

## Interview Notice

A personal interview in response to the Vacancy Notice dated 25/03/2022 is scheduled to be on 07.10.2022 at 1100 Hrs in the chamber of Secretary (Fisheries), Directorate of Fisheries, Port Blair for engagement of UT Programme Manager (UTPM) (01 No.) and District Programme Manager (DPM) (02 Nos.) as part of setting up of UT programme unit and District Programme unit under Pradhan Mantri Matsya Sampada Yojana (PMMSY) for A&N Islands. The following are the eligible candidates short listed for interview:-

| Sl. No. | Name of Post                     | Name & address of the candidate shortlisted  |
|---------|----------------------------------|--|
| 1.      | UT Programme Manager (UTPM)      | 1. Shri. Rajeesh Kumar, MP Flat No. 1108, Confident Atria III, Edathala, Kerala<br>2. Shri. C. Jeeva, No 15A, Tsunami Camp – 01, Brookshabad, Chakargaon, Port Blair. Phn No. – 9679544503     |
| 2.      | District Programme Manager (DPM) | 1. Shri. C. Jeeva, No 15A, Tsunami Camp – 01, Brookshabad, Chakargaon, Port Blair. Phn No. – 9679544503<br>2. Shri. M Savurirajan, S/o P Muthulingam, Port Mout, Chouldhari Phn No. 9476044753 |

The candidates are requested to report in the Directorate of Fisheries, Port Blair at 0930 Hrs on 07.10.2022 with all original documents of educational qualification and experience. For any queries please contact Directorate of Fisheries, Port Blair (Phn No. 03192 232770 / Email: [dirfish.and@nic.in](mailto:dirfish.and@nic.in))

-Sd/-

Director of Fisheries



सं/No. 4 – 7 (G) / 2021 – 22 / TS / DF / 2074  
अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
मत्स्य निदेशालय / DIRECTORATE OF FISHERIES  
पोर्टब्लेयर / PORT BLAIR  
E-mail: [dirfish@and.nic.in](mailto:dirfish@and.nic.in).  
Phone – 03192 232770 / Fax – 03192 231474

Port Blair, dated the 30<sup>th</sup> September, 2022

To,

1. The Director, ICAR-CIARI with a request to depute an expert as interview panel member as per this Department Order No. 516 dated 15/07/2022 at 1000Hrs.

2. The Chief Executive Officer, SOVTECH with the request to upload the notice in andaman.gov.in w.e.f 03.10.2022 till the date of interview (07/10/2022).
3. The Chief Editor, Daily Telegrams, Port Blair with the request to publish the above Interview Notice in the Daily Telegrams.
4. The News Editor, All India Radio, Port Blair with the request to broadcast the Interview Notice in the Pradeshik Samachar.
5. The Station Director, Doordarshan Kendra, Port Blair with the request to broadcast the Interview Notice in the Dweep Darpan programme.
6. The Assistant Director of Fisheries (HQ-II) for information & necessary action.

Copy is also forwarded to:-

- 1) The Joint Secretary (Fy.), Ministry of Fisheries, Animal Husbandry and Dairying, Department of Fisheries, Krishi Bhawan, New Delhi – 110001.
- 2) PS to Secretary (Fy.) for kind information of the Secretary (Fy.), A & N Administration.

-Sd/-

Director of Fisheries