सहायक शिक्षा निदेशक का कार्यालय
OFFICE OF THE ASST. DIRECTOR OF EDUCATION
पाठ्य पुस्तक ब्यूरो/TEXT BOOKS BUREAU
पोर्ट ब्लेयर/PORT BLAIR

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No. 4-130/BAN/ADE/TB/2018-19/ 25
Unique No. AED/023

Dated, Port Blair the 08 /03/2019

e-Tender Notice

The Director of Education, A & N Administration, Port Blair, on behalf of the President of India invites bids from the reputed authorized publishers/bonafide printers/suppliers for printing and supply of Bangla NCERT Translated Text Books for Class I to V in multicolour Text Books for the session 2018-19 to Text Book Bureau (Govt Book Depot), Middle Point, Port Blair.

Details:

1.	Name of Work	Printing and supply of Bangla NCERT Translated Text Books for Class I to V in multicolour
2.	Eligibility	Reputed authorized publishers/bonafide printers/suppliers
3.	Estimated cost	₹. 15,00,000/- (Rupees Fifteen Lakhs Only)
4.	Earnest Money Deposit	₹. 30,000/- (Rupees Thirty Thousand Only)
5.	Last date for submission of e-tender	**Upto 1500 Hrs on 28/03/2019**
6.	Opening of technical bid	On 28 /03 /2019 at 1530 hrs
7.	Opening of financial bid	On 29 /03 /2019 at 1530 hrs
8.	Tender documents availability	Available on https://eproc.andaman.gov.in from 08/ 03 /2019 to 28/03/2019 till 1500 hrs

Unique No. AED/023

The tender document can be downloaded from the portal https://eproc.andaman.gov.in. EMD of ₹ 30,000/- (Rupees Thirty Thousand Only) in the form of Demand Drafts/FDR is to be drawn in favour of **"Assistant Director of Education (Text Book)"** from any Nationalized Bank. The scanned copy of the demand drafts towards EMD should be uploaded alongwith the bid and the original demand draft to be submitted in a sealed cover superscribing "EMD for Printing and supply of Bangla NCERT Translated Text Books" to **"The Assistant Director of Education ,Text Book Bureau, Middle Point, Port Blair"**. The sealed cover can be dropped in the sealed tender box placed in front of the chamber of **The Assistant Director of Education ,Text Book Bureau, Middle Point, Port Blair** on any working days on or before the date & time mentioned for the receipt of tender.

8/3/19

ASST. DIRECTOR EDUCATION (TEXT BOOK)