

**PRESS RELEASE**

In continuation to Administration's Press Note No. 4-13/2023/R&E Cell/942 dated 21.11.2023, it is to intimate to all the shortlisted candidates for the posts of **Draughtsman Gr-III (Civil) under Port Blair Municipal Council** and **Tracer under Department of Electricity** that the conduct of Skill/Trade Test will now be held as per the schedule given below: -

| Sl.No | Name of the post           | No. of vacancies | Venue, date and time of skill/trade-cum-proficiency tests | Name of the Department       |
|-------|----------------------------|------------------|---|------------------------------|
| 1.    | Draughtsman Gr-III (Civil) | 04               | DBRAIT on 06.12.2023 and 07.12.2023 at 10:00 AM onwards   | Port Blair Municipal Council |
| 2.    | Tracer                     | 02               | DBRAIT on 06.12.2023 and 07.12.2023 at 10:00 AM onwards   | Department of Electricity    |

The candidates are advised to reach the venue one hour before the commencement of the skill/trade test. They must bring necessary drawing equipment, scientific calculator, admit card of written examination (in duplicate) along with photo identity proof.

**Administrative Officer  
Municipal Council**



नगरपालिका परिषद का कार्यालय  
**OFFICE OF THE MUNICIPAL COUNCIL**  
पोर्ट ब्लेयर  
**PORT BLAIR**

**Copy to:-**

1. The Director, IP&T, with the request to publish the above press release for two consecutive days w.e.f 02.12.2023.
2. The Chief Editor, The Daily telegram with the request to publish the press release for two consecutive days w.e.f 02.12.2023.
3. The Director, All India Radio Port Blair to broadcast in the Pradesik Samachar for two consecutive days w.e.f 02.12.2023.
4. The Assistant Secretary (R & E), A & N Administration for information please.
5. Smti. Asha Devi, Assistant Campus Officer, DBRAIT, Dollygunj, Port Blair for

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information please.

6. Shri. Jepson Daniel, Assistant Engineer-II (Water Works)/Nodal Officer for information and necessary action please.

**Administrative Officer  
Municipal Council**

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