



**ELECTION**

**MOST IMMEDIATE**

*NO.PBMC/38/4/2018/Architect*  
**OFFICE OF THE MUNICIPAL COUNCIL  
PORT BLAIR**

*Dated at Port Blair the 25<sup>TH</sup> June 2018*

To,

1. The Chief Editor,  
The Daily Telegrams,  
Port Blair.
2. The News Correspondent,  
All India Radio,  
Port Blair.
3. The Editor  
Andaman Express  
Port Blair
4. The Editor  
Aspect  
Port Blair
5. The Editor  
Andaman Chronicle  
Port Blair
6. The Editor  
The Echo of India  
Port Blair
7. The Editor  
Andaman Sheekha  
Port Blair

Sir,

In accordance with the schedule fixed by the Election Commissioner for U.T of A & N Islands, draft Electoral Roll: 2018 for the Port Blair Municipal Council area is to be published on 27.06.2018. As per A & N Islands (Municipal) (Preparation of Electoral Rolls and Conduct of Election) Rules 1995, the Notice in Form-1 is required to be published for the information of all concerned.

Therefore the Notice in Form-1 alongwith the schedule is enclosed herewith which may please be published in your esteemed News Paper / Broadcast through Akashwani "PRADISHIK SAMACHAR" on 27/06/2018 repeat 27/06/2018.

Yours faithfully,

**(Suneel Anchipaka, IAS),**  
Electoral Registration Officer,  
Municipal Council,  
Indira Bhavan,  
Port Blair

**Copy to:-**

1. The Director of Municipal Elections (Dy. Commissioner, South Andaman, Port Blair)  
for information.

## Form-1

(See Rule 12)

### **NOTICE OF PUBLICATION OF ELECTORAL ROLL IN DRAFT**

To

The Electors of Ward No. 1 to 24

Port Blair Municipal Council.

Notice is hereby given that the electoral roll has been prepared in accordance with rule 10 of the Andaman and Nicobar Islands (Municipal) (preparation of Electoral Rolls and conduct of Elections) Rules, 1995 and a copy thereof is available for inspection at my office at Indira Bhawan, PBMC Office and the office of the concerned Assistant Electoral Registration Officers (AEROs) as indicated hereunder, during office hours.

Sl. No	Name & Designation of AEROs	Ward No.	Office Address of AERO
1.	Shri Abinash Kumar Singh, Executive Engineer –III (SWM&Wks)	1,2	Office of the Executive Engineer, PBMC, Shadipur, Port Blair. Ph.No.9434266168
2.	Shri Zaki Ahmed, Executive- Engineer (E&M)	4,5	Office of the, Municipal Office, ,Atlanta Point Blair.Ph.No.9434280342
3.	Shri Umananda Roy Assistant Engineer (Store)	3,8	Office of the AE Store PBMC, Indira Bhavan, Port Blair Ph.No.9434282613
4.	Shri Sanat Kumar Chakraborty Assistant Engineer (SWM)	12,21	Office of the, Municipal Office, Atlanta Point, Port Blair.Ph.No.9434283119
5.	Shri Gautam Dutta Assistant Architect	6,7	Office of the Building Officer, PBMC Office, Indira Bhavan, Port Blair. Ph.No.9933272120
6.	Shri Probir Nag Assistant Engineer (Planning)	9,13	Office of the A E (Planning), PBMC Office, Indira Bhavan, Port Blair. Ph.No.9679506540
7.	Shri Ram Chander, Assistant Engineer (Electrical)	10,11	Office of the AE(Electrical), PBMC(Behind Dr. Ambedkar Auditorium) ,Aberdeen, Port Blair Ph.No.9434280339
8.	Shri P.R Karuppaiah Assistant Engineer –II(Wks)	14,15	Office of the A.E –II (Wks) Sub- Division ,PBMC Ranchi Tikrey ,Port Blair Ph.No.9679508764
9.	Shri V.Venkadesan, Accounts Officer -II	16,17	Office of the AO-II (F), PBMC Office, Indira Bhavan, Port Blair. Ph.No.9531855974
10.	Shri K.Kumar, Accounts Officer	18,24	Office of the AO-III, PBMC, Indira Bhavan, Port Blair. Ph.No.9434287666
11.	Smti Vandana George Assistant Engineer-III(Wks)	19,20	Office of the AE-III Sub –Division, PBMC Shadipur .Ph.No.9434282019

