

**No.S/MD/9/2017/196**

उप वन संरक्षक का कार्यालय

**OFFICE OF THE DEPUTY CONSERVATOR OF FORESTS**

मिल प्रभाग / **MILL DIVISION**

चाथम / **CHATHAM**

*Port Blair, dated the 28<sup>th</sup> Dec., 2017*

**NOTICE INVITING TENDER**

The Deputy Conservator of Forests, Mill Division, Chatham invites on behalf of the President of India, Sealed quotations from the interested bonafide Suppliers/Dealers/Firms for “**Supply of Silver Solder for Saw Filing Section**”. Suppliers/Dealers/Firms are requested to quote their rate as per the tender document so as to reach this office on or before 1100 hrs of 23.01.2018 and shall be opened on the same day at 1115 hrs.

The tender document containing detailed description and terms & conditions are available on the website [www.andaman.gov.in](http://www.andaman.gov.in) with **Unique No.50144**.

उप वन संरक्षक

**Deputy Conservator of Forests**

मिल प्रभाग / **Mill Division**