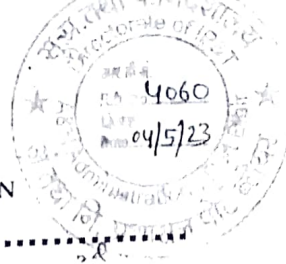


"Director (A&N) has seen"  
B.P.  
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PRO

22/5/23  
11/5/23

**F.No. 1-5/Haj/2023-Rev**  
अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
सचिवालय/SECRETARIAT



Port Blair, dated the 3<sup>rd</sup> May, 2023

**NOTICE INVITING NOMINATION FOR HAJ COMMITTEE, A&N ISLANDS**

In accordance with Sub-Section (i) of Section 2 of the Haj Committee Act, 2002 read with Sub-Rule (1) of Rule 20 of the Haj Committee Rules 2002, the A&N Administration proposed to re-constitute the 'Andaman & Nicobar Islands UT Haj Committee for a period of three years w.e.f the date of Notification.

As per the Sub-Section (1) and (2) of section 20 of the Haj Committee Rules, 2002, the following are the manner of nomination of members of the Haj Committee for a Union Territory.

1. The number of member to be nominated by the Government concerned to the Haj Committee for a Union Territory, including the Executive Officers who shall be ex-officio member of the Committee, Shall be seven.
2. The members (other than the Executive Officer) shall be nominated by the Government concerned from amongst the following categories of person namely:-
  - a. One Muslim member of parliament from the Union Territory, if available.
  - b. Two Muslim members of the Legislative Assembly, if any, of the Union Territory if available.
  - c. One Muslim member representing the local bodies in the Union Territory if available.
  - d. One Muslim member having expertise in Muslim theology and Law.
  - e. One Muslim member from Muslim voluntary organization working in the fields of public administration, finance, education, social work or culture.

Provided that in case a Union Territory does not have a Legislative Assembly the Government concerned shall have the discretion to nominate two members from any of the other categories mentioned above.

The name (s) sponsored in the above manner shall be duly considered by a Screening Committee constituted by the A&N Administration and the short listed names placed for consideration of the competent authority.

Applications are invited for the proposed "A&N Islands UT Haj Committee" from the eligible and interested Muslim persons permanently residing in these Islands in the prescribed format mentioned below. The application duly filled up in all respect along with supporting documents should reach to the Assistant Secretary (Rev), A&N Administration, Secretariat on or before 31.05.2023. Application received after the due date on any ground will not be considered.

Assistant Secretary (Rev)

R.T.D.

Copy to :-

1. The Chief Editor (English), Directorate of Information and Publicity, Port Blair with request to publish the above mentioned Press Note in the "Daily Telegram" English newspaper for two consecutive days.
2. The News editor, All India Radio, Port Blair with the request to include the above said Press Note in the Pradeshik Samachar News bulletin for two consecutive days.
3. The Information Officer (IP), Directorate of IP&T, A & N Administration with spare copies with the request to get the Press Note published in all leading local Daily Newspapers.
4. The News Editor, Doordarshan, Port Blair with the request to include the above said Press Note in the news Dweep Darpan of Doordarshan for two consecutive days.
5. SPS to Secretary (Rev) for kind information of Secretary (Rev)..
6. The Executive Officer, A & N Island UT Haj Committee, Port Blair for information.

R. Jyanti  
Assistant Secretary (Rev)  
7/10/15

Application for nomination to the A&N Islands UT Haj Committee

Paste your  
recent colour  
photograph size  
:3.5x3.5 cm

Name	
Father's Name	
Mother's Name	
Gender	Male <input type="checkbox"/> Female <input type="checkbox"/>
Date of Birth & Age	<input type="text"/> <input type="text"/>
Educational Qualification	
Profession	
Experience	
Residing in A&N Islands since	
Eligible category (a)/(b)/(c)/(d)/(e)	
Residential Address	
Official Address	
Correspondence Address	
Contact No.	
Performed Haj	Yes/No <input type="checkbox"/> If yes, when <input type="text"/>
Other Particular (if any)	
Place:	
Dated:	Signature of the Applicant