



F.No. 10-17/Art & Culture/2020-21/168
अंडमान तथा निकोबार प्रशासन
Andaman & Nicobar Administration
कला एवं संस्कृति निदेशालय
Directorate of Art and Culture

Telefax : 03192 - 234775/ 231399
email : dir-dptac.and@gov.in
cellularjailandaman@gmail.com

Address
National Memorial Cellular Jail Complex
Atlanta Point, Port Blair - 744 101
Andaman & Nicobar Islands, INDIA

Port Blair, dated 02nd August 2021

PRESS RELEASE

Sub: - Financial Assistance in the form of Grant-in-Aid to Cultural Organizations of A&N Islands for the year 2021-22 - reg.

The Department of Art & Culture, A&N Administration invites application from the cultural organizations of A&N Islands seeking financial assistance in the form of GIA for the year 2021-22. As per the GIA Notification, Grant-in-Aid @ Rs.25,000/- each will be released to Cultural Organizations which have registered office in Andaman & Nicobar Islands with the objective of propagation of Art & Culture, National Integration and Communal Harmony and which are active in such endeavor for a period of not less than one year. The Cultural organizations shall send application in the prescribed format enclosing Utilization Certificate in GFR-12A for the details of GIA released in the previous year alongwith the Audited statement of the last financial year comprising of Receipt & Payment statement, income & Expenditure statement, Balance sheet and Annual report of activities of the Organization for the year 2020-21 month wise with supporting documents which are mandatory. All Cultural Organizations should also be registered on PFMS portal and NGP-PS PORTAL(NGO DARPAN): www.ngo.india.gov.in before applying for Grant-in Aid. The PFMS Unique Agency Code, and Unique ID of Darpan Portal to be quoted mandatorily by Organizations in its application.

The Prescribed format may be downloaded from the website www.andaman.gov.in The duly filled in applications should reach the Directorate of Art & Culture, Cellular Jail Complex on or before 31st August 2021.

Copy to :-

1. The Director (IP), A & N Administration through url: <http://andssw1.and.nic.in/doip>.
2. The Director, DDK, Port Blair.
3. The Deputy Director (News), AIR, Port Blair.
4. Chief Editor, The Daily Telegrams, Port Blair.
5. Notice Board of Directorate of Art & Culture, Cellular Jail Complex, Port Blair.

Director (Art & Culture)

Director (Art & culture)

**APPLICATION FORMAT SEEKING GRANT IN AID FROM THE DEPARTMENT
OF ART AND CULTURE, A&N ADMN. FOR THE FINANCIAL YEAR 2021-22**

1	Name of the Cultural organization			
2	Registration No. and date of registration under SR Act 1860(Association applying for the first time should enclose copy of registration)	(Enclose copy)		
3	Unique ID no. of NGO-PS Portal (NGO-DARPAN)	(Enclose copy)		
4	PFMS Unique Agency Code.	(Enclose copy)		
5	Office address of the organization	(Enclose photograph of office with name plate)		
6	Postal address of the organization (in case the office address is different)			
7	Contact numbers			
8	Email ID of the organization			
9	PAN No. of the organization	(Enclose copy)		
10	Bank details of the organization	(Enclose copy of the first page of the bank passbook)		
	i. Account No.			
	ii. Bank & Branch			
	iii. IFSC Code			
	iv. MICR Code			
11	Details of Grants earlier received			
	i. Last grant received from Department of Art & Culture, A&N Admn.	Financial Year	Order No. & date	Amount received
	ii. Utilization Certificate of the previous Grant along with relevant pages of bank passbook	Yes () No () (Enclose)		
	iii. Audited statement of the last financial year (2020-2021)	Yes () No () (Enclose)		
	iv. Annual report of activities of the organization (2020-21)	Yes () No () (Enclose date/ month wise activities from April 2020 to March 2021 with supporting documents such as paper clippings, invitation cards, photos banners etc.)		
12	Details of grants, if any received from National level autonomous bodies/ Ministry of Culture, Govt. of India (details may be furnished w.e.f. 01.01.2011)	Department / Autonomous bodies / Ministry of culture	Financial year	Amount received.
13	Enclose list of at least 07 office bearers with postal address, telephone nos, PAN and Adhaar Numbers	Attach list separately with copies of documents.		

Certified that the details furnished above are true to the best of my knowledge as per records. The department shall be free to take any action as deemed fit against the organization, in case the information found false.

Name and signature of authorized signatory
with seal

Date :

Place

For office use

Application format and enclosures checked and found in order

Diary & Dispatch Section.