



संNo. 4 - 6 /CIFT/CIFNET/FTC/ 2015 - 16/1255
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मत्स्य निदेशालय / DIRECTORATE OF FISHERIES
पोर्टब्लेयर / PORT BLAIR
e-mail: dirfish@and.nic.in
Phone - 03192 232770 / Fax - 03192 231474

Dated the 30 August, 2021

NOTICE

Application in prescribed format is invited from local fishers/un-employed youths/tribal candidates and other interested beneficiaries for undergoing 06 days training programme on 'Capacity Building in Deep Sea Fishing- Onboard Handling of Tuna & Skill Development Training' proposed to be held at Central institute of Fisheries Nautical and Engineering Training (CIFNET), Chennai. The selected trainees will be provided travelling allowance @ Rs 1500/-(to and fro), accommodation @ Rs.600/day and food.

The filled in application along with photograph and necessary documents may be submitted to the nearest FisherPes Sub-Station/Zonal Fisheries Offices on or before 10/09/2021.

Encl: Application form


Director of Fisheries

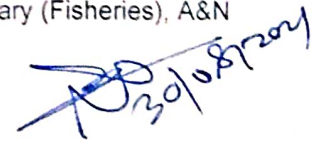
To,

1. The Chief Editor, Daily Telegram, Govt. Press, Port Blair with the request to publish the above text in 'The Daily Telegrams' and 'Dweep Samachar' for two consecutive days.
2. The Programme Executive, Doordarsan Kendra, Port Blair to telecast the Press Note in the Dweep Darpan Programme for wide publicity.
3. The News Editor, All India Radio, Port Blair with the request to broadcast the above information in the Pradeshik Samachar.

Copy to: -

1. Assistant Director of Fisheries (S.A/N&M/Nic.) for wide publicity. The applications received may be forwarded to the Directorate through special messenger by 14.09.2021.
2. Assistant Director of Fisheries (Ext.&Trng.) for necessary action.
3. Notice board, Directorate of Fisheries.

Copy also forwarded to PS to Secretary (Fisheries) for kind information of Secretary (Fisheries), A&N Administration.


Director of Fisheries

**FORMAT FOR TRAINING PROGRAMME ON 'CAPACITY BUILDING IN DEEP
SEA FISHING - ONBOARD HANDLING OF TUNA AND
SKILL DEVELOPMENT TRAINING'**

1. Name :
2. Permanent home address :
3. Permanent home address :
4. Age and date of birth :
5. Community : Fishermen SC/ST Other
6. Principal Occupation : Fishing Other activities
7. Level of education :
8. Annual Income :
9. Fishing experience
- Type : Trawling gill net hooks and line
- Duration :years.....months.....days
10. Do you own a fishing boat : Yes/ No
11. If yes,
- Type of boat :
- OAL(m) :
- GRT :
- Types of net/other gear used : a)
- b)
- c)
12. What do you expect from the training :
-
-
-
13. Aadhar card no.(enclose copy) :
14. Attach recent passport size photo (2 copies)

(Signature)

NAME OF APPLICANT

Signature of the recommending Officer

Official address with Tel. No., email address etc.