                                      | Member                          |
|             | 17.                              | Vicky Mishra                | 3 <sup>rd</sup> year student 2020 batch                          | Member                          |
|             | 18.                              | Anamika Menon               | 2 <sup>nd</sup> year student 2021 batch                          | Member                          |
|             | 19. Apurv Raj  PARENT'S REPRESEI |                             | 4th year student 2019 batch                                      | Member                          |
|             |                                  |                             | <b>FATIVE</b>  |                                 |
|             | 20.                              | Alok Kumar<br>Chaturvedi    | Patents of the 2 <sup>nd</sup> year Student (Tarushi Chaturvedi) | Member                          |

#### **Hostel Wardens**

| S. No | Name                        | Designation                                  | Position                       | ContactNo: | EmailId                     |
|-------|-----------------------------|--|--------------------------------|------------|-----------------------------|
| 1     | Dr. Y. Uday Shankar         | Professor & HOD,<br>Forensic Medicine        | Chief Warden for Boys hostels  | 9474249192 | drudayshankar.y@gmail.com   |
| 2     | Dr. Gladys Rai              | Professor,<br>Biochemistry                   | Chief warden for Girls hostels | 9448078717 | rai.gladys@gmail.com        |
| 3     | Dr. Ravi Kumar              |  | Interns Mens<br>Hostel         | 9933222165 | ravik1691@gmail.com         |
| 4     | Dr. Ashwini Kumar<br>Malle  | Assistant<br>Professor, Forensic<br>Medicine | Deputy Chief<br>Warden         | 7063961617 | mak101282@gmail.com         |
| 5     | Dr. Shivakrishna<br>Gouroju | Assistant Professor,<br>Biochemistry         | Warden Boys<br>Hostel-I        | 7063919789 | skgouroju@gmail.com         |
|       | Dr. Abhinav Kumar<br>Sharma | Associate<br>Professor,<br>Dermatology       | Warden Boys<br>Hostel-II       | 8851419374 | abhinavsharma2903@yahoo.com |
| 7     | Dr. Avnika Jasuja           |  | Warden Girls<br>Hostel-I       | 8971081595 | avnikajasuja@gmail.com      |
| 8     | Dr. Amrita Burma            | ('ommunity                                   | Warden Girls<br>Hostel-II      | 7381435027 | burmaamrita@gmail.com       |
| 9     | Dr. Malu                    |  | Interns Ladies<br>Hostel       | 8762690596 | maluvs@gmail.com            |

### **HEALTHY CAMPUS CAMPAIGN**

It is an initiative to inculcate healthy habits and lifestyle in students of ANIIMS and also to develop better communication and stronger bond between the faculty and students of ANIIMS.

#### **STUDENT MENTORSHIP PROGRAM**

ANIIMS has launched "Student Mentorship Program" for Batch 2022 to enable a smooth transition of

undergraduates into medical profession and campus life. In addition to coping with mammoth academic pressure, during the transitional phase of adolescence, students also have to deal with the stress of separation and individuation from their family while responding to demands of this challenging profession. Creating an effective mentoring network fosters a vigorous learning environment and support students to become the best version of themselves.

Under this initiative, each student will be allotted a Faculty member who will act as their foster parent throughout their life at ANIIMS medical college. All the mentees will also be provided with a Mentorship log book which aims to create a standard protocol for documenting and implementing the journey of nurturing trust, support and confidence through interactions of assigned teacher-mentors for every medical student at ANIIMS. It is envisioned that this initiative will help enforce the wonderful concept of fostering a much-needed support system for the MBBS students in their evolving journey.

#### STUDENT COUNSELLING CENTRE, ANIIMS

| S.No, | Contact person        | Designation         | Contact No/Whatsapp   |
|-------|-----------------------|---------------------|-----------------------|
|       |                       | Number              |                       |
| 1     | Dr. Anand Lingeswaran | Associate Professor | 9443492050            |
| 2     | Dr. Kushal Baidya     | Assistant Professor | 9476026658/9933211156 |

- Pharmaco vigilance Committee: Andaman and Nicobar Islands Institute of Medical Sciences (ANIIMS), Port Blair has been approved as an Adverse Drug Reaction (ADR)Monitoring Centre under National Pharmacovigilance Programme of India(Letter No. IPC/NCC-PvPl/AMC/2015-16/14,dated 08/07/2015). The broad goal of the committee is to generate awareness about the need of identifying and reporting of Adverse Drug Reactions (ADR), amongst all sections of health care providers (doctors, consultants, nurses, pharmacists and undergraduate students, etc.) of ANIIMS, Port Blair and to identify ADRs occurring inpatients admitted to medical college Hospital and report the same to the Central Assessment Committee, IPC, Ghaziabad.
- Institutional Ethics Committee: Being a premier Medical Institute of Islands, ANIIMS, Port Blair is committed to conducting clinical research to benefit the society and to maintain the highest standards of ethical conduct in research and to adhere to the rules and regulations of regulatory authorities governing biomedical research. As the Institute places utmost value to Human Ethics and in order to ensure competent review of all ethical aspects of project proposal received and execute the same free from any bias and influence that could affect the objective, an Institutional Ethics committee (IEC) has been formed. All the research proposals of the Institute involving human participants are first reviewed by the Scientific review committee and then examined and reviewed by IEC. The IEC, ANIIMS, Port Blair has been formed in accordance with the terms of reference of Indian Council of Medical Research (ICMR), New Delhi and follows the Ethical Guidelines for Biomedical Research on Human Participants designed by ICMR. The IEC, ANIIMS, Port Blair has been registered with the Central Drug Standard Control Organization, Ministry of Health and Family Welfare, Government of India vide Reg.No.EC/NEW/INST/2020/835.

#### **Research Cell:**

Research cell promotes and enhances awareness about research activities in ANIIMS by:

- a. Conducting workshops/conferences/CMEs
- b. Making departmental or inter departmental presentations
- c. Pursuing an academic activity calendar
- d. Pursuing research at the departmental level preferably with extramural funding
- e. Inculcate research acumen among undergraduate students

#### **Committee for Prevention of Sexual Harassment:**

Pursuant to the directions of the Hon'ble Supreme Court, and incompliance with the instruction of the A&N Administration vide letter no.45/2009- PW dated 13.07.2010 and Andaman and Nicobar Gazette Notification no.194, Port Blair August 23 Letter No. 6-9/2013/Legal for detailed guidelines "Complaints Committee" has been constituted by Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair with the following members to deal with complaints of sexual harassment of women employee at work.

#### 3. MBBS COURSE:

- **3.1 University Affiliation:** ANIIMS is affiliated to Pondicherry University for MBBS course.
- **3.2 Number of seats:** There are a total of 114 seats for MBBS course at Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair for the academic session 2023-24.17 seats will be contributed to All India Quota, which will be allotted by Medical Counselling Committee (MCC), Director General of Health Services, Ministry of Health and Family Welfare, Govt. of India, New Delhi. Remaining 97seats will be made available to the candidates of Andaman & Nicobar Islands as per their category wise distribution. 10 seats out of 97 seats of State quota are reserved for Economically Weaker Section (EWS) candidates. The remaining 87seats state quota is being implemented as per the distribution scheme notified by Ministry of Home Affairs, Govt. of India, vide order no: V-14040/5/96-ANL dated 30<sup>th</sup> may, 1996 and with approval of Andaman & Nicobar administration. The seat distribution and allocation details/methodology are given in paragraph 4.8 and 4.9 of this prospectus
- **3.3 Duration of the course:** The Course of studies leading to the award of degree of Bachelor of Medicine and Bachelor of Surgery (M.B.B.S.) shall last for a minimum of five and a half academic years including one year's compulsory rotator internship.
- **3.4 Academic Calendar:** Starting of Academic Session for newly admitted 1<sup>st</sup> year MBBS students of 2023-24batch will be declared as soon as counseling details are made available by MCC.

#### **Examination System:**

- ➤ Internal Examinations: As per Pondicherry University guidelines/NMC guidelines.
- University Examinations: At the completion of the course syllabus as directed by MCI (now NMC) the University level examination is held after completion of each academic session.

As per the MCI/NMC guidelines any students below75% attendance in theory, below 80% attendance in practical, and less than 50% internal assessment marks is not allowed to appear for the University Exams.

#### 3.5 Eligibility for admission to MBBS degree course:

#### **AGE**

The lower age limit shall be as under:

| For Candidates of General (UR)/General-EWS    |                              |
|---|------------------------------|
| For Candidates of SC/ST/OBC-NCL/PwBD Category | born on or before 31.12.2006 |

Upper age limit: As per Letter No. U-11022/2/2022-UGMEB, dated 09 March 2022 received from National Medical Commission (NMC), Under Graduate Medical Education Board (UGMEB) regarding the upper age limit, there is no upper age limit.

#### • Examination Qualification:-

- ➤ The candidate must have passed in Physics, Chemistry, Biology/Biotechnology, and English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry, and Biology/Biotechnology at the qualifying examination as mentioned in the Regulations of NMC.
- ➤ In addition, they must have got a rank in the merit list of NEET (UG) 2023 for admission to Undergraduate Medical Courses.
- ➤ In respect of the candidates belonging to Scheduled Tribes, or Other Backward Classes (NCL), the minimum marks obtained in Physics, Chemistry, and Biology/Biotechnology are taken together in the qualifying examination shall be 40% marks instead of 50% marks for Unreserved and General-EWS Candidates.
- ➤ In respect of PwBD candidates as per NMC Regulations, the minimum marks in the qualifying examination in Physics, Chemistry, and Biology (or Botany & Zoology)/Biotechnology taken together shall be 40% instead of 50%. Admission will be made strictly based on rank /merit obtained in NEET UG2023.
- **3.6** Candidates who seek admission under different categories should strictly satisfy the conditions mentioned in para 4.7.
- **3.7 ANI Category Classification:** Various categories mentioned below can be claimed by attaching the Certificate as per the appendices detailed below.
- **3.7.1** (Category-I) Tribals of Andaman & Nicobar Islands:

Certificate as per **Appendix B** duly signed by the Tehsildar of the Jurisdiction to be attached to support your claim

- **3.7.2** (Category-II) Deputationists and Central Government Employees with transfer liability to serve outside the Union Territory, provided the candidates in this category have studied the last two years in the Islands and passed the qualifying examination from a school in the Islands. Certificate as per **Appendix C** duly signed by the competent authority of the concerned department, needs to be attached to support your claim.
- 3.7.3 (Category-III) Pre-1942 Settlers & those who were settled under various rehabilitation

schemes introduced after reoccupation of Islands. Certificate as per **Appendix D** duly signed by the Tehsildar of the jurisdiction needs to be attached to support your claim.

- **3.7.4** (Category-IV) Other Locals who do not fall under Category (I) (II) or(III) above and such central govt. employees having no transfer liability to serve outside the Union Territory, provided all have had 10 years education in the islands. Certificate as per **Appendix D** duly signed by the Tehsildar of the jurisdiction and or competent authority of the concerned Department needs to be attached to support your claim.
- **3.7.5** (Category-V) General merit quota open to all the residents of Andaman and Nicobar Islands irrespective of any classification. This will be subject to the condition that the candidates in this category havestudiedthelast02 years in the Islands and passed the qualifying examination from a school in the Islands. Class XI and XII certificate is to be attached to support the claim.
- **3.7.6 EWS Quota:** The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate in the prescribed format shall only be accepted as proof of candidates claim as belonging to EWS. (EWS certificate issued by the Competent Authority)
- **4.7.8 Other backward class candidates:** OBC(Non Creamy Layer) candidates claiming relaxed eligibility criteria as indicated must submit a certificate as per **Appendix F** duly signed by the Tehsildar of the jurisdiction.

# **4.8. Reservation & Allocation of Seats**: Category wise allocation of seats in Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair is given in the following table.

|  | Category   | Percentage   | Noofseats  | Round<br>Off |
|--|--|--|--|--------------|
| All India Quota on<br>the basis of NEET<br>(17seats) | All India Quota<br>(AIQ)   | 15% of 114   | 17.1   | 17           |
|  | EWS Quota (10seats)  |  | 10   | 10           |
|  | 10% of original Intake Capacity (100)  Category-I  |  |  |              |
|  | (Tribals)  | 20% of 87  | 17.4   | 17           |
|  | Category-II  (Deputationists and Central Government Employees with transfer liability to serve outside the Union Territory, provided the candidates in this category have studied the last two years in the Islands and passed the qualifying examination from a school in the Islands)  | 10% of 87  | 8.7  | 9            |
|  | Settlers who were settled prior to1942 and those were settled under various rehabilitation schemes introduced after  | 50% of 87  | 43.5*  | 44           |
|  | re-occupation of the Islands. The seats in this category will be allocated as under: -   | 1/3 <sup>rd</sup>                                  | 14.5*  | 15*          |
|  | <ul><li>a. Pre-1942 Settlers</li><li>b. Other Settlers</li></ul>   | 1/3 <sup>rd</sup>                                  | 14.5*  | 15*          |
| State  Quota (87seats)                               | c. Seats to be allocated on the 1/3 <sup>rd</sup> basis of combined merit of  (a) &(b)above  | 1/3rd  | *As in a 3 year block, in the1st year (2023-24)  two groups (a & b) will be been given 15 seats each &group c had been given 14 seats. Next year (2024-25) Group b & c will be given 15 seats each &group a will be given 14 seats. This system of rotation will be followed for the 3rd year (2025-26) in which(c)and(a)will get 15 and(b)will get 14 Seats | 14*          |
|  | Category-IV Other Locals who do not fall under Category (I) (II)or (III)above and such central govt. employees having no transfer liability to serve outside the Union Territory provided all have had10years education in the Islands.  | 20% of 87  | 17.4   | 17           |
|  | Category-V  General merit quota open to all the residents of Andaman and Nicobar Islands irrespective of any classification. This will be subject to the condition that the candidates in this category have studied the last 02 years in the Islands and passed the qualifying examination from a school in the Islands.  Total 114 seats | Unutilized Seats of Categories I,II,III,&IV above. |  | 114          |

The numbers coming in decimals have been rounded off to the next higher whole number in case of 0.5 and above and to the previous lower whole number in case of 0.49 and less

**4.9** As per the distribution scheme of 1996, the unutilized seats of Cat-I, II, III & IV will directly go to Cat-V of the said scheme. Two additional categories have been added i.e AIQ&EWS quota. To give equal opportunities to all the categories of the scheme of 1996, in the event of any unutilized seats of AIQ or EWS quota, the said seats shall be allotted to Cat-I, II,III &IV as per the reservation scheme criteria of Islands and thereafter if the seats remain unutilized, they will go to Cat-V.

## 4.10 RESERVATION FOR PERSONS WITH BENCHMARK DISABILITIES

List of disability certification centres who will issue disability certificates as per NMC norms to PwD candidates in support of their claim to avail 5% PwD reservation in MBBS courses are as follows:

| S/No. | Name of Disability Certification Centre                              |                     | Specialities Available for which Disability<br>Certificate can be issued as per category<br>of Disabilities mentioned in Disability<br>Certificate   |
|-------|--|---------------------|--|
| 1.    | Vardhman Mahavir Medical College & Safdarjang Hospital (VMMC & SJH)  | New Delhi           | All Disablities as mentioned in Disability Certificate except Visual disabilities category and Intellectual Disabilities & Behavioural disabilities. |
| 2.    | All India Institute of Physical Medicine and Rehabilitation (AIIPMR) | Mumbai              | For <b>Locomotor Disability</b> only   |
| 3.    | Institute of Post Graduate Medical Education & Research (IPGMER)     | Kolkata             | All Disabilities as mentioned in Disability<br>Certificate   |
| 4.    | Madras Medical College (MMC)   | Chennai             | All Disabilities as mentioned in Disability<br>Certificate   |
| 5.    | Grant Government Medical College,<br>J.J. Hospital Compound          | Mumbai, Maharashtra | All Disabilities as mentioned in Disability<br>Certificate   |
| 6.    | Goa Medical College  | Goa                 | All Disabilities as mentioned in Disability Certificate except Speech Disability.  |

| 7.  | Government Medical College,<br>Thiruvananthapuram   | Thiruvananthapuram,<br>Kerala | All Disabilities as mentioned in Disability<br>Certificate. Ophthalmology Tests to be<br>conducted at Regional Institute of<br>Ophtalmology, Thiruvananthapuram under<br>GMC Thiruvananthapuram                       |
|-----|---|-------------------------------|---|
| 8.  | SMS Medical College   | Jaipur, Rajasthan             | All Disabilities as mentioned in Disability Certificate except:  1. Neurology- Genetic Testing 2. ENT- Speech & Language Disability Testing Orthopaedics/ PMR- Gonitometer Adult. Plumb Line, Hand Dynomometer, Laser |
| 9.  | Govt. Medical College and Hospital,<br>Sector32   | Chandigarh                    | All Disabilities as mentioned in Disability<br>Certificate  |
| 10. | Govt. Medical College, Agartala,<br>State Disability Board  | Agartala/Tripura              | All Disabilities as mentioned in Disability<br>Certificate  |
| 11. | Institute of Medical Sciences, Banaras<br>Hindu University,   | Varanasi/ Uttar<br>Pradesh    | All Disabilities as mentioned in Disability Certificate except Intellectual Disability.   |
| 12. | Ali Yavar Jung National Institute of Speech and Hearing Disabilities, Bandra, Mumbai                | Mumbai,<br>Maharashtra        | For <b>Hearing Disabilities</b> only  |
| 13. | AIIMS, Nagpur   | Nagpur, Maharashtra           | All Disabilities as mentioned in Disability Certificate   |
| 14. | Atal Bihari Vajpayee Institute of<br>Medical Sciences & RML Hospital,<br>New Delhi. (ABVIMS & RMLH) | New Delhi                     | All Disabilities as mentioned in Disability Certificate except ENT For Visual Disability: Candidates who use LVAs may bring their own LVAs which can be checked.  |
| 15. | Lady Hardinge Medical College & Associated Hospitals (LHMC)   | New Delhi                     | All Disabilities as mentioned in Disability Certificate   |
| 16. | All India Institute of Speech and<br>Hearing (AIISH), Mysuru  | Mysuru, Karnataka             | For <b>Speech &amp; Hearing Disabilities</b> only   |

#### 4.11

- It is to further clarify that the certificates issued by the Disability Assessment Board shall only be considered for the admission to the medical courses and no other certificate issued by anyother Government Medical College/District Hospital/Government Hospital will be accepted.
- The Disability Certificate, in reference with criteria prescribed under the Regulations on Graduate Medical Education, 1997 as amended on 14.05.2019, may be issued by the Disability Assessment Boards, notified by the Medical Counselling Committee, DGHS on its website w.r.t. common counselling conducted by it for All India Quota candidates and for Medical Institutions that are subject to common counseling by MCC, DGHS.
  - a) For State/ UT quota candidates belonging to Andaman & Nicobar Islands: The case may be referred to one of the disability assessment board notified by MCC, Ministry of Health of Family Welfare, Government of India.
  - b) Any guideline change/ update of information from time to time as per notification issued by Government of India, Ministry of Health& Family Welfare (<a href="www.mohfw.gov.in">www.mohfw.gov.in</a>), NMC (<a href="www.mocindia.org">www.mocindia.org</a>) or MCC (<a href="www.mcc.nic.in">www.mcc.nic.in</a>) shall be applicable with effect from the date of issuance of the same.

#### **4.12 Penalty for lapse of seat (MBBS Course):**

Any candidate responsible for lapse of MBBS seat will have to pay a penalty of Rs.10,00,000/- (Rupee Ten Lakhs Only). This penalty is applicable to all those candidates who do not join after taking admission or cancel a seat after the last round of admission. This penalty is also applicable to the candidate leaving / abandoning a seat after cut-off date for MBBS course admission or fails to complete the course. If admission is cancelled on medical grounds after cut-off date, the Competent Authority will take appropriate decision regarding 'waiving off' the penalty, after ascertaining the medical grounds by special medical board, constituted by the Competent Authority. Surety bond as per **Appendix H** is to be submitted at the time of counseling /admission.

#### 5.How to Apply

The candidates seeking admission to MBBS course should apply through common college admission portal with the URL <a href="https://collegeadmission.andaman.gov.in">https://collegeadmission.andaman.gov.in</a>. The students are required to access the portal through internet or through common service centre(CSC) nearby them. The students have to fill the details completely through online application and upload the scanned copy of following documents to apply for admission in the college:

- 1. Class10th Certificate and/or marksheet
- 2. Class10+2 Certificate
- **3.** Class10+2 Marksheet

- 4. Admit Cards of NATIONAL ELIGIBILITY CUM ENTRANCE
  - TEST(UG)Exam2023 issued by National Testing Agency
- **5.** NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG) 2023 Result/Rank letter issued by National Testing Agency
- **6.** NEET(UG)2023Score card
- 7. Date of Birth Certificate (if Class 10<sup>th</sup> Certificate does not bear the same)
- **8.** Transfer/Leaving Certificate from previous Institution
- **9.** Proof of identity (Aadhaar /PAN/Driving License/Passport)
- 10. Passport size photograph
- 11. The Candidate should also upload the following certificate, if applicable:
  - a) ST Certificate issued by the competent authority (in the standard format as specified in the prospectus/information bulletin) and it should be in English or in Hindi language. Subcaste should be clearly mentioned in the certificate. Some of the States insist for English version of Caste certificate. In case the certificate is in region all language the candidate should carry attested translated copy of the certificate in English/Hindi.
  - b) OBC(NCL) certificate issued by the competent authority. The sub-caste should tally with the Central List of OBC. The OBC candidates should not belong to Creamy Layer to claim OBC reservation benefit. The OBC certificate must be in the standard format as mentioned in the prospectus/Information Bulletin.
  - c) Economically weaker section (EWS) Income and Asset certificate
  - d) Person with Disability certificate

#### 6. Counselling for Admission:

The schedule and details of counselling for admission to the MBBS course in Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair for the academic session 2023-24 will be uploaded in the common college admission portal website <a href="https://collegeadmission.andaman.gov.in">https://collegeadmission.andaman.gov.in</a> and in Institute website <a href="https://collegeadmission.andaman.gov.in">www.andssw1.and.nic.in/aniims</a>.

**6.2 Documents needed at time of counselling:** At the time of reporting for counselling, the candidate shall produce following original certificates and two sets of self-attested photocopies-

- i. 10<sup>th</sup> Marksheet and passing certificate
- ii. 12<sup>th</sup> Marksheet and passing certificate
- iii. NEET-2023details:
  - a. NEETUG2023Admitcard
  - b. NEETUG2023Rankletter
  - c. NEETUG2023Scorecard
- iv. Transfer Certificate/Leaving Certificate from previous institute.
- v. Migration Certificate: (From their previous university) The University which does not issue migration certificate should give letter stating this fact.
- vi. Nationality Certificate issued by District Magistrate/Addl. District Magistrate or Metropolitan Magistrate (Competent Authority for issue of such certificate)/valid Indian Passport or School Leaving Certificate of HSC/12<sup>th</sup>Std. indicating the nationality of the candidate as 'Indian'.
- vii. Category Certificate: Certificate claiming the category applied for in the prescribed format including EWS Income &Asset Certificate. (If claim is made under EWS Category)
- viii. Caste Certificate (Applicable for ST or OBC candidates).
- ix. Person with Benchmark Disabilities certificate if applicable.
- x. Medical Certificate as per Appendix G.
- xi. Anti-Ragging Undertaking as per Appendix A, Part I and II.
- xii. Surety Bond as per Appendix H
- xiii. Undertaking as per Appendix I
- xiv. Three latest (not more than 3 months) passport size photographs.
- **6.3**The original certificates will be retained in the Institute at the time of admission for entire duration of the course. In case any of the above documents are in any language other than Hindi/English, then the authentic translation in English/Hindi shall have to be produced duly verified by the issuing Institution at the time of counselling / admission. In case the candidate has submitted his/her documents elsewhere, then the proof of submitting these documents must be produced and the **original should be produced within 07 working days of admission**.

