

No. 5-88/Rect.DHS/2018-19/3525
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
स्वास्थ्य सेवा निदेशालय
Directorate of Health Services

Port Blair dated the 28th Sept, 2018

E-Recruitment Notice

APPLICATION INVITED FOR THE POSTS OF PHARMACIST AND HEALTH WORKER (MALE) (GROUP 'C' NON GAZETTED) IN THE DIRECTOR OF HEALTH SERVICES, A & N ADMINISTRATION, PORT BLAIR.

Online applications are invited for the following posts in the Health Department on regular basis in the pay Scale as mentioned against each in revised pay as per 7th CPC in the Directorate of Health Services, Andaman and Nicobar Administration. The application in full shape should be uploaded on line from 01.10.2018 to 20.10.2018 on or before the closing date. The candidate of Southern group Islands and North & Middle Andamans has the option to submit the application through online/offline.

1. Details of the Posts/Category-wise vacancies notified as under :

Sl. No.	Name of Post Pay Band & Grade Pay	Essential Educational Qualification	UR	OBC	ST	Total Vacancy
1.	Pharmacist Grade - III (Grp. 'C' Non Gazetted) - (PB - 1 Rs. 5200- 20200 With Grade Pay of Rs. 2800/-)	1. Degree in Pharmacy (OR) Diploma in Pharmacy from a recognized University/Institution 2. Registration with Pharmacy Council under Section-12 of Pharmacy Act, 1948 Desirable:- 1. Three years experience in dispensing of Medicine in case of Degree Holder and five years experience in the case of Diploma Holder.	16	09	0	25
2.	Health Worker (Male) Grp 'C' Non Gazetted Level -3 Rs. 21700 - 69100 (Pre revised PB- 1 5200-20200 Grade Pay ` 2000)	1. Secondary School Examination (Xth Std) Passed from a recognized board/ institution with successfully completed. 2. Certificate course in Health Worker (Male) from recognized Health Worker Training School. 3. Should be registered with Nursing Council	02	01	01	04

(Reservation for ST, OBCs, shown above are etc. as prescribed by the Govt. of India / A & N Administration from time to time shall be applicable.)

1. Eligibility Conditions:

- (i) Applications for the post of Health Education, Pharmacist, both Male and Female, and Health worker (Male) (Male only) who fulfil the education qualification and with the age limit as shown against each may apply.
- (ii) Applications for the post of Health worker (Male) at Sl. No. 3 of candidate from Male candidate only be accepted and would be eligible for the post thereby female candidate need not apply.
- (iii) All candidates shall be required to apply for the post(s) in the prescribed form irrespective of the fact whether they are registered with the Employment Exchange or otherwise.
- (iv) Applicant must be an Indian Citizen.

2. Age Limit :-

- (i). For the Post of Pharmacist (For male and Female) - 18 - 33 Years
- 18 - 38 Years
- (ii). Pharmacist and Health Worker (Male only) For Male - 18 - 33 Years

Note:- A Candidate for this examination must have attained the age of 18 years and must not have attained the age over and above 33/38 years in respect of male candidates only as on 01.08.2018 i.e. She must have been born not earlier than 02.08.1980/88 and not later than 01.08.2000.

A. (Relaxable for Govt. servants and ST candidates up to 5 years and for OBC 03 years. Also relax able to the orthopedically handicapped persons up to 10 years for general (unreserved), 15 years for ST and 13 years for OBC candidates in accordance with the instructions/ orders issued by the Andaman & Nicobar Administration/ Govt of India on the subject.

3. Educational & Other Qualifications prescribed for the post(s):-

As indicated against each post.

a) **EDUCATIONAL QUALIFICATION: (As on 01.08.2018)**

Must have posses the education qualification as prescribed at against each post.

4. **Scheme of Examination:-**

(A) The Examination will consist of one part, viz:-

Written Examination: - The written Examination will consist of multiple choice question type paper as shown below:-

Sl. No.	Name of the Post	Pattern of Exam	Detail of question paper
1.	Pharmacist (entry grade) Group-C, Non-Gazetted	The question paper may include the objective multiple choice type questions only in the subject related to the post. Since the minimum qualification of the post is 12 th plus Degree or Diploma in Pharmacy hence the question should be from syllabus of Diploma in Pharmacy level.	1. No. of Questions- 100 2. Maximum marks - 400. 3. Negative marking if any yes @ of 1 mark each wrong Answer 4. Whether OMR Answer Sheet to be used:- Yes
2.	Health Worker (Male),	The question paper may	1. No. of Questions-

	Group-C, Non-Gazetted	include the objective multiple choice type questions only in the subject related to the post. Since the minimum post is 10 th Pass Plus certificate course of health Worker (Male) the question only be in subject related to the post.	100 2. Maximum marks - 400. 3. Negative marking if any yes@ of 1 mark each wrong Answer 4. Whether OMR Answer Sheet to be used:- Yes
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Instruction to the candidate.

