Qk-I &F.No. EE/HQ/Tech/ 43 /2018/1123

v.Meku rFkk fudksckj iłkkl u vf/k'kkl h vflk; rk dk dk; kły; e(j; ky; e.My fo|r folkkx e(jhu 1/Mkd1/j ikl/2Cy; j & 744101 Andaman & Nicobar Administration
Office of the Executive Engineer
HQ Division
Electricity Department
Marine (Post), Port Blair – 744101

nijHkk"k / Tele: 03192 & 232593

ik/// Cys j/Port Blair, fnukt//Dated 27.04.2018.

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It is hereby informed to the general public that the "Gram Swarj Abhiyan" is being observed in the Gram Panchayat with effect from 14.4.2018. As per the programme under "Gram Shakti Abhiyan" on 28.4.2018, LED bulb will be provided to the beneficiaries by Electricity Department through various camps entire Andaman and Nicobar Islands and site offices. In this connection on 28.4.2018 at 1000 Hrs. Hrs. a special programme has been organized by Electricity Department at Zilla Parishad Conference Hall, Port Blair. During the programme Shri. Anindo Mazumdar, Chief Secretary, A&N Administration will be distributing the LED bulb to beneficiaries in presence of Zilla Parisahad Adhyakh, Deputy Commissioner, Superintending Engineer, Electricity Department and representative of PRIs.

All are cordially invited.

(chvthr dekj/B.Ajit Kumar)

vf/k'kkl h vflk; rk%e(; ky; %Executive Engineer(HQ)

Qk-I &F.No. EE/HQ/Tech/ 43 /2016-17/

v.Meku rFkk fudkskj iłkkl u vf/k'kkl h vflk; rk dk dk; kły; e(j; ky; e.My fo|(r folkkx ejhu ¼Mkd½ ikl/2Cy; j & 744101 Andaman & Nicobar Administration
Office of the Executive Engineer
HQ Division
Electricity Department
Marine (Post), Port Blair – 744101

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ikl/l Cys j/Port Blair, fnuktd/Dated 02.02.2016

II UN @PRESS NOTE

DISTRIBUTION OF LED BULBS TO LEFT OUT DOMESTIC CONSUMERS OF PORT BLAIR L TOWN AREA WILL BEGIN FROM 06.02.2017 TO 18.02.2017 UNDER FINAL PHASE

:::::-::::

It is brought to the notice of all left out domestic consumers coming under the jurisdiction of HQ Division, Electricity Department that final phase of distribution of 04 Nos. LED Bulbs on payment of Rs. 10/- for each LED bulb under the DELP-SOP programme launched by the Prime Minister of India will be started from 06.02.2017 to 18.02.2017.

All the domestic consumer who did not collect their LED bulb during the 1st & 2nd phase of distribution are hereby requested to collect their LED bulbs from their respective site office from 06.02.2017 to 18.02.2017 between 9.00 am to 1.00 pm on any working days by producing latest electricity bill payment receipt and handover 04 Nos. ordinary bulbs (60 watt) or CFL (20 Watt) or higher rating to the distributing authority and on payment of Rs. 40/-, i.e. @Rs. 10/- per bulb.

The consumers may contact the Junior Engineer/Assistant Engineer of the respective site offices to clarify issues if any related to LED bulb distribution.

This announcement may be treated as last and final call for distribution of LED bulb (s) amongst the domestic electricity consumers.

(Chljšk dekj/B.Suresh Kumar)

vf/k'kkl h vfllk; rk/e(; ky; 1/2 Executive Engineer(HQ)

To

- 1. The PS to Comm-cum-Secretary (Power) for kind information of Comm-cum-Secretary (Power).
- 2. The Superintending Engineer, Electricity Department, Port Blair for kind information.
- 3. The Executive Engineer (NRSE), Electricity Department, Port Blair for kind information.
- 4. The Press Relation Officer, Directorate of Information, Publicity & Tourism, A&N Administration for information & necessary action.
- 5. The Chief Editor, The Daily Telegrams, Port Blair with the request to publish the above news through your media for two consecutive days.
- 6. The News Editor, All India Radio, Port Blair with request to broadcast the above news through your local News bulletin for two consecutive days
- 7. The Director, Doordarshan Port Blair with request to telecast the above news through your media.
- 8. The Andaman Cable Network, C/o. shri R.Binu, Digital Electronics & Entertainments Pathargadda, Post Garacharama.Port Blair (binudigital@gmail.com): Phone -9434281756 to telecast at their network.
- 9. The Assistant Engineer–I, II & P/Pur, Electricity Department for information. They are hereby directed to make necessary arrangement for distribution of LED Bulbs amongst the left out domestic consumers of their jurisdiction and proper records should be maintained as directed.
- 10. The Central Control Room, HQ Divisional office building, for information.

