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"Director (IP&T) has seen"

Section of Director (IP&T) 1710  
M. M. J. R. D. No. 17 Election Matter

F No 1-1/(Election)PBMC/2023/1961 of 4123  
नगरपालिका परिषद का कार्यालय  
पोर्ट ब्लेयर  
OFFICE OF THE MUNICIPAL COUNCIL  
PORT BLAIR  
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3194  
6/4/23  
APR 06 2023


Port Blair, Dated: 06 April, 2023

**PRESS NOTE**

As general election of Parliamentary Constituency is due on 2024, the Election Commission has issued a schedule to revise and prepare the Electoral Rolls of PBMC based on the latest Electoral Rolls of A & N Parliamentary Constituency prepared under the representation of People Act 1950 and the rule made thereunder. The schedule is as under:-

SLN	Activity	Period	No of Days
1	Preparation of Draft electoral rolls	03.04.2023 (Monday) to 10.04.2023 (Monday)	08 days
2	Printing of Draft rolls	11.04.2023 (Tuesday) to 13.04.2023 (Thursday)	03 days
3	Publication of roll in Draft	14.04.2023 (Friday)	01 day
4	Period for lodging suggestions and objections	15-04-2023 (Saturday) to 29-04-2023 (Saturday)	15 days
5	Disposal of suggestions and objections	01-05-2023 (Monday) to 04-05-2023 (Thursday)	04 days
6	Preparation and printing of electoral rolls	05-05-2023 (Friday) To 08-05-2023 (Monday)	04 days
7	Final publication of electoral rolls	10-05-2023 (Wednesday)	01 days

The list of AEROs and Designated Officers to file claims and suggestion will be notified.

  
**Electoral Registration Officer/Secretary, PBMC**

Copy to:-

1. The Director , IP&T, A & N Administration, Port Blair
2. The Chief Editor, The Daily Telegrams, Port Blair.
3. The Editor, Andaman Express.

Copy also to:-

1. The News Editor, All India Radio, with the request to kindly arrange to broadcast in their bulletin of PRADESHIK SAMACHAR for 02 consecutive days w.e.f 06-04-2023 for the information of the general public.
2. The Director, Doordarshan Kendra, Port Blair with the request to broadcast the news in their program of DWEEP DARPAN for 02 consecutive days w.e.f 06-04-2023 for the information of general public.

  
**Electoral Registration Officer/Secretary, PBMC**