



F.No.10-17/Art & Culture/2018-19/ 582
अंडमान तथा निकोबार प्रशासन
Andaman & Nicobar Administration
कला एवं संस्कृति निदेशालय
Directorate of Art and Culture

Port Blair, Dated 6th August 2018

PRESS RELEASE

Sub:-Financial Assistance in the form of Grant-in-Aid to Local Cultural Institutions for the year 2018-19 – reg.

The Department of Art & Culture, A&N Administration invites application from the local cultural institutions to seek financial assistance for the year 2018-19. As per the guidelines, Grant-in-Aid @ Rs. 25,000/- each will be released to Cultural Organizations having their registered office in Andaman and Nicobar Islands with the objective of propagation of Art, Culture, National Integration and Communal Harmony and which are active in such works for a period of not less than one year. The Cultural Organizations shall send application in the prescribed format enclosing Utilization Certificate in GFR-19A for the GIA released during the previous year alongwith the Audited statement of the last financial year comprising of Receipt & Payment statement, Income & Expenditure statement and the Balance sheet. Annual report of activities of the Organization for the year 2017-18 with supporting documents is mandatory. All Cultural Organizations should also be registered on the NGO-PS Portal (NGO-DARPAN): **www.ngo.india.gov.in** before applying for grant to the Department. This Unique ID has to be quoted invariably by Organizations in its application seeking grant-in-Aid.

The prescribed format can be collected from Directorate of Art & Culture or downloaded from the website www.andaman.gov.in. The duly filled in applications should reach the Directorate of Art & Culture, Cellular Jail Complex on or before 30.08.2018.



(Dr. Navlendra Kumar Singh)
Director (Art & Culture)

Copy to: -

1. Url: <http://andssw1.and.nic.in/doip>.
2. The Director, DDK, Port Blair.
3. The Chief Editor, the Daily Telegram, Port Blair.
4. The News Editor, All India Radio, Port Blair.



(Dr. Navlendra Kumar Singh)
Director (Art & Culture)

Telefax : 03192 – 234775/ 231399
email : dir-dptac.and@gov.in
cellularjailandaman@gmail.com

Address
National Memorial Cellular Jail Complex
Atlanta Point, Port Blair – 744 101
Andaman & Nicobar Islands, INDIA

APPLICATION FORMAT FOR SEEKING GRANT-IN-AID FROM THE DEPARTMENT OF ART AND CULTURE, A&N ADMINISTRATION FOR THE FINANCIAL YEAR 2018-19

1.	Name of the Cultural Organization							
2.	Registration no. & date of registration (Association applying for the first time should enclose copy of registration)							
3.	Unique ID no. of NGO-PS Portal (NGO-DARPAN)							
4.	Office address of the organization (Enclose photograph of office with name plate)							
5.	Postal address of the organization (in case the office address is different)							
6.	Contact numbers							
7.	E.MAIL ID of the Organization							
8.	PAN NO. of the organization							
9.	Bank details of the Organization							
		i. Account No.						
		ii. Bank & Branch						
		iii. IFSC Code						
		iv. MICR Code						
10	Details of Grants earlier received							
	i. Last Grant received from Department of Art & Culture, A&N Admn.	<table border="1"> <thead> <tr> <th>Financial Year</th> <th>Order No. & date</th> <th>Amount received</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Financial Year	Order No. & date	Amount received			
Financial Year	Order No. & date	Amount received						
	ii. Utilization Submitted of the previous Grant	Yes () No ()						
	iii. Audited statement of the last financial year (2017-18)	Yes () No ()						
	iv. Annual report of activities of the organization (2017-18)	Yes () No ()						
	(Enclose date/month wise activities from April 2017- March 2018 with supporting documents such as paper clippings, invitation cards, photos banners etc.)							

Cont/-

9.	Details of grants if any received from National level autonomous bodies /Ministry of Culture ,Govt. of India (details may be furnished w.e.f. 01/01/2011)	<u>Department/Autonomous bodies /Ministry of Culture</u>	<u>Financial Year</u>	<u>Amount received</u>
10.	Enclose list of at least 07 office bearers with postal address & telephone no. and PAN and Aadhaar Numbers	Attach List separately		

CERTIFIED THAT THE DETAILS FURNISHED ABOVE ARE TRUE TO THE BEST OF MY KNOWLEDGE AND AS PER RECORDS .THE DEPARTMENT WILL BE FREE TO TAKE ANY ACTION AS DEEM FIT AGAINST THE ORGANIZATION, IF ANYTHING FOUND OTHERWISE.

Name & signature of authorized Signatory
With Seal

Date:-
Place

FOR OFFICE USE

Application format and enclosures checked & found in order.

Diary & Dispatch Section