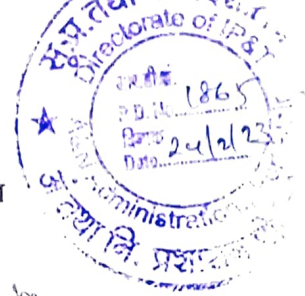


F. No.1-3/R&E-2022/Part-III/ 234
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय / SECRETARIAT



Port Blair, dated the 2nd February, 2023
निदेशक (सू.प्र.प) का निजी अनुभाग
Perf. Section of Director (IP&T)
पा. प्रे.स / R.D. No. 1165
दिनांक / Date 24/2/23

PRESS RELEASE

(IP&T) OT
PRO

This is regarding holding of Tier-II and Tier-III Skill Test for the notified vacancies of Lower Grade Clerk and Stenographer (OG) in various departments under A & N Administration. The scores and rank secured by the aspirant candidates have already been made available on the Administration's web portal www.karmic.andaman.gov.in on 08.02.2023.

The Administration is shortlisting the candidates in terms of merit/categories/eligibility for Skills Test (Typewriting speed and Shorthand) on priority basis in a fair and transparent manner.

The Skills Test which is qualifying in nature, is scheduled to be conducted during the last week of March / first week of April, 2023 at Port Blair Centre only. The skills test will be undertaken with the Standard Software (Computer Based Test) by this Administration.

In this regard, it has been learnt that a few unscrupulous persons /agents are spreading the rumour of facilitating selection of candidates which is totally baseless and has no grounds. The entire process is very meticulous, transparent and fair with no scope for any malpractices, whatsoever. Any information about such rumour mongers, if noticed, may immediately be brought to the notice of this Administration or the Police for taking appropriate action against such miscreants.

This has been issued in the larger interest of the aspirants /public.

Deputy Secretary (R&E)

To

1. Chief Editor, The Daily Telegram, Port Blair.
2. Chief Editor, The Dweep Samachar, Port Blair.
3. The Program Officer, All India Radio Port Blair with the request to broadcast the gist of the Press Release in the News bulletin.
4. The Director(I,P&T), A&N Administration, Port Blair to publish the Press Release in all local dailies.

Copy forwarded to:

1. The State Informatics Officer, NIC, Port Blair.
2. PS to Secy. (R&E), for kind information of the Secretary (R&E).
3. PS to Spl. Secy. (R&E), for kind information of the Spl. Secretary (R&E).

Deputy Secretary (R&E)
24/2/23