



No.5-5(B)/2017-18/PUR/DF/726
अडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मत्स्य निदेशालय
DIRECTORATE OF FISHERIES

Port Blair dated the 13th April, 2018

e-Tender Notice No. 5-5(B)/01

On behalf of President of India, the Director of Fisheries, Andaman and Nicobar Islands, Port Blair invites e-tenders from bonafide suppliers/ Authorized Dealers/Unemployed Coop. Societies for the 02(Two) Years Annual Maintenance Contract of RICOH Photocopier Machine of Fisheries Department, Andaman and Nicobar Islands, Port Blair during the year 2018-19. Tender documents along with terms & conditions will be made available on website <https://eproc.andaman.gov.in> from 16/04/2018 upto 28/05/2018.

Tender ID No. ANDOF/2

Sd/-
Assistant Director of Fisheries (HQ-II)