F.No.4-11(4)/Estt./Ind./2018 小ろう의 अंडमान तथा निकोबार प्रशासन Andaman & Nicobar Administration उद्योग निदेशालय

Directorate of Industries

Port Blair dated

カ^{すり} May, 2019.

NEWS ITEMS

Written examination to the post of Hammerman, Welder 'B' Grade and Mate Carpenter in the Directorate of Industries, A&N Administration, Port Blair was scheduled to be held on 30.03.2019 has been postponed due to the announcement of General Election 2019 and now the examination shall be conducted as detailed below:

S.	Name of Post	Date of exam	Time	Venue
No.				
1.	Hammerman	06.07.2019	10.00 a.m. to 12.00 noon.	Govt. Industrial
2.	Mate Carpenter			Training Institute,
3.	Welder 'B' Grade	06.07.2019	01.30 p.m. to 3.30 p.m.	Dollygunj, Port Blair

Admit cards for the written examination shall be available for downloading on the website of http://erecruitment.andaman.gov.in from 03.06.2019 onwards. No admit card for the afore-said examination will be sent by post. Candidates without admit card will not be allowed to appear in the written examination.

Concerned candidates have been requested to be present at examination centre well in advance. No candidates shall be allowed to enter in the examination room after 10.00 a.m. and 01.30p.m. respectively. They have been advised to bring Admit card, photo identity card and two recent passport size photograph on the day of the written examination and to abide by the instructions overleaf of the admit card. No electronic devises, mobile phone etc will be allowed inside the examination hall.

The candidates qualifying in the written examination and further subject to qualifying practical exam to be conducted by Department separately. Date, time and venue of practical examination will be announced subsequently. Final merit list would be based on merit of written exam subject to qualifying practical exam.

The scheme of written examination is as under:-

General English
General Awareness
Z0 marks
20 marks

3. Test of Reasoning & Numerical aptitude - 20 marks

4. Subject paper (with respect to Essential qualification)40 marks

Assistant Director (Admn.)