

Phone: (Off.) 30480/32742 Fax: 03192-30480 Telex: 0695-225 E-mail: dss@and.nic.in

## DIRECTORATE OF SHIPPING SERVICES Andaman and Nicobar Administration

744101 \*\*\*\*\*\*\*

No. 6-58(SH)/2013-Crew/ 338

Dated the

06/02 January, 2019.

## NOTICE

It is hereby brought to the information of all enlisted contract crewmembers of this Directorate that this Directorate is in the process of reviving the list of contract crewmembers promulgated vide this office Notice No.6-68(SH)/2004-Crew/Vol-1/3195 Dt. 12/08/2015.

The revival of the enlisted contract crewmembers list is highly required as it is noticed that many of the enlisted contract crewmembers are not reporting at this office for future engagement in the Administration's vessels. Thus, it is construed that this Directorate is maintaining 357 Nos of enlisted contract crewmembers without any fruitful purpose as the total count of crewmembers as on date will not be the same as per the promulgated list of enlisted contract crewmembers.

Therefore, all the enlisted contract crewmembers of this Directorate are hereby instructed to submit their consent through plain application addressed to the Officer-in-charge (CC) by detailing the Name, CDC details, category/rating of engagement, details of COC/COP/ABCOP alongwith photocopies of CDC, passport and competency certificates, if any as per the STCW-2010 to secure their job opportunities in the Administration's vessels as enlisted contract crewmembers failing which their names will be deleted from the enlistment. The duly detailed applications are to be submitted within one month from the date of issue of this Notice failing which no further claim will be entertained.

This issues with the approval of the Competent Authority.

Officer-in-charge (CC)

Copy to:-

Y. The Editor, Daily Telegrams, Port Blair with the request to kindly publish the above article in their subsequently edition.

2. The Secretary, Sailors' Union of India, A & N Unit, Bharatiya Mazdoor Sangh, Dr. Shyamaprasad Mukharjee Bhavan, MG Road, Middle Point, Port Blair.

NOTICE BOARD.

Copy also forwarded to the PA to DSS for kind information of DSS.