Qk-I a/F.No. EE/HQ/Tech/ 43 /2016-17/

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Andaman & Nicobar Administration Office of the Executive Engineer HQ Division Electricity Department Marine (Post), Port Blair – 744101

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II UN @PRESS NOTE

DISTRIBUTION OF LED BULBS TO LEFT OUT DOMESTIC CONSUMERS OF PORT BLAIR CAPITAL TOWN AREA WILL BEGIN FROM 09.11.2016 TO 26.11.2016 UNDER SECOND PHASE

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It is brought to the notice of all left out domestic consumers coming under the jurisdiction of HQ Division, Electricity Department that second phase of distribution of 04 Nos. LED Bulbs on payment of Rs. 10/- for each LED bulb under the DELP-SOP programme launched by the Prime Minister of India will be started from 09.11.2016 to 26.11.2016.

All the domestic consumer who did not collect their LED bulb during the 1st phase of distribution are hereby requested to collect their LED bulbs from their respective site office from 09.11.2016 to 26.11.2016 between 9.00 am to 1.00 pm on any working days by producing latest electricity bill payment receipt and handover 04 Nos. ordinary bulbs (60 watt) or CFL (20 Watt) or higher rating to the distributing authority and on payment of Rs. 40/-, i.e. @Rs. 10/- per bulb.

The consumers may contact the Junior Engineer/Assistant Engineer of the respective site offices to clarify issues if any related to LED bulb distribution.

(, I -dscLokl /S.K.Biswas)

vf/k'kkl h vfllk; rk/e(; ky; 1/2 Executive Engineer(HQ)

To

- 11. The PS to Comm-cum-Secretary (Power) for kind information of Comm-cum-Secretary (Power).
- 12. The Superintending Engineer, Electricity Department, Port Blair for kind information.
- 13. The Executive Engineer (NRSE), Electricity Department, Port Blair for kind information.
- 14. The Press Relation Officer, Directorate of Information, Publicity & Tourism, A&N Administration for information & necessary action.
- 15. The Chief Editor, The Daily Telegrams, Port Blair with the request to publish the above news through your media for two consecutive days.
- 16. The News Editor, All India Radio, Port Blair with request to broadcast the above news through your local News bulletin for two consecutive days
- 17. The Director, Doordarshan Port Blair with request to telecast the above news through your media.
- 18.The Andaman Cable Network, C/o. shri R.Binu, Digital Electronics & Entertainments Pathargadda, Post Garacharama.Port Blair (binudigital@gmail.com): Phone -9434281756 to telecast at their network.
- 19. The Assistant Engineer–I, II & P/Pur, Electricity Department for information. They are hereby directed to make necessary arrangement for distribution of LED Bulbs amongst the left out domestic consumers of their jurisdiction and proper records should be maintained as directed.
- 20. The Central Control Room, HQ Divisional office building, for information.

Qk-I &F.No. EE/HQ/Tech/ 43 /2016-17/1904

v.Meku rFkk fudksckj iłkkl u vf/k'kkl h vflk; rk dk dk; kły; e(j; ky; e.My fo|r folkkx e;hu ¼Vkd½ ikt/2Cy; j & 744101

Andaman & Nicobar Administration
Office of the Executive Engineer
HQ Division
Electricity Department
Marine (Post), Port Blair – 744101

nijHkk"k / Tele: 03192 & 232593

ikl/l(y); j/Port Blair, fnuktd/Dated 01.09.2016.

PRESS NOTE

It is brought to the notice of all domestic consumers coming under the jurisdiction of HQ Division, Electricity Department, that 9 Watt LED Bulb will be distributed under DELP-SOP Programme to reduce / minimize the electricity consumption by the individual consumer in their houses effectively. It is also requested to all the consumer to use these 9 Watt LED Bulbs and adopt a practice of replacing the ordinary and higher wattage CFL bulbs with this LED bulbs, so that immediately reduction in connected load can be obtained efficiently for now and in future.

The distribution of 9 watt LED bulb at all the site offices under HQ Division has already been started and all domestic consumers are requested to collect their LED bulbs from their respective site office by producing latest electricity bill payment receipt and handover 04 Nos. ordinary bulbs (60 watt) or CFL (20 Watt) or higher rating to the distributing authority and on payment of Rs. 40/-, i.e. @Rs. 10/- per bulb.

The last date for distribution of 9 watt LED bulbs under the site offices of HQ Division is as follows:-

SI. No.	Name of the site office	Last date of LED bulbs distribution	Timing of distribution of LED Bulbs
1	Prothrapur-I		
2	Prothrapur-II (Bird Line)	30.09.2016	09.00 AM
3	Chakkergoan		
4	Shadipur		
5	Dairy Farm		То
6	Dollygunj (Minnie Bay)		
7	Prem Nagar	20.09.2016	01.00 PM
8	Haddo		
9	Phoenix Bay		
10	Abedeen Bazaar		

The consumers may contact the Junior Engineer/Assistant Engineer of the respective site offices to clarify issues if any related to LED bulb distribution.

