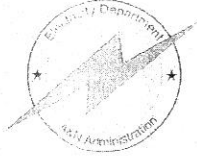


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अण्डमान तथा निकोबार
प्रशासन
अधीक्षक अभियंता का कार्यालय
विद्युत विभाग
पोर्ट ब्लेयर - 744 101



Andaman & Nicobar Administration
Office of the Superintending Engineer
Electricity Department
Port Blair - 744 101

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टेलीफैक्स / Telefax : 03192 - 233365

फा.स./ F.No. EL/PL/15-7/2017/

पोर्ट ब्लेयर / Port Blair, दिनांक / Date 08.08.2017

PRESS NOTE

It is brought to the notice of general public that in accordance to the GoI directions, a move towards CASHLESS TRANSACTIONS, all the consumers of the Electricity Department, A&N Administration are requested to pay their electric energy consumption bills and dues if any for an amount of Rs. 2000/- or above by electronic cards / debit cards through POS machines installed at various site offices of Head Quarter and South Andaman Divisions at Port Blair up to Bambooflat with immediate effect.

"A step and move towards the implementation of CASHLESS TRANSACTIONS under the directives of Govt. of India".

A strict compliance by the consumers are solicited.

अधीक्षक अभियंता - Superintending Engineer

To

- (1) The Press Relation Officer, IP&T, A&N Admn., Port Blair, with the request to arrange to publish the above news item in local dailies.
- (2) The Director, Doordarshan, Port Blair, with a request to arrange telecast of the above press note.
- (3) The Deputy Director (News), RNU, AIR, Port Blair, with a request to arrange broadcast of the above press note in regional news bulletins.
- (4) The Chief Editor, The Daily Telegram, Govt. Press, Port Blair, with a request to arrange to publish the above press note.

सहायक अभियंता (योजना) - Assistant Engineer (PL)/C

Copy to :-

- (1) Sr. P.S to Secretary to LG, A&N Admn., Port Blair, for kind information of Secretary to LG.
- (2) Sr. P.S to Chief Secretary, A&N Admn., Port Blair, for kind information of Chief Secretary.
- (3) Sr. PS to Comm-cum-Secretary (Power), A&N Admn., Port Blair, for kind information of Comm-cum-Secretary (Power).
- (4) The Executive Engineer (HQ), Electricity Department, Port Blair for information and necessary action.
- (5) The N.O (IT), HQ Division, Electricity Department, Port Blair for information and necessary action w.r.t Note No. EL/IT/7-2/2017-18/60, dated 26.07.2017 to implement **CASHLESS TRANSACTIONS** by accepting the payment for an amount of Rs. 2000/- or above from the consumers towards monthly energy consumption bills with dues if any through electronic cards / debit cards.
- (6) File No. EL/PL/14-2(d)/2016.

सहायक अभियंता (योजना) - Assistant Engineer (PL)/C