

**Form-1**

(See Rule 12)

**NOTICE OF PUBLICATION OF ELECTORAL ROLL IN DRAFT**

To

The Electors of Ward No. 1 to 24

Sri Vijaya Puram Municipal Council.

Notice is hereby given that the electoral roll has been prepared in accordance with rule 10 of the Andaman and Nicobar Islands (Municipal) (preparation of Electoral Rolls and conduct of Elections) Rules, 1995 and a copy thereof is available for inspection at my office at Indira Bhawan, SVP MC Office and the office of the concerned Assistant Electoral Registration Officers (AEROs) as indicated hereunder, during office hours.

Sl.No.	Name & Designation of AEROs	Ward No.	Office address of AERO
1.	Smti. S Asha, Executive Engineer (WaterWorks) i/c	1 & 2	Office of the Executive Engineer (Water Works) Municipal Headquarter, Indira Bhavan, Mohanpura, Sri Vijaya Puram Ph.No.9434282823
2.	Shri. Imran Khan, Assistant Engineer-I(Works)	3 & 8	Office of the Assistant Engineer-I (Works), SVP MC, Anarkali, Sri Vijaya Puram Ph.No. 9474236376
3.	Shri. Zaki Ahmed, Executive Engineer (E&M)	4 & 5	Office of the Executive Engineer (E & M) Old Municipal Office, New Block, Atlanta Point, SVP MC, Sri Vijaya Puram Ph.No.9434280342
4.	Shri. Gautam Dutta, Assistant Architect	6 & 7	Office of the Building Officer, Municipal Headquarter, Indira Bhavan, Mohanpura, Sri Vijaya Puram Ph.No.9933272120
5.	Shri. John Mathew Organizer	9 & 16	Office of the Organizer, Municipal Headquarter, Indira Bhavan, Mohanpura, Sri Vijaya Puram Ph.No.9474274848
6.	Shri. Probir Nag, Executive Engineer-II(Works)i/c	10 & 11	Office of the Executive Engineer-II(Works) Municipal Headquarter, Indira Bhavan, Mohanpura, Sri Vijaya Puram Ph.No.9434281621
7.	Shri. Avinash Kumar Singh, Superintending Engineer(i/c) Executive Engineer-III(Works)	12 & 13	Office of the Executive Engineer-III (Works), Near Community Hall, Shadipur, Sri Vijaya Puram Ph.No.9434266168
8.	Shri. Abdul Wahab, Assistant Engineer-III (Road Works)	14 & 15	Office of the AE-III (Road Works), SVP MC, Shadipur, Sri Vijaya Puram Ph.No. 9434260632

9.	Shri. Jepson Daniel, Assistant Engineer-II(Water Works)	17 & 19	Office of the AE-II (Water), Police Line, Sri Vijaya Puram Ph.No.9434287193
10.	Smti. Vandana George, Assistant Engineer-III(Works)	18 & 24	Office of AE-III(Works), SVPMC, Shadipur, Sri Vijaya Puram Ph.No. 9434282019
11.	Shri. P R Karuppaiah, Executive Engineer (Planning) i/c	20 & 21	Office of the Assistant Engineer-II (Works), Sub-Division SVPMC,Ranchi Tikrey, Sri Vijaya Puram Ph.No. 9679508764
12.	Shri. V Ravi, Executive Engineer (Electrical) i/c	22 & 23	Office of the Executive Engineer (Electrical), Municipal Headquarter, Indira Bhavan, Mohanpura, Sri Vijaya Puram Ph.No. 9434282595

If there be any suggestion or objection to the inclusion or exclusion of names of voters residing within the territorial limits of the said ward, as appear in the electoral roll relating to the Andaman and Nicobar Islands House of the people constituency, it should be lodged on or before 02.08.2025 in Form -2.

Every such suggestion (in duplicate) should either be presented in my office or to the Assistant Electoral Registration Officer or sent by post to the address given below so as to reach me not later than the aforesaid date.

**Electoral Registration Officer**  
**(Secretary, SVPMC)**  
**Indira Bhavan, Municipal Headquarter**  
**Sri Vijaya Puram-744101**

  
**Electoral Registration Officer**  
**(Secretary, SVPMC)**



**ELECTION**

**MOST IMMEDIATE**

NO.1-1/(Election)/2020/AM(IT)/ 916  
**OFFICE OF THE MUNICIPAL COUNCIL  
SRI VIJAYA PURAM**

*Dated at Sri Vijaya Puram the 17<sup>th</sup> July 2025*

To,

1. The Chief Editor,  
The Daily Telegrams,  
Sri Vijaya Puram.
1. The News Correspondent,  
All India Radio,  
Sri Vijaya Puram.

Sir,

In accordance with the schedule fixed by the Election Commissioner for U.T of A & N Islands, draft Electoral Roll: 2025 for the Sri Vijaya Puram Municipal Council area is to be published. As per A & N Islands (Municipal) (Preparation of Electoral Rolls and Conduct of Election) Rules 1995, the Notice in Form-1 is required to be published for the information of all concerned.

Therefore the Notice in Form-1 alongwith the schedule is enclosed herewith which may please be published in your esteemed News Paper/Broadcast through Akashwani "PRADISHIK SAMACHAR" on 18/07/2025.

Yours faithfully,

**Electoral Registration Officer  
(Secretary, SVPMC)**

**Copy to:-**

1. The Director of Municipal Elections (Dy. Commissioner, South Andaman, Sri Vijaya Puram) for information.