(**d: .kk t;/kj**/Karuna Jaydhar)

Vf/k'kkl h Vflk; **r**k%e([; ky; %Executive Engineer(HQ)

To

21. The PS to Comm-cum-Secretary (Power) for kind information of Comm-cum-Secretary (Power).

- 22. The Superintending Engineer, Electricity Department, Port Blair for kind information.
- 23. The Executive Engineer (NRSE), Electricity Department, Port Blair for kind information.
- 24. The Press Relation Officer, Directorate of Information, Publicity & Tourism, A&N Administration for information & arrange to publish the above news item at local news papers for information of general public.
- 25. The Chief Editor, The Daily Telegrams, Port Blair with the request to publish the above news at your esteemed newspaper.
- 26. The News Editor, All India Radio, Port Blair with request to broadcast the above news through your local News bulletin for two consecutive days
- 27. The Director, Doordarshan Port Blair with request to telecast the above news through your media.
- 28. The Andaman Cable Network, C/o. shri R.Binu, Digital Electronics & Entertainments Pathargadda, Post Garacharama.Port Blair (binudigital@gmail.com): Phone -9434281756 to telecast at their network.
- 29. The Assistant Engineer–I, II & P/Pur, Electricity Department for information. They should maintain proper records of LED Bulbs distribution amongst the domestic consumers at their jurisdiction.
- 30. The Junior Engineer (A/Bazaar, P/Bay, Haddo, Prem Nagar, D/Farm, D/Gunj, S/Pur, C/Gaon, P/Pur-I & P/Pur-II), Electricity Department for information & necessary action through concerned Assistant Engineer-I(HQ).

Qk-I a/F.No. EE/HQ/Tech/ 43 /2016-17/1734

v.Meku rFkk fudkskj iłkkl u vf/k'kkl h vflk; rk dk dk; kły; e(j; ky; e.My fo|r folkkx e;hu ¼Mkd½ ikl/ZCy;j & 744101 Andaman & Nicobar Administration
Office of the Executive Engineer
HQ Division
Electricity Department
Marine (Post), Port Blair – 744101

nijHkk"k / Tele: 03192 & 232593

ik VI (y); j/Port Blair, fnuktd/Dated 15.08.2016.

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DISTRIBUTION OF LED BULBS TO CONSUMERS OF PORT BLAIR CAPITAL TOWN AREA

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Under the DELP-SOP programme launched by the Prime Minister of India, Electricity Department has received LED bulbs for distribution to all domestic consumers @ 4 LED bulbs on payment of Rs. 10/- for each LED bulb and the consumer has to handover four ordinary bulbs (60 watt) or CFL (20 watt) or higher rating to the distributing authority.

The LED bulbs shall be distributed on 16.08.2016 onwards from 9.00 am to 1.00 pm at various site offices under the Assistant Engineer-I, HQ Division viz. Aberdeen Bazaar, Phoenix Bay, Prem Nagar & Haddo site offices. The consumer shall be required to produce last bill payment receipt i.e. paid receipt of July,2016, before receiving the LED bulbs. All the domestic consumers of these areas are informed to contact their respective site offices for receiving LED bulbs.

The schedule for distribution of LED bulbs to the consumers coming under the jurisdiction of Assistant Engineer-II and Prothrapur, HQ Division will be announced shortly.

(, I-dscLokl/S.K.Biswas)

vf/k'kkl h vflk; rk/e(; ky; 1/Executive Engineer(HQ)

To

- 31. The PS to Comm-cum-Secretary (Power) for kind information of Comm-cum-Secretary (Power).
- 32. The Superintending Engineer, Electricity Department, Port Blair for kind information.
- 33. The Executive Engineer (NRSE), Electricity Department, Port Blair for kind information.
- 34. The Press Relation Officer, Directorate of Information, Publicity & Tourism, A&N Administration for information & necessary action.
- 35. The Chief Editor, The Daily Telegrams, Port Blair with the request to publish the above news through your media for two consecutive days.
- 36. The News Editor, All India Radio, Port Blair with request to broadcast the above news through your local News bulletin for two consecutive days
- The Director, Doordarshan Port Blair with request to telecast the above news through your media.
- 38. The Andaman Cable Network, C/o. shri R.Binu, Digital Electronics & Entertainments Pathargadda, Post Garacharama.Port Blair (binudigital@gmail.com): Phone -9434281756 to telecast at their network.

- 39. The Assistant Engineer–I, Electricity Department for information. He is directed to make necessary arrangement for distribution of LED Bulbs amongst the consumers of their jurisdiction and proper records should be maintained as directed.
- 40. The Assistant Engineer–II & P/Pur, Electricity Department for information & necessary action.
- 41. The Junior Engineer (A/Bazaar, Haddo, P/Bay & Prem Nagar) Electricity Department for information & necessary action through concerned Assistant Engineer-I(HQ).
- 42. The Central Control Room, HQ Divisional office building, for information.