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Andaman & Nicobar Administration  
Office of the Superintending Engineer  
**Electricity Department**  
Port Blair – 744 101

Website : <http://electricity.and.nic.in> E-Mail : seed@and.nic.in - ae.planninged@gmail.com

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Qk-1-/ F.No. EL/PL/18-1(a)/2023/

iksVZ Cys;j / Port Blair, fnukad / Dated  
.09.2023

### **PRESS NOTE**

It is notified for the information of all concerned that the Electricity Department, A&N Administration will be imparting training under the Apprentices (Amendment) Act 1961 as Amended in 1973, 1986 and 2014 in the following disciplines for the year 2023-2024, to the local candidates possessing Degree, Diploma or ITI courses in the respective category.

Sl.	Category	Nos of Trainees	Duration of training
1.	Graduate Apprentices	15 candidates	1 year
2.	Diploma Apprentices	24 candidates	1 year

SI.	Discipline	Qualification	Nos. of trainees	Duration of training
1.	Lineman	ITI wireman/ Electrician	5	2 Years
2.	Fitter	ITI Fitter	6	1 Years
3.	Electrician	ITI Electrician	4	
4.	Mechanic (MV)	ITI Mechanic (MV)	5	

One Seventh of the total vacancies are reserved for ST Candidates. If ST Candidates are not available, these reserved vacancies will be filled up by candidates from General Category as per rules in force.

#### **A. Conditions of Eligibility:**

1. Candidates who possess Degree or Diploma in **Electrical/ Mechanical/ Electrical & Electronics Engineering** from a recognized institute are eligible for Graduate / Diploma Apprenticeship Training.
2. Candidates who possess ITI Certificate under above mentioned discipline from a recognized institute are eligible for ITI Apprenticeship Training.
3. The candidate who had already been trained under this scheme or having job experience for a period of one year or more is not eligible in terms of the prescribed rules.
4. The candidates who had already undergone apprenticeship under this Act/Govt. of India's scheme and in whose case the contract of apprenticeship was terminated for any reasons what so ever shall not be eligible.
5. The candidates could get himself/herself enrolled/registered with this scheme within a specified period of three years after passing qualifying examination.

**B. Period of Training:**

1. The engagement as apprentice will be purely for training for the period as specified above and will be terminated on completion. The engagement as apprentice is only temporary and shall not lead to absorption. The Electricity Department does not give any commitment on providing permanent/temporary employment to apprentices on successful completion of training period.
2. During the period under apprenticeship training the trainee will be attached to any of the Power House/T&D Sub-Division/Workshop/offices at different island of the Electricity Department and will be under Administrative control of the Superintending Engineer, Electricity Department.

**C. Rate of Stipend Payable per month:**

Sl.	Discipline	Stipend
1	Graduate Apprentices	Rs. 651 per day
2	Diploma Apprentices	Rs. 508 per day
3	Lineman (5 Candidates)	1 <sup>st</sup> Year- Rs. 356 per day 2 <sup>nd</sup> Year - Rs. 406 per day
4	Fitter, Electrician & Mechanic (MV)	Rs. 356 per day

**D. How to apply:**

Steps for applying:

- a) Graduate / Diploma candidate fulfilling the eligibility criteria shall log on to [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in) and enroll.
- b) ITI candidate fulfilling the eligibility criteria shall log on to [www.apprenticeshipindia.org](http://www.apprenticeshipindia.org) and enroll.
- c) Before filling the application online, candidate has to ensure that he /she is fulfilling the advertising specifications.
- d) **All the candidates are advised to fill all the relevant information and upload all the necessary documents. Incomplete profiles may not be accepted.**

**Submission of application:**

The candidates after completing all the formalities need to apply to the Superintending Engineer, Electricity Department, Port Blair in the duly filled format as attached as **annexure-A** along with self attested copy of testimonials (**Educational Qualification, Proof of age, local certificate/ST certificate, employment registration card, Aadhar card and PAN card**).

**Electricity Department reserves the right for final appointments of the candidates as per its discretion, without any further notice and without assigning any reasons thereof.**

- E. Providing the apprenticeship training by this administration does not mean any guarantee for claiming by any reason or so for employment in the Electricity Department after completion of the said training.
- F. The applications should reach the office of the Superintending Engineer, Electricity Department, by 18/10/2023 positively. However, the application shall also be accepted after the due date, subject to vacancy.
- G. Selected candidates shall be engaged as an apprentice anywhere in all three districts of A&N Islands.

Selected candidates for apprenticeship training in the Electricity Department will be guided by the provisions of the apprentice Amendment Act, 1973, 1986 and 2014 and they will have to enter into an apprentice training contract with the Board of Training (Eastern Region) and the department.

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**To,**

- 1) The Director, Doordarshan, Port Blair, with a request to arrange telecast of the above press note
- 2) The Deputy Director (News), RNU, AIR, Port Blair, with a request to arrange broadcast of the above press note in regional news bulletins
- 3) The Chief Editor, The Daily Telegram, Govt. Press, Port Blair, with a request to arrange to publish the above press note

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**Copy to:-**

- 1) The Deputy Secretary (Power), A&N Administration, Port Blair w.r.t No.3-8(12) /2015-Power dt. 27.06.2019.
- 2) The Labour Commissioner, A&N Administration, Port Blair.
- 3) The Principal ITI, Port Blair for information and necessary action
- 4) The Training and Placement Officer, Dr B.R Ambedkar Govt Polytechnic, Pahargaon.
- 5) Notice Board.
- 6) File No. EL/PL/18-1(a)/2023
- 7) File No. EL/PL/18-1(b)/2023

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**Annexure A**

<b>APPLICATION FOR APPRENTICE TRAINING AS GRADUATE/DIPLOMA AND ITI HOLDER</b>																			
<b>To be filled in BLOCK LETTERS</b>																			
<b>User ID</b>																			
*Graduate / Diploma may obtain <b>User ID</b> from <a href="http://www.mhrdnats.gov.in">www.mhrdnats.gov.in</a> and ITI candidate from <a href="http://www.apprenticeshipindia.gov.in">www.apprenticeshipindia.gov.in</a>																<b>Recent Passport Photo</b>			
<b>1.</b>	<b>Name</b>									:									
<b>2.</b>	<b>Father's Name</b>									:									
<b>3.</b>	<b>Date of Birth</b> (in Christian era)									:									
<b>4.</b>	<b>Gender</b>									:									
<b>5.</b>	<b>Permanent residential address</b>									:									
<b>6.</b>	<b>Present residential address</b>									:									
<b>7.</b>	<b>Phone / Mobile Number</b>									1)									
										2)									
<b>8.</b>	<b>Category</b>									:									
<b>9.</b>	<b>Employment Registration Number</b>									:									
<b>10.</b>	<b>Educational Qualification</b>									<b>Course Title</b>					<b>Month and Year of Passing</b>			<b>% or CGPA</b>	
<p>I do hereby declare that all the statements made by me in the application are true &amp; correct to the best of my knowledge and belief.</p> <p>Place:</p> <p>Date:</p> <p style="text-align: right;"><b>Signature of applicant</b></p>																			