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Andaman & Nicobar Administration
Office of the Executive Engineer
HQ Division
Electricity Department
Marine (Post), Port Blair – 744101

njHkk"k / Tele: 03192 & 232593

No. EE/HQ/TECH/43/2017-18/1620 Dated 25.08.17

PRESS NOTE

It is brought to the notice of general Public/consumers and Government Departments that the power supply will remain suspended at the following areas on 26.08.2017, as per schedule given below for charging of 11 kV overhead line & replacement of 02 Nos. double pole structure at Minnie Bay area.

Date	Timing		Affected Area
	From	To	
26.08.17	8.00 am	2.00 pm	Minnie Bay, Old Pahargaon, part of Lamba Line, part of school line

The above works will be carried out subject to weather condition and if the work completes earlier the feeder will be charged accordingly. The inconvenience caused is regretted.

vf/k'kklh vfHk;Urk ¼e[;ky;½@Executive Engineer(HQ)

To

1. The Sr. PS to Principal Secretary (Power), A & N Admn., P/Blair for kind information of Principal Secretary (Power).
2. The Deputy Commissioner, South Andaman District for kind information please
3. The Superintending Engineer, Electricity Department, Port Blair for kind information.
4. The Press relation Officer, IP Division, Directorate of IP&T, Andaman Administration, Port Blair kindly arrange to publish the above information to general public.
5. The Chief Editor, "The Daily Telegrams", Port Blair, kindly arrange to publish the above news through your daily.
6. The News Editor, All India Radio, Port Blair with request to broadcast the above news through your local News Bulletins for information of general public.
7. The Director, Doordharsan, Port Blair with request to telecast the above news through "Dweep Darpan" for information of general public.
8. The Andaman cable network, C/o Shri R. Binu, Digital Electronics & Entertainments, Pathergudda, Post Garacharama,Port Blair(binudigital@gmail.com):phone 9434281756 to telecast in their network.

9. The Executive Engineer (SA), Electricity Department for kind information
10. The Executive Engineer (PG), Electricity Department for kind information.
11. The Assistant Engineer-II, Electricity department for information and necessary action as per the telephonic request of J.E (D/Gunj)
12. The Assistant Engineer (P/Pur & GSS), Electricity Department for information and necessary action.
13. The Junior Engineer (D/Gunj and GSS), Electricity department for information and necessary action through concerned Assistant Engineer.
14. The Central control room, HQ divisional office building for information.

Note: -Minniebay feeder- Precaution and clearance will be given by Assistant Engineer-II(HQ) to GSS, CPH & PBPH in coordination and consultation with concerned Junior Engineers who will carry out the maintenance work.