**POSTAL**

(as on 31.12.2018)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Particulars** | **Unit** | **A&N Islands** | **South Andaman District** | **N& M Andaman District** | **Nicobar District** |
| 1. | Head Post Office | No. |  |  |  |  |
| 2. | Sub-Post Office | “ |  |  |  |  |
| 3. | E.D. Branch Post Office | “ |  |  |  |  |
| 4. | E.D. Sub-Post Office | “ |  |  |  |  |
| 5. | Letter Box | “ |  |  |  |  |
| 6. | Staff strength | “ |  |  |  |  |
| 7. | Villages with letter Boxes | “ |  |  |  |  |
| 8. | Area served per Post Office | Sq.km. |  |  |  |  |
| 9. | Population served per Post Office | No. |  |  |  |  |
| 10. | Others if any (please specify) |  |  |  |  |  |

**Collection under different small saving scheme (31-12-2018)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Scheme** | **No.** | **Collection in `.** | |
| Post Office Saving Bank Deposit |  |  |
| P.O. Recurring Deposit |  |  |
| P.O. Time Deposit |  |  |
| Saving schemes (details) if any |  |  |
| Others if any (please specify) |  |  |