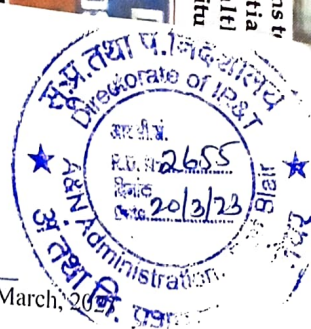


No. Tim/30-MA/Vol-XXV/ 839
प्रभागीय वन अधिकारी का कार्यालय
OFFICE OF THE DIVISIONAL FOREST OFFICER
मध्य अण्डमान / MIDDLE ANDAMAN



Rangat, dated the 13 March, 2023

To

✓ The Director of IP&T,
Andaman & Nicobar Islands,
Port Blair.

2. The Chief Editor,
The Daily Telegram,
Port Blair

निदेशक (सु. प्र. प.) का निजी अनुभाग
Perl. Section of Director (IP&T) /
प्र. प्र. से. / R.D. No. 1437
दिनांक / Date 20/3/23

Sub: Publication of Press Note in the "Local Newspapers" – Reg.

Sir,

Please arrange to publish the enclosed PRESS NOTE in your esteemed Newspaper i.e. the "The Daily Telegrams", Dweep Samachar and in any leading new paper of these Islands.

After publishing the same in the newspapers, please send the bills in duplicate duly pre-receipted along with a copy of the newspapers for making payment.

Yours faithfully

Encl: A/A

प्रभागीय वन अधिकारी
Divisional Forest Officer
मध्य अण्डमान
Middle Andaman

Copy to:-

1. The Principal Chief Conservator of Forests, Andaman & Nicobar Islands, Vansadan, Haddo, Port Blair for favour of kind information please.
2. The Chief Conservator of Forests, Territorial, Van Sadan, Haddo, Port Blair favour of kind information please.
3. The Divisional Forest Officer, SA/ BT/ DP & MB for information & with the request to display the PRESS NOTE in the notice board for wide publicity.
4. The Chief Editor, "The Daily Telegrams" Port Blair with the request to publish the PRESS NOTE in your esteemed newspaper.
5. The Director, All India Radio, Port to broad cast the news through Pradeshik Samachar.
6. The Director, Dur Darshan Kendra, Port Blair to broad cast the news through Dweep Samachar.
7. The Assistant Conservator of Forests, Govt. Saw Mill, Betapur for information & necessary action.
8. The Range Officer, Rgt/ BT/ BP/ BL & LI for information & necessary action and to display the PRESS NOTE in the notice board for wide publicity.


PRESS NOTE

This is to bring to the kind notice of General Public/ SSI Units that the Govt. Saw Mill, Betapur has sufficient quantity of sawn timbers of various sizes in different categories of logs are available in the stock. The details of the sizes are as detailed below:

| Sl. No. | Category | Short Length (less than 100 cm.) (in cm.) | Long Length (upto 250 cm) (in cm.) |
|---------|----------------------------------|---|--|
| 1. | IA (Padauk/ Teak) | 5x1.5, 5x2.5, 4x2.5, 4x4, 8x5, 10x4, 8x2.5, 10x2.5 | 5x2.5, 5x1.5, 8x4, 8x2.5, 10x5, 8x5, 10x4 |
| 2. | IB(2 nd Class Paduak) | 5x1.5, 5x2.5, 4x2.5, 4x4, 5x5, 8x2.5, 8x4, 8x5, 10x4, 10x8, 8x8 | 5x1.5, 5x2.5, 4x4, 5x5, 8x2.5, 8x4, 8x5, 10x4, 10x8, 8x8 |
| 3. | IIA (Superior Hardwood) | 5x1.5, 5x2.5, 4x2.5, 4x4, 8x2.5, 8x4, 8x5, 10x4, 10x5 | 5x1.5, 5x2.5, 4x2.5, 4x4, 8x2.5, 8x4, 8x5, 10x4 |
| 4. | II B (Gurjan) | 5x2.5, 5x5, 8x2.5, 8x4, 8x8, 10x4, 10x5, 10x8 | 5x2.5, 5x5, 8x2.5, 8x4, 8x5, 8x8, 10x4, 10x5, 10x8 |
| 5. | III (Standard Hardwood) | 5x1.5, 5x2.5, 4x2.5, 4x4, 5x5, 8x2.5, 8x4, 8x5, 10x4, 10x5 | 5x1.5, 5x2.5, 8x2.5, 8x4, 8x5, 10x4 |

If any general public/ private firms/ Govt. or private organization/ SSI Units require the same they may submit the appropriate and authentic documents. Further, it is informed that the party can submit the Indent along with the documents and collect the timber on the very day. **A rebate of 25% will be given on all categories of short length.**

For any details the party may contact ACF, Govt. Saw Mill, Betapur (Ph. No. 03192-270104) on any working days from (0600 hrs. to 1500 hrs.)


Divisional Forest Officer
Middle Andaman
File No. Tim/30-MA/Vol-XXV/1839