**EDUCATION**

(As on 31st December, 2016)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SL. | Particulars | Unit | Institutions/ Centres(Nos.) | Enrollment (Nos.) | | | Teachers(Nos.) | | |
| Total | Male | Female | Total | Male | Female |
| 1. | Pre Primary School | No. |  |  |  |  |  |  |  |
| 2. | Primary School | ” |  |  |  |  |  |  |  |
| 3 | Middle School | ” |  |  |  |  |  |  |  |
| 4 | Secondary School | ” |  |  |  |  |  |  |  |
| 5 | Senior Secondary School | ” |  |  |  |  |  |  |  |
| 6 | Industrial Training Institute | ” |  |  |  |  |  |  |  |
| 7 | DIET | ” |  |  |  |  |  |  |  |
| 8 | DBRAIT | ” |  |  |  |  |  |  |  |
| 9 | JNRM | ” |  |  |  |  |  |  |  |
| 10 | MGG College |  |  |  |  |  |  |  |  |
| 11 | Andaman & Nicobar College |  |  |  |  |  |  |  |  |
| 12 | Govt. B.Ed. College | ” |  |  |  |  |  |  |  |
| 13 | Nursing School | ” |  |  |  |  |  |  |  |
| 14 | ANM/HW Training school | ” |  |  |  |  |  |  |  |
| 15 | Dept. of Ocean Studies | ” |  |  |  |  |  |  |  |
| 16 | Medical College (ANIIMS) | ” |  |  |  |  |  |  |  |
| 17. | Andaman Law College |  |  |  |  |  |  |  |  |
| 17 | Any other (Please specify) | ” |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Net Enrolment Ratio** (As on 31.12.2016) |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Gross Enrolment Ratio (As on 31-12-2016)** | **Total** | **Male** | **Female** |
| 6-11 years (Primary) |  |  |  |
| 6-14 years (Elementary) |  |  |  |
| Overall |  |  |  |

|  |  |
| --- | --- |
| **Teacher Pupil Ratio** (As on 31.12.2016) |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Drop Out Rate**  (As on 31.12.2016) | A&N Islands | South Andaman | N&M Andaman | Nicobar |
| Primary |  |  |  |  |
| Middle |  |  |  |  |
| Secondary |  |  |  |  |
| Overall |  |  |  |  |