<b>12</b>	Shri Vijay Prasad Tiwari , Sanitary Officer	22,23	Office of the Sanitary Officer, PBMC Office , Indira Bhavan, Port Blair Ph.No.9932083100
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If there be any suggestion or objection to the inclusion or exclusion of names of voters residing within the territorial limits of the said ward, as appear in the electoral roll relating to the Andaman and Nicobar Islands House of the people constituency, it should be lodged on or before 11.07.2018 in Form -2.

Every such suggestion (in duplicate) should either be presented in my office or to the Assistant Electoral Registration Officer or sent by post to the address given below so as to reach me not later than the aforesaid date.

**(Suneel Anchipaka, IAS)**  
Electoral Registration Officer  
Municipal Council  
Indira Bhavan,  
Port Blair

### Schedule of Electoral Roll Revision

<b>Sl. No.</b>	<b>Activity</b>	<b>Period</b>	<b>No of Days</b>
1.	Preparation of draft electoral rolls with reference to 01/01/2018 as the qualify date ,on the basis of the electoral rolls of the House of the people Constituency revised and published by ECI during January 2018	28.05.2018 to 22.06.2018	26 days
2.	Printing of draft rolls	23.06.2018 to 26.06.2018	04 days
3.	Publication of Electoral rolls in draft	27.06.2018	01day
4.	Period for lodging suggestion and objections	27.06.2018 to 11.07.2018	15 days
5.	Disposal of Suggestions and objections	12.07.2018 to 18.07.2018	07 days
6	Preparation and printing of Supplementary Rolls	19.07.2018 to 23.07.2018	05 days
7.	Final Publication of electoral Rolls	24.07.2018	01 day

## **PRESS NOTE**

The suggestion or objection to PBMC draft Electoral Roll may also be presented /sent in Form No.2 under rule 13 (1) of A & N Islands (Municipal) (Preparation of electoral Rolls and conduct of Election) Rules,1995 to the following Designated Officers (DO) in the respective offices.

<b>Sl.No</b>	<b>Name of Designated Officer (DO)</b>	<b>Ward No.</b>	<b>Office address of DO</b>
1	Shri Zahir Ali, JE-I(Wks)	1	Municipal Community Hall, Haddo Ph.No.9933242566
2	Shri Rajeevan,JE-II(Wks)	2	Forest Labour Club ,Opp. Primary School (English Medium ), Haddo Ph.No 9434287192
3	Shri Samaresh Shah, Sanitary Mazdoor	3	Anarkali, Community Hall, PBMC, zone-12 & 13 Ph.No.9474277410
4	Shri Sibayan Ghosh,JE- (E&M)	4	Old Municipal Office, Workshop Division, Atlanta Point, Port Blair.Ph.No.9476060789
5	Shri K.Shekhar,Tax Collector	5	Store Sub-Division, Indira Bhawan, PBMC. Ph.No.9434282380
6	Shri Ifthakar Ali , Draught'man Gr-III	6	Building Cell, Indira Bawan,.Ph.No.9933282899
7	Shri Sunil Draught'man Gr-III	7	PBMC Community Hall Delanipur. Ph.No.9474282801
8	Shri Ashish Ram,JE-II(Water)	8	Sanitary Site Office, Delanipur Community Hall. Ph.No.9775053997
9	Shri Anit Shah,JE-II(Road Wks)	9	Office of the Agriculture Officer, Near Reacon park Ph.No.9933237837
10	Shri Stenly James,JE-II,(E&M)	10	Office of the JE-V (Wks), Near Community Hall, Shadipur, Ph.No.9531800000
11	Shri S.Kamraj,Field Assistant ,(Horticulture Wing)	11	Office of the AE-III (Wks.), Sub Division, Shadipur.Ph.No-9933280081
12	Shri K.Nagulu ,WCM,(SWM)	12	Sanitary Site office, PBMC, Bargat line. Near Juvenile home, Ph.No.9933289242
13	Shri Imran Khan ,JE-I (Water)	13	Office of the AE-II (WW), Police Line, Port Blair. Ph.No.9434236376
14	Smti Mary Bhutto,JE- IV(Wks)	14	PBMC Community Hall. Dairy Farm (Behind Ganesh temple)Ph.No.9933274035
15	Shri Romanus Toppo –JE, ,Road (Wks)	15	PBMC Community Hall, Ranchi Tikery, (Opp. CPWD office complex) Ph.No.9434282377
16	Shri Sammed Ali,Tax Collector	16	PBMC Community Hall, School Line Ph.No.9434263530
17	Shri A.K Athikeshavan,JE-VII (Wks)	17	Office of the JE-VII (Wks), PBMC, Dolly Gunj, Port Blair. Ph.No.9933270663
18	Shri Nambirajan,JE-V (Water )	18	Office of the Sanitary Section, PBMC Garacharma, Port Blair. Ph.No.9474206943
19.	Shri Anil Bhadur Rai ,JE Road (Wks)	19	Office of the A.E-III, (WW), PBMC, Bathu Basthi. Ph.No.9679558699
20.	Smti Maya Ghosh,JE-VI(Wks)	20	Office of the JE-VI, PBMC,Pahargaon.Ph.No.9474217163
21.	a) Shri E.Laxman Rao,Pump Operator,(Workshop)	21.	PBMC, Community Hall,Brookshabad Ph. No.9531920406
	b) Miss Priti Roy,JE-V(Wks)	21	Chakargaon Community Hall ,PBMC Ph. No.9531813549

22.	a)Shri Thomas Varghese Sanitary Inspector	22	Office of the Sanitary Section, PBMC, Brichgunj ,Ph.No.9434285993
	b)Shri Ajay Kishen , Sr. Sanitary Inspector	22	PBMC Community Hall, Brookshabad. Ph.No.9434284379
23.	a) Shri Satish Kumar Sanitary Inspector	23	Office of the Sanitary section, PBMC Prothrapur, Port Blair.Ph.No.9434260152
	b) Shri Deepak Behari Chakraborty Sr. Sanitary Inspector	23	Municipal Shop, Kamraj Nagar Ph.No.9434282714
24.	Shri P.Sunder Rao,Computer Assistant Grade-A	24	Office of the JE-IX,(Wks) ,PBMC, Prothrapur,.Ph.No.9434264165

**(Suneel Anchipaka,IAS)**  
 Electoral Registration Officer  
 Municipal Council  
 Indira Bhavan  
 Port Blair

**PBMC/38/4/2018/Architect/  
 OFFICE OF THE MUNICIPAL COUNCIL  
 PORT BLAIR**

Dated:-25.06.2018

**Copy forwarded to:**

1. The Director, IP&T, A&N Administration, Port Blair with the request to publish the above press note for two consecutive days w.e.f. 28.06.2018 for the information of the general public.
2. The Chief Editor, the Daily Telegrams with the request to publish the above press note for two consecutive days w.e.f 28.06.2018 for the information of the general public.
3. The News Editor, All India Radio, with the request to broadcast the above press note, for two consecutive days w.e.f 28.06.2018 for the information of the general public.
4. The Editor, Andaman Express, with the request to publish the above press note for two consecutive days w.e.f. 28.06.2018 for the information of the general public.
5. The Editor, Aspect, with the request to publish the above press note, for two consecutive day's w.e.f. 28.06.2018 for the information of the general public.
6. The Editor, Andaman Herald, with the request to publish the above press note, for two consecutive days w.e.f 28.06.2018 for the information of the general public.
7. The Editor, Andaman Chronicle, with the request to publish the above press note for two consecutive days w.e.f. 28.06.2018 for the information of the general public.



