

Qk-l a/F.No. EE/HQ/Tech/ 43 /2017-18/ 1640
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Andaman & Nicobar Administration
Office of the Executive Engineer
HQ Division
Electricity Department
Marine (Post), Port Blair – 744101

njHkk" / Tele: 03192 & 232593

i kZcyj/Port Blair, fnukd/Dated 30.08.2017.

id foKflr@PRESS NOTE

It is brought to the notice of the general consumers and government departments that power supply will remain suspended at the following area on 01.9.2017 (Friday) as per schedule given below in connection with rectification of 11 kV underground cable, maintenance and drawing of overhead lines etc.

Date	Area affected	Timing	
		From	To
01.09.17 (Friday)	School Line, Lamba Line, Minnie Bay and Old Pahargoan area	0800 Hrs.	1400 Hrs.

The mentioned work will be carried out subject to weather and if the work completes earlier the feeder will be charged accordingly.

The inconvenience caused is regretted.

(**ch-1 gsk dckj/B.Suresh Kumar**)

vf/k'kkI h vfhk; rk/ef; ky; ½Executive Engineer(HQ)

To

1. The Sr. PS to Pr. Secretary (Power) for kind information of Pr. Secretary (Power).
2. The Superintending Engineer, Electricity Department, Port Blair for kind information.
3. The Press Relation Officer, Directorate of Information, Publicity & Tourism, A&N Administration for information & necessary action.
4. The Chief Editor, The Daily Telegrams, Port Blair with the request to publish the above news through your media for two consecutive days.
5. The News Editor, All India Radio, Port Blair with request to broadcast the above news through your local News bulletin for two consecutive days
6. The Director, Doordarshan Port Blair with request to telecast the above news through your media.
7. The Andaman Cable Network, C/o. shri R.Binu, Digital Electronics & Entertainments Pathargadda, Post Garacharama, Port Blair (binudigital@gmail.com) : Phone - 9434281756 to telecast at their network.
8. The Executive Engineer (PG), Electricity Department for kind information & necessary action.
9. The Assistant Engineer-II, Electricity Department for information & necessary w.r.t. his letter No. EL/HQ/AE-II/1-12/2017-18/358 dated 28.8.2017.
10. The Assistant Engineer-I, III & GSS, Electricity Department for information & necessary action.
11. The Junior Engineer (D/Gunj and GSS), Electricity Department for information & necessary action through concerned Assistant Engineer.
12. The Central Control Room, HQ Divisional office building, for information.