**FOREST**

(As on 31st December)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Particulars** | **Unit** | **2016** |
| 1. | Area Under Forest | Sq. Km. |  |
| a. Reserved Forest | “ |  |
| b. Protected Forest | “ |  |
| 2. | Forest cover | “ |  |
| -Very Dense Forest | “ |  |
| -Moderately Dense Forest | “ |  |
| -Open Forest | “ |  |
| -Deemed Forest | “ |  |
| 3. | Area under type of Plantation | “ |  |
| -Regenerated Harvested area | “ |  |
| -Mangroves Plantation | “ |  |
| -Coastal Belt Plantation | “ |  |
| -Cane Plantation | “ |  |
| -Teak Plantation | “ |  |
| -Bamboo Plantation | “ |  |
| 4. | Area under Social Forestry | “ |  |
| -Road side | “ |  |
| -Along Coastal side | “ |  |
| -Barren Land | “ |  |
| -others if any (specify) | “ |  |
| 5. | Length of road under Forest Department | Kms. |  |
| 6. | **Garden/Park** |  |  |
| Zoological Garden | No. |  |
| Biosphere Reserve | “ |  |
| Biological Park | “ |  |
| National Park | “ |  |
| Wild Life Sanctuary | “ |  |
| Others if any (please specify) |  |  |
| 7 | Forest Training School | “ |  |
| 8 | Govt. Saw Mill | “ |  |
| 9 | Longest River of A & N Islands |  | |
| 10 | Highest peak of A & N Islands |  | |
| 11 | Name of Eco-tourism spots maintained by forest Department |  | |
| 12 | Others if any specify |  | |

**Govt. Guest House**  (As on 31st December, 2016)

|  |  |
| --- | --- |
| **Area** | **No.** |
| a. South Andaman |  |
| b. Middle Andaman |  |
| c. North Andaman |  |
| d. Nicobar Group of Islands |  |
| **Total** |  |

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