PBMC/38/4/2018/Architect/  
**OFFICE OF THE MUNICIPAL COUNCIL  
PORT BLAIR**

**ELECTION**

**MOST IMMEDIATE**

*Dated at Port Blair the June 2018*

To,

1. The President ,  
Bhartiya Janata Party  
Dr. Shyama Prasad Mukerjee Road  
Middle Point,  
Port Blair.Ph:- No. 242222,230144
2. The President ,  
Bahujan Samaj Party.  
Shop No.1, Gurunanak Market,  
Police Gurudwara.Ph. No:-9434260515
3. The State Secretary,  
Communist Party of India,  
CPI-259/12/14, Bird Line Jn.,  
Garacharama,  
Port Blair Ph. No.:-269510,9474282891
4. The State Secretary,  
Communist Party of India (Marxist),  
Shahid Bhavan , Anakarli, Haddo,  
Port Blair Ph.:-239691
5. The President ,  
Indian National Congress,  
Near A & N Co-operative Bank,  
Port Blair
6. The President ,  
Nationaslist Congress Party,  
Sivaram Complex,  
Port Blair
7. The President,  
All India Trinamool Congress Party,  
Babulane,  
Port Blair

**Sub: - Supply of Draft Electoral Roll -2018 of Port Blair Municipal Council –reg**

Sir,

In pursuance of sub-rule (3), rule 12 of Andaman & Nicobar Islands (Municipal) (Preparation of Electoral Rolls and conduct of Election) Rules 1995, two sets of draft Electoral Roll-2018 of all the 24 wards are enclosed herewith.

Please do acknowledge its receipt in the enclosure.

Yours faithfully,

**(Suneel Anchipaka,IAS)**  
Electoral Registration Officer  
Municipal Council  
Indira Bhavan  
Port Blair.

**Copy to:-**

1. The Director of Panchayat & Municipal Elections (Dy. Commissioner, South Andaman, Port Blair) together with two sets of draft Electoral Roll of 24 wards of PBMC.

As per sub –rule (3), Rule-12 of A& N Islands (Municipal) (Preparation of Electoral Rolls and Conduct of Election) Rules 1995, two sets of draft Electoral Rolls are to be supplied to every political party.

Accordingly a forwarding letter is placed opposite for Signature please.

**Architect**

ERO (Secretary, PBMC)



## ACKNOWLEDGEMENT

Sl.No	Name Of the Political Party	Received By.		
		Name	Signature	Phone. No
1.	The President , Bhartiya Janata Party, Dr. Shyama Prasad Mukerjee Road Middle Point, Port Blair.			242222,230144
2.	The President , Bahujan Samaj Party. Shop No.1, Gurunanak Market, Police Gurudwara			9434260515
3.	The State Secretary, Communist Party of India, CPI-259/12/14, Bird Line Jn., Garacharama, Port Blair			269510,947428
4.	The State Secretary, Communist Party of India (Marxist), Shahid Bhavan , Anakarli, Haddo, Port Blair			239691
5.	The President, Indian National Congress, Near A & N Co-operative Bank, Port Blair			
6.	The President, Nationaslist Congress Party, Sivaram Complex, Port Blair			
7	The President, All India Trinamool Congress Party, Babulane, Port Blair			

## ACKNOWLEDGEMENT

Sl.No	Name Of the AERO's	Received By.		
		Nos Of Electoral	Signature	Phone. No
1.	Shri Abinash Kumar Singh, Executive Engineer –III (SWM&Wks)	1,2 (2)		
2.	Shri Zaki Ahmed, Executive- Engineer (E&M)	4,5(2)		
3.	Shri Umananda Roy Assistant Engineer (Store)	3,8(2)		
4.	Shri Sanat Kumar Chakraborty Assistant Engineer (SWM)	12,(1),21,(2)		
5.	Shri Gautam Dutta Architectural Assistant	6,7 (2)		
6.	Shri Probir Nag Assistant Engineer (Planning)	9,13(2)		
7	Shri Ram Chander, Assistant Engineer (Electrical)	10,11(2)		
8.	Shri P.R Karuppaiah Assistant Engineer –II(Wks)	14,15(2)		
9.	Shri V.Venkadesan, Accounts Officer -II	16,17(2)		
10.	Shri K.Kumar, Accounts Officer	18,24(2)		
11.	Smti Vandana George Assistant Engineer-III(Wks)	19,20 (2)		
12.	Shri Vijay Prasad Tiwari , Sanitary Officer	22 (2),23(2)		

