## F.No.PCCF(ANI)/RC/FR/Vol-II/

प्रधान मुख्य वन संरक्षक का कार्यालय

# OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS

अण्डमान तथा निकोबार द्वीप समूह

### ANDAMAN AND NICOBAR ISLANDS

वन सदन, हैडो

VAN SADAN, HADDO

Port Blair, dated the 20 July, 2023.

### PRESS NOTE

In continuation to the vacancy notice published in the Daily Telegrams newspaper by Department of Environment & Forests, A&N Administration on 05.05.2023 for the posts of Forest Ranger, Shift Engineer & Pharmacist Grade-III, all concerned are hereby informed that the date of written examination for the above posts are tentatively fixed as under:

|  | Name of Post                   | Timing    | Date of<br>Written<br>Examination                  |                                   |  |  |
|--|--------------------------------|-----------|--|-----------------------------------|--|--|
| Pharmacist Grade III                                 |                                |           | 09.00 AM to<br>11.00 AM                            | 28.08.2023                        |  |  |
| Shift Engineer                                       |                                |           | 09.00 AM to<br>11.00 AM                            | 28.08.2023                        |  |  |
| Written Examination for the post of Forest Ranger: - |                                |           |  |                                   |  |  |
| S.No.  | Subjects                       | Session   | Timing   | Date of<br>Written<br>Examination |  |  |
| 1  | Chemistry                      | Morning   | 09.00 AM to  | 21.08.2023                        |  |  |
| 2  | Chemical Engineering           | Morning   | 12.00 Noon   |                                   |  |  |
| 3  | Mechanical Engineering         | Afternoon | 02.00PM to 05.00PM                                 |                                   |  |  |
| 4  | Electrical Engineering         | Morning   |  | 25.08.2023                        |  |  |
| 5  | <b>Electronics Engineering</b> | Morning   | 09.00 AM to<br>12.00 Noon                          |                                   |  |  |
| 6  | Civil Engineering              | Morning   |  |                                   |  |  |
| 7  | Forestry                       | Afternoon | 02.00PM to 05.00PM                                 |                                   |  |  |
| 8  | Horticulture                   | Afternoon |  |                                   |  |  |
| 9  | Agriculture                    | Morning   | 09.00 AM to<br>12.00 Noon<br>02.00PM to<br>05.00PM | 30.08.2023                        |  |  |
| 10   | Agriculture Engineering        | Morning   |  |                                   |  |  |
| 11   | Veterinary Science             | Morning   |  |                                   |  |  |
| 12   | Physics                        | Afternoon |  |                                   |  |  |

| 13 | Computer Application                   | Morning   |                           | 11         |
|----|--|-----------|---------------------------|------------|
| 14 | Computer Science                       | Morning   | 09.00 AM to 12.00 Noon    |            |
| 15 | Computer Engineering                   | Morning   | 12.00 NOON                | 01.09.2023 |
| 16 | Geology                                | Afternoon | 02.00PM to                | , ,        |
| 17 | Zoology                                | Afternoon | 05.00PM                   |            |
| 18 | Environmental Science                  | Morning   | 09.00 AM to<br>12.00 Noon | 03.09.2023 |
| 19 | Mathematics                            | Morning   | 09.00 AM to               |            |
| 20 | Statistics                             | Morning   | 12.00 Noon                | 05.09.2023 |
| 21 | Botany                                 | Afternoon | 02.00PM to 05.00PM        | 03.09.2023 |
| 22 | General English &<br>General Knowledge | Morning   | 09.00 AM to<br>12.00 Noon | 10.09.2023 |

The venue & timings of the written examination will be printed on the Admit Card which will be issued online only. The date from which the admit card is to be downloaded by the candidates will be intimated later, through a separate press note.

वनसंरक्षक(मुख्यालय)

Conservator of Forests (HQs) वनसदन, हैडो

Van Sadan, Haddo

#### Copy to:

- 1) The Chief Editor, The Daily Telegrams, Port Blair with the request to publish the press note in the Daily Telegrams.
- 2) The Chief Editor, Dweep Samachar, Port Blair with the request to publish the press note in the Dweep Samachar.
- 3) The Director, Doordarshan Kendra, Port Blair with the request to broadcast the gist of the note through DDK, Port Blair.
- 4) The Program Officer, All India Radio, Port Blair with the request to broadcast the gist of the note in the News Bulletin.
- 5) The Executive Officer, SOVTECH, Dollygunj with a request to upload the documents in A & N Administration's website.
- 6) The Assistant Conservator of Forests (GIS Cell) with a request to upload the documents in the website of Department of Environment & Forests.
- 7) Notice Board at Van Sadan.

#### Copy also forwarded to: -

- 1) The Secretary (E&F), A&N Admn. for kind information please.
- 2) The Secretary (Perl.), A&N Admn. for kind information please.

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