#### 7. Withdrawal of Admission and Refund of fees:

If any candidate cancels his/her admission before the last round of counselling for admission, the fees will be refunded after deducting the Admission Fee. The vacancy so created will be filled by the candidate in waiting list in same category.

#### 8. Medical Examination

The selected candidates will have to undergo a medical examination by the duly constituted medical board of the Institute, at Govind Ballabh Pant Hospital, Port Blair. Only those candidates declared medically fit to undergo the course by the board will be admitted. The assessment of the medical board regarding fitness will be final. Any rejection on medical grounds will be communicated to the candidate. In case of rejection on medical grounds his/her seat will be offered to the next candidate in the order of merit in the same category. Medical examination will be carried out on a specified time and date by duly constituted medical board before declaring a candidate provisionally admitted.

**9. Fee Structure & other charges:** The details of the fee & other charges are as under:

| S.No.    | Particulars  | Amount Rs |
|----------|--|-----------|
|          | ONE TIME FEE                                       |           |
| 1.       | Admission Fee                                      | 5100.00   |
| 2.       | Students welfare fund                              | 7500.00   |
| 3.       | Correspondence Charge                              | 2700.00   |
| 4.       | University Registration Fee                        | 1250.00   |
|          | Sub Total(A)                                       | 16,550.00 |
|          | REFUNDABLE FEE                                     |           |
| 5.       | Laboratory Security Fee                            | 10000.00  |
| 6.       | Mess Caution deposit                               | 5000.00   |
| 7.       | Hostel Security deposit                            | 5000.00   |
| 8.       | Library Security deposit                           | 5000.00   |
|          | Sub Total(B)                                       | 25,000.00 |
|          | PER SEMESTER FEE (06 months)                       |           |
| 9.       | Tuition  | 18000.00  |
| 10.      | Common Room  | 1250.00   |
| 11.      | College Magazine                                   | 750.00    |
| 12.      | Student Alumni Association                         | 500.00    |
| 13.      | Examination  | 3250.00   |
| 14.      | Games  | 2000.00   |
| 15.      | Cultural   | 1250.00   |
| 16.      | Library  | 2750.00   |
| 17.      | Hostel Rent (*Mess charges additional)             | 7800.00   |
|          | Sub Total (C)                                      | 37,550.00 |
| Amount 1 | to be paid at the time of Admission :Total (A+B+C) | 79,100.00 |

#### **IMPORTANTNOTE:**

1. All the selected students will be required to pay the full fee at the time of counselling /provisional admission. The fee will be payable in the form of **Demand Draft, drawn** in favour of "ANIIMS, Admission" payable at Canara Bank, DHS Building, Port Blair. Fee will not be accepted by cash or by cheque. The admission will only be confirmed after the deposition of full fee.

- 2. If a candidate fails to deposit the full fee on stipulated time, his/her admission will stand cancelled and the seat will be offered to the next candidate in order of merit in the same category.
- 3. Day scholars will not be required to pay hostel security deposit and hostel fee.
- 4. During the 04 ½ year of MBBS course, fee will be charged on semester basis. Semester fees will be collected in 1<sup>st</sup> week of January and 1<sup>st</sup>week of July month of every year.

#### 10. BOND OF SERVICE

Students getting admission to ANIIMS Port Blair will be required to serve in the Islands for atleast one year and have to furnish an undertaking to this effect (**Appendix I**) and will sign a bond on a non-judicial stamp paper of Rs. 100/- as per (**Appendix H**) that, he will serve the Andaman & Nicobar Administration for a period of one year, failing which he/she will be required to pay Rs.10,00,000/- (Rupees ten lacs only) for the default. Additionally, he/she will be required to sign an undertaking to the effect that he/she will not leave India upto a period of five years from the date of obtaining the degree, otherwise he/she will have to pay Rs.10,00,000/- (Rs. Ten lakhs only) as penalty.

#### 11. Legal Jurisdiction

All disputes pertaining to the admission to ANIIMS shall fall within the jurisdiction of competent Court, at Port Blair only. The Competent Authority shall be the legal person in whose name the Andaman & Nicobar Administration may sue or may be sued.

If any time being changes/modifications /directions are received from the Government of India / Andaman & Nicobar Administration, then only the latest updates will prevail in the entire prospectus.

## Annexure -A -I

## UNDERTAKING BY THE CANDIDATE/STUDENT

| 1. 1 | l,  |   |
|------|---|---|
|      | S/o. D/o. of Mr./Mrs./Ms  |   |
|      | · · · · · · · · · · · · · · · · · · ·   | understood the law prohibiting f the Supreme Court and the s regard.                                  |
| 2.   | I have received a copy of the MCI Reg<br>Ragging in Higher Educational Institut       | gulations on Curbing the Menace of  |
| 3.   | I hereby undertake that-  |   |
|      | <ul><li>definition of ragging,</li><li>I will not participate in or abet of</li></ul> | or or act that may come under the or propagate ragging in any form, y or psychologically or cause any |
| 4.   |   | ny aspect of ragging, I may be punished ulations mentioned above and/or as per                        |
| Sign | ned thisday of  | month ofyear  |
|      |   | Signature   |
|      |   | Address:  |
|      |   |   |
| Nan  | me:   |   |
| (1)  | Witness:  |   |
| (2)  | Witness:  |   |

## **Annexure -A -II**

## UNDERTAKING BY PARENT/GUARDIAN

| 1. I, |   |                                |
|-------|---|--------------------------------|
|       | F/o. M/o. G/o   |                                |
|       | and fully understood the law prohibiting ragging and  | the directions of the Hon'ble  |
|       | Supreme Court and the Central/State Government in t   | his regard as well as the MC   |
|       | Regulations on Curbing the Menace of Ragging in H   | igher Educational Institutions |
|       | 2009.   |                                |
| 2.    | I assure you that my son/ daughter/ ward will not indulge in any act  | of ragging.                    |
| 3.    | I hereby agree that if he/she is found guilty of any aspect of raggin provisions of the MCI Regulations mentioned above and/or as per t |                                |
| Sign  | ed thisday ofmonth ofY  | ear                            |
|       |   | Signature                      |
|       |   | Address:                       |
|       |   |                                |
|       |   |                                |
| Nam   | e:  |                                |
| (1)   | Witness:  |                                |
|       |   |                                |
| (2)   | Witness:  |                                |

