

अण्डमान तथा निकोबार प्रशासन  
अधिकाारी अभियंता का कार्यालय  
मुख्यालय मण्डल  
विद्युत विभाग  
मेरीन (डाक), पोर्ट ब्लेयर - 744101

फा.सं./F.No. EE/HQ/Tech/ 43 /2020/ 4425  
Andaman & Nicobar Administration  
Office of the Executive Engineer  
HQ Division  
Electricity Department  
Marine (Post), Port Blair - 744101

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पोर्ट ब्लेयर/Port Blair, दिनांक/Dated 11.09.2020.

### प्रेस विज्ञापित/PRESS NOTE

It is brought to the notice of the general public and electricity consumer that the 33 KV underground power cable at Seashore Road, Dairy Farm has punctured and for its rectification power supply will remain suspended at the following area on 12.09.2020 from 0800 hrs. to 1400 hrs.

Date	Area affected	Timing	
		From	To
12.09.2020 (Saturday)	Dairy Farm Seashore Road upto Tirupathi Temple	0800 Hrs.	1400 Hrs.

The mentioned time is tentative which may change subject to completion of work.

*The inconvenience caused is regretted.*

( करुणा जयधर/Karuna Jaydhar )

अधिकाारी अभियंता(मुख्यालय)/Executive Engineer(HQ)

To

1. The PS to Secretary (Power) for kind information of Secretary (Power).
2. The Superintending Engineer, Electricity Department, Port Blair for kind information.
3. The Press Relation Officer, Directorate of Information, Publicity & Tourism, A&N Administration for information & necessary action.
4. The Chief Editor, The Daily Telegrams, Port Blair with the request to publish the above news through your media for two consecutive days.
5. The News Editor, All India Radio, Port Blair with request to broadcast the above news through your local News bulletin for two consecutive days
6. The Director, Doordarshan Port Blair with request to telecast the above news through your media.
7. The Andaman Cable Network, C/o. shri R.Binu, Digital Electronics & Entertainments Pathargadda, Post Garacharama, Port Blair ([binudigital@gmail.com](mailto:binudigital@gmail.com)) : Phone -9434281756 to telecast at their network.
8. The Executive Engineer (PG), Electricity Department for kind information & necessary action.
9. The Assistant Engineer-II, Electricity Department for information & necessary action
10. The Junior Engineer (Dairy Farm & Prem Nagar), Electricity Department for information & necessary action through concerned Assistant Engineer.
11. The Central Control Room, HQ Divisional office building, for information.

Note:-

Precaution and clearance will be given by Assistant Engineer-II(HQ) to GSS, CPH & PBPH in coordination and consultation with concerned Junior Engineers who will carry out the maintenance works.