1. The candidate applying for the above post should ensure that they fulfil all the eligibility conditions as prescribed for the post and examination in the vacancy notice. Admission of the candidates for the examination for the post notified in the vacancy notification would be on the basis of the information furnished by the candidate in the online application. If at any stage of the recruitment or thereafter, it is found that any of the information furnished by the candidate in his/her online application is false/incorrect or the candidate has suppressed any relevant information of the candidate otherwise does not satisfy the eligibility criteria for the post his/her candidature will be cancelled forthwith.
2. The candidate should submit applications through ONLINE. To submit online candidate should visit official website <https://erecruitment.andaman.gov.in> from 10.10.2018 at 10.30AM to 20.10.2018 11.59 PM (No need to submit hard copy of application and other relevant supporting certificates documents. The verification of certificate and relevant certificates and supporting documents would be verified only to the successful candidates on later stage.
3. The online application consists of 3 sections 1. Personal Details, 2. Qualification of Post and experience and 3. Uploading of Photo & Signature (preview and Print).
4. The departmental candidate possessing the required qualifications and eligibility may apply through online with the NOC issued by the competent authority.
5. Only those applications which are complete in all shape of above 5 sections will be treated complete and valid candidature. The applications that submitted partially, due to reason such as poor network issues, that can be resumed and rectified and can be completed at a later stage through appropriate options would be given in the recruitment portal. All such applications should be submitted online before closing date of online application.
6. The candidate should submit online the latest passport size photographs of 20-50 KB Size with recommended resolution of 200-230 (width x height) and specimen signature having size of 10-20 KB with recommended resolution of 140x60 (width x height) in jpg format. Applications with illegible/blurred signature and or photo will be rejected summarily.
7. Date of Examination/Time/Hall Tickets of the candidate shall be intimated later through SMS/Newspaper.

8. Incomplete applications in any form are liable to be rejected. No further correspondence will be entertained in this regard no Admit Card will be issued to such candidates.
9. The candidates of southern group of islands as well as North and Middle Andaman should be submitted the offline applications to the Directorate of Health Services on or before 20.10.2018 during working hours in person or by mail/post.

-Sd-

Director of Health Services.

Closing date
 Date of Exam.....

Annexure-I

**RECRUITMENT EXAMINATION TO THE POSTS OF PHARMACIST
 AND HEALTH WORKER MALE IN THE DIRECTORATE OF HEALTH
 SERVICES UNDER ANDAMAN & NICOBAR ADMINISTRATION**

APPLICATION FORM

<i>Paste here a self signed passport sized photograph</i>	<i>Paste Another unsigned photograph</i>		
		<i>Specimen Signature</i>	<i>Left Thumb impression</i>

1.	Name of candidate in BLOCK letter (as recorded in SSE (X th) pass certificate only)							
2.	Father's Name							
3.	Marital Status	Unmarried <input type="checkbox"/> Married <input type="checkbox"/>						
4.	(a) Date of Birth (as recorded in SSCE (X th) pass certificate) (b) Age as on 01/08/2018(completed year and month, enclose X pass certificate as the proof of date of birth/age)	<p>Date Month Year</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;"> </td><td style="width: 25%;"> </td><td style="width: 25%;"> </td><td style="width: 25%;"> </td> </tr> </table> <p>Year Month</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> </td><td style="width: 50%;"> </td> </tr> </table>						
6.	Nationality (In BLOCK LETTERS)							
7.	Permanent Address (In BLOCK LETTERS)	Village/Town..... Post : Dist: Pin No. :						

8.	Address for communication	Village/Town..... Post :..... Dist: :..... Pin No. :..... Phone No.:			
9.	(a) Indicate your category (b) Are you seeking reservation in employment against OBC/ST/PHC (If so attach self attested copy of category certificate of respective category)	<input type="checkbox"/> UR <input type="checkbox"/> OBC <input type="checkbox"/> ST <input type="checkbox"/> PHC <input type="checkbox"/> MSP			
10.	Do you possess essential / minimum educational qualification viz.SSE (XStd.Pass)	Yes <input type="checkbox"/> No <input type="checkbox"/>			
11.	Educational and other qualifications (beginning with SSE (Xth Std))				
	Sl.No.	Name of Exam.	University / Board	Certificate Sl.No.	Year of passing
12.	Are you ever employed in any department/undertaking on regular basis, if so, give details with proof.	Yes <input type="checkbox"/> No <input type="checkbox"/>			
13.	Your Employment Exchange Registration Number				
14.	Aadhaar No. of Applicant.				

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge, information and belief. I understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, my candidature/ appointment is liable to be cancelled. I am aware that if I contravene this declaration, my application will be rejected summarily by the Administration.

I have read the provisions in the Notice of the Administration carefully and I hereby undertake to abide by them.

I further declare that I fulfil all the conditions of eligibility regarding age limits, educational qualification etc. prescribed for appointment to the post.

Place :

Date :

(Signature of the applicant)

List of Enclosures:

1.
2.
3.
4.
5.

- NOTE I Application received without signature of the candidate shall be rejected.
- NOTE II :One application form may be submitted/ sent by each candidate against all the posts to be indicated at appropriate column of the form.
- NOTE III :Candidates are advised to submit the application in person/by post well before the closing date so that it reaches the **Assistant Director (Admn) Directorate of Health Services, Port Blair, Pin- 744104** by closing date. No application received after the closing date will be accepted under any circumstances.
- NOTE IV :Candidates may not that they should not attach any original certificate in support of their educational qualifications, age etc. along-with this application. These documents will be called for from the candidates later on; OBC/ST/PHC candidates must submit self attested copy of prescribed certificate in support of their claim along-with the Application Form.
- NOTE V :Please write name of candidate on back side of one additional photograph.
- NOTE VI :Special attention to the candidate – The candidates should ensure that their applications are received in the Recruitment and Examination Cell, DHS, Port Blair within the closing date