#### Appendix B

# FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED TRIBE (Category I) IN SUPPORT OF HIS/HER CLAIM

### FORM OF CASTE CERTIFICATE

| This is t   | to certify tl        | hat S | Shri /Smt | ti /Ku | mari    |           |       |                               |                            |         |          |   |
|---|----------------------|-------|-----------|--------|---------|-----------|-------|-------------------------------|----------------------------|---------|----------|---|
| S/o/D/  | o/W/o                |       |           |        |         | of villag | e     |                               |                            |         |          |   |
|   |                      |       |           |        |         |           |       | f Andaman &<br>gnized as a So | k Nicobar<br>cheduled Tril | be.     |          |   |
| Under:  | -                    |       |           |        |         |           |       |                               |                            |         |          |   |
| <ol> <li>The Constitution (Andaman and Nicobar Islands) Scheduled order<br/>1959 as amended by Scheduled Tribes order (Amendment) Act. 1976.</li> </ol> |                      |       |           |        |         |           |       |                               |                            |         |          |   |
| This c  | ertificate           | is    | issued    | on     | the     | basis     | of    | Scheduled                     | Tribe certif               | icate i | ssued to | 0 |
| Shri /S   | Smti/Kuma            | ari   |           |        |         |           |       |                               |                            | F       | ather    | / |
| mother  |                      | of    |           | Shri   |         | /         |       | Smti                          | /                          |         | Kumar    | i |
|   |                      |       |           |        |         |           |       | Of                            | Village Unio               | n Terr  | irtory o | f |
| Andama  | an & Nicob           | ar Is | slands be | elongs | s to th | ie        |       | which                         | is recogn                  | nized   | as a     | a |
| SCHEDU  | JLED TRIE            | BE* i | n the Uni | ion Te | errito  | ry of Ar  | ndan  | ıan & Nicoba                  | ır Islands issı            | ied by  | the_Vid  | e |
| theirNo   | .BC-16014            | 7/1   | /82-Sch8  | & (Na  | me o    | f the pi  | rescr | ibed authori                  | ity) BCD - dto             | d. 6-88 | 34 Shri  | / |
| Smti / I  | Kumari               |       |           |        |         |           |       | and o                         | r His / her fa             | mily o  | rdinaril | y |
| reside (  | (S) in villa         | ge    |           |        |         | of        |       | Distri                        | ct of the Unio             | on Ter  | ritory o | f |
| Andama  | an & Nicob           | ar Is | slands    |        |         |           |       |                               |                            |         |          |   |
|   |                      |       |           |        |         |           |       |                               |                            |         |          |   |
| ъ.  |                      |       |           |        |         |           |       | Signatu                       | re                         |         |          |   |
| Designat  | tion<br>al of Office |       |           |        |         |           |       |                               |                            |         |          |   |
| WILLI SEA   | ii oi oilice         |       |           |        |         |           |       |                               |                            |         |          |   |
| Place:  |                      |       |           |        |         |           |       |                               |                            |         |          |   |
| Date:   |                      |       |           |        |         |           |       |                               |                            |         |          |   |
|   |                      |       |           |        |         |           |       |                               |                            |         |          |   |

Constitutional reservation valid only for candidates in possession of UT Andaman and Nicobar certificate. Proof thereof to be submitted at the time of counseling.

**Appendix C** 

CATEGORY II CERTIFICATE FOR ADMISSION IN ANDAMAN AND NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES (ANIIMS), PORT BLAIR

| OFFICE OF THEANDAMAN AND NICOBA<br>PORTBLAIR |           |                   |                         |      |        |             |           |
|--|-----------|-------------------|-------------------------|------|--------|-------------|-----------|
| Port Blair dated the                         |           |                   |                         |      |        |             |           |
| <u>T</u>                                     | O WHOM S  | SO EVER IT MAY C  | <u>ONERN</u>            |      |        |             |           |
| This is to certify that Sh                   | ri / Smti |                   |                         |      |        | S/c         | o / D/o / |
| W/o  |           | working as        |                         |      | _poste | ed at (depa | rtment)   |
|  | from      | till              |                         | is   | the    | father/mo   | ther of   |
|  |           | _ and is a perman | nent Central            | Govt | . Emp  | oloyee and  | l he/she  |
| is presently posted at                       |           |                   |                         |      |        |             |           |
|  |           |                   |                         |      |        |             | ccr       |
|  |           |                   | Signature<br>Designatio |      |        | •           |           |

Appendix D

#### CATEGORY III(a/b/C) and IV CERTIFICATE FOR ADMISSION IN ANDAMAN AND NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES (ANIIMS), PORTBLAIR

#### **CERTIFICATE**

| Th  | is is            | to certify that Shri /Smti/Kumari  |
|-----|------------------|--|
|     |                  |  |
| Res | side<br><br>veri |  |
|     |                  | CATEGORY   |
|     |                  | erson who is permanently residing in the Andaman & Nicobar Islands and is An old inhabitant i.e. one who has been living in the islands in prior to1942or (ii) A person either of whose parents were born in the islands or (iii) spouse/children of persons mentioned in (i) & (ii) above, or                 |
| b)  | (i) <i>i</i>     | A person settled in the islands under any scheme of rehabilitation/colonization; or (ii) spouse/children of persons mentioned in (i) & (ii) above, or  |
|     | 2.               | A person who does not belong to any of the categories at (1) above, but who has had a minimum of 10 years continuous education in the islands leading to acquiring of the minimum educational qualification laid down for the post under the Andaman & Nicobar Administration to which appointments in sought: |
|     | 3.               | "Permanent resident" for the purpose will mean a period of continuous resident in the Andaman $\&$ Nicobar Islands for 10 years.   |
|     |                  | Signature & Designation of Revenue Authority<br>Seal   |
| Pla | ice              |  |
| Da  | te               |  |

#### Appendix E

#### **Certificate of Disability**

| (As per Gazette Notification No.M  | CI-18(1)/2018 Med./187262 dated S   | 5 <sup>th</sup> Feb 2019/13 <sup>t</sup> May 2019 for |
|------------------------------------|-------------------------------------|---|
| Admission to Medical Courses)      |                                     |   |
| Certificate NoDated                | _Name of the Designated Centre:     |   |
| This is to certify that Dr./Mr./Ms | Aged                                | Years Son/ Daughter of Mr.                            |
|                                    | R/o                                 |   |
|                                    | _ NEET Application No               | _NEET Roll No   |
| Rank No                            | _, has the following Disability (Na | me of the Specified Disability)                       |
|                                    | _(in percentage) of                 | (in words) (in  |
| figures).                          |                                     |   |

• Please tick on the "Specified Disability" [(Assessment to be done in accordance with the Gazette Notification No.S.076 (E) Dated 4<sup>th</sup>January 2018 of the Department of Empower of person with Disability (Divyangan), Ministry of Social Justice & Empowerment]:

Recent passport size photograph of the candidate (same as given in the online application form) duly attested by the issuing authority

|     |                     |                         | authority  |
|-----|---------------------|-------------------------|--|
| S.N | Disability Type     | Type of Disability      | Specified Disability   |
| 0.  |                     |                         |  |
| 1.  | Physical Disability | A. Locomotor Disability | a. Leprosy cured person, b. Cerebral Palsy, c. Dwarfism, d.  |
|     |                     | *B. Visual Impairment   | Muscular Dystrophy, e. Acid attack Victims, f. other such as |
|     |                     | C. Hearing Impairment   | Amputation,  |
|     |                     | D. Speech& Language     | Poliomyelitis  |
|     |                     | Disability              | a) Blind ness  |
|     |                     |                         | b) Low vision  |
|     |                     |                         | c) Deaf  |
|     |                     |                         | d) Hard of Hearing   |
|     |                     |                         | e) Organic/Neurological causes.                              |
| 2.  | Intellectual        |                         | i. Specific Learning Disabilities (Perceptual disabilities,  |
|     | Disability          |                         | Dyslexia, Dysgraphia, Dyscalculia, Dyspraxia &               |
|     |                     |                         | Development Aphasia.   |
|     |                     |                         | ii. Autism Spectrum Disorders                                |
| 3.  | Mental Behavior     |                         | a) Mental Illness  |
| 4.  | Disability caused   | a. Chronic Neurological | i. Multiple Sclerosis  |
|     | due to              | Conditions              | ii. Parkinson's disease                                      |
|     |                     |                         |  |
|     |                     | b. Blood Disorders      | I. Haemophilia,  |
|     |                     |                         | II. Thalassemia,   |
|     |                     |                         | III. Sickle Cell Disease                                     |
| 5.  | Multiple Disability |                         | More than one of the above specified disabilities            |
|     | including Deaf-     |                         |  |
|     | Blindness           |                         |  |

- ❖ Conclusion: He /She is eligible / Not Eligible for admission in Medical / Dental courses as per the aforesaid Gazette Notification (s) subject to his being otherwise medically fit.
- Functional competency with the aid of Assistive devices in case of Locomotor\* / Visual\* /
   Hearing\* Impairment, if any

Sign. & Name Sign. & Name Sign. & Name

(Concerned Specialist) (Concerned Specialist) (Concerned Specialist)

#### Appendix F

## OFFICE OF THE DEPUTY COMMISSIONER AND AMANS DISTRICT TEHSILDAR PORTBLAIR OTHER BACKWARD CLASSES CERTIFICATE (NCL)

| This is to certify that Mr./ Ms Son / Daughter of District   |  |  |  |  |  |
|--|--|--|--|--|--|
| Andaman District of Andaman and Nicobar Islands. This is also to certify that he/she does not belong to the persons/section of "Creamy Layer" mentioned in column 3 of the schedule to Government of India, Department of Personal Training O. MNo. 36012 / 22 / 93 – Estt (SCT) |  |  |  |  |  |
| Andaman District of Andaman and Nicobar Islands. This is also to certify that he/she does not belong to the persons/section of "Creamy Layer" mentioned in column 3 of the schedule to   |  |  |  |  |  |
| Dated:   |  |  |  |  |  |

#### NB:

- 1) The term 'ordinarily 'used here will bear the same meaning as in Section 20 of the Representation of the Peoples Act,1950
- 2) The certificate for claiming Non-Creamy Layer should be submitted along with the above duly signed by the tehsildar for the current financial year.

#### **MEDICAL CERTIFICATE**

#### Appendix G

Affix a recent passport size colour photograph with

| <b>Personal Details</b><br>Name |                                    | photograph with signature clearly across the photograph |
|---------------------------------|------------------------------------|---|
| Father's Name/Guardian's        | Name                               | keeping some part on the form without defacing          |
|                                 |                                    | the photo   |
| Phone                           |                                    |   |
|                                 | Sex E-mail                         |   |
| Height (in cm)We                | ightPulse RateBlood                | Group   |
| Blood Pressure                  |                                    |   |
| Other Information               |                                    |   |
| Has the applicant suffered f    | from Tuberculosis / Epilepsy / Car | rdiac Problem / Jaundice?                               |
|                                 |                                    |   |
| Allergic to any medicine or     | food product?                      |   |
| Undergone any major opera       | ation                              |   |
| Immunization done against       | any one of the following           |   |
| Hepatitis (Date or Dose)        |                                    |   |
| Tetanus (Date or Dose)          |                                    |   |
| Other Suggestion                |                                    |   |
|                                 | n                                  |   |
| •                               |                                    | us disease and has an excel lent state of               |
|                                 | and mentally fit to undertake MB   |   |
| ,                               | •                                  |   |
| Date                            | Place                              |   |
| Name of the Physician           |                                    |   |
| Signature with seal             | Registration No                    | 0   |
|                                 |                                    |   |
| For Office Use Only             |                                    |   |
|                                 | Design of a Ne                     | Batch Code  |

You are requested to bring this form (duly filled) at the time of counseling /admission

Phone no.: 03192 230258, 232605

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Appendix H

# ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCE, PORTBLAIR

| (To be submitted at the time of counseling /admission) SURETY BOND  (On a Non-Judicial Stamp Paper of Rs.100/-)                              |
|--|
| In pursuance of my undertaking given on (date) this Surety Bond, here after the  |
| bond, is Executed at Port Blair on this (date & month) day of(year) by   |
| Ms./Mr./   |
| And Shrihere after the student, admitted in MBBS course, here after  |
| the course at Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair, here after  |
| the Institution, in favour of Director, Andaman & Nicobar Islands Institutes of Medical Sciences   |
| Port Blair.  |
| Whereas, the student has applied and has been admitted in the MBBS course being conducted by   |
| the Andaman & Nicobar Islands Institutes of Medical Sciences, Port Blair.  |
| Whereas on the basis of the merit, the student was offered MBBS course in Andaman $\&$ Nicobar   |
| Islands Institutes of Medical Sciences, Port Blair available at the time of his/her counselling and  |
| he/she has voluntarily opted for the course at the Andaman & Nicobar Islands Institutes of   |
| Medical Sciences, Port Blair and he/she was admitted in the course at the institution with the   |
| understanding and subject to the undertaking that the student shall undergo the course on full-  |
| time and regular basis and shall maintain the required standard of performance and shall not   |
| indulge in indiscipline/misconduct.  |
| The student has, therefore, agreed to be liable to pay a sum of R.s.10.0Lakhs to the institution under any of the following circumstances: - |

- a. If the student does not join the course at the ANIIMS on or before the stipulated date.
- b. If the student leaves the course before its completion.
- c. If the admission / registration of the student is cancelled / terminated by the University on account of misconduct / indiscipline.
- d. If the student does not serve the Andaman & Nicobar Administration for a period of 1 year after obtaining the degree.
- e. If the student leaves India within a period of 5 years from the date of obtaining the degree.
- f. If the student failed to complete his / her course within the stipulated time as prescribed by the competent authority from time to time.
- g. Whereas the student undertakes that till the entire surety amount R.s 10.0 Lac is paid, the Institution and / or the Andaman & Nicobar Islands Institutes of Medical Sciences Port Blair shall have the right to retain the original certificates of the student.

| Whereas I have requested Ms / Mr |
|----------------------------------|
| Son / daughter of Smt.           |
|                                  |
| and Shri                         |
| resident of                      |
|                                  |

| ,   |                          |
|---|--------------------------|
| Ms / Mr   |                          |
| Son / daughter  |                          |
| of Smt. and Shri.   |                          |
| resident of   |                          |
|   |                          |
| to stand as sureties severally and jointly for the payment of Rs $10.0$ | Lac.                     |
|   | Signature of the Student |
|   | Name                     |
|   | Name                     |
|   |                          |
| Date  |                          |
| Place   |                          |
|   |                          |

### ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES, PORTBLAIR

| That I Ms. / Mr   |                                    |
|---|------------------------------------|
| son / daughter of Smt   |                                    |
| And Shri.   |                                    |
| resident of   |                                    |
| the student a fore said acknowledge my indebt no  | ess to the Registrar, Andaman &    |
| Nicobar Islands Institute of Medical Sciences Port                                      | Blair and the Principal / Dean /   |
| Director of (name of the institution) to a sum  | n of Rs.10.0 lakhs which, I hereby |
| promise to pay on demand to the institution.  |                                    |
|   |                                    |
|   | Signature of the Student           |
|   | Name                               |
|   | Date                               |
|   | Place                              |
| in favour of Registrar, Andaman & Nicobar Island and the Principal / Dean / Director of |                                    |
| amount on the terms mentioned <i>above</i> incase th                                    |                                    |
| Rs.10.0 lacs (Rupees Ten lakhs only), the said su                                       | • •                                |
| said due amount to the institution on demand.   |                                    |
| Date  |                                    |
| Place   |                                    |
|   | Signature                          |
|   | Name of the Surety (1):            |
|   | Designation:                       |
|   | PAN:                               |

| Present Address:        |  |
|-------------------------|--|
|                         |  |
|                         |  |
|                         |  |
| Permanent Address:      |  |
| Phone/Mobile No.:       |  |
|                         |  |
|                         |  |
| Signature               |  |
|                         |  |
| Name of the Surety (2): |  |
| Designation:            |  |
| PAN:                    |  |
| Present Address:        |  |
|                         |  |
|                         |  |
| Permanent Address:      |  |
| Phone/MobileNo.:        |  |

**Note:** The Surety Bond must be signed by either the Govt Official of Class - I or Class - II Rank, or the Persons who regularly file the Income Tax Return. The Designation and the Permanent Account Number (PAN) of the Surer should be in variably mentioned.

Appendix-I

#### ANDAMAN & NICOBAR ISLANDS INSTITIUE OF MEDICAL SCIENCES PORT BLAIR

(Form for with drawl) (Must be submitted in Admission Branch only) *1* Programme (from which withdrawing): Name of Student 3 Parent *I* Guardian's Name: 4. Address 5. (a) Telephone (b) Mobile (c) Email address 6. NEET Roll Number 7. (a)Name & Relationship: of the concerned in favour of whom bank transfer is to be made (b)Bank detail of above concerned Be furnished in the given format:\_\_\_\_ Name of the Bank Address of the Bank IFSC code of the Bank Complete Bank Account no. branch **UNDERTAKING** We understand and know the refund rules of the Institute & agree to abide by the same and we understand that the refund would be made in due course of timed through bank transfer only per above request (Signature of Parents /Guardian) (Signature of Student)

# Date\_\_\_\_\_ Compulsory Encl.: Both copies of Fee Receipt issued at the time of Admission / Counselling in original

Refund amount will directly be transferred in the bank account submitted by the student through electronic mode (ECS/RTGSINEFT). Therefore, student must ensure to provide correct details under s. no. 8 (a) & (b). University will not be liable for any wrong transfer of amount on account of incorrect bank information provided by the student.