**EMPLOYMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Particulars**  | **Unit** | **As on 31-12-2019** |
| 1. | Employment Exchange | No. |  |
| 2. (a) | Employment Information and Assistance Bureau | ” |  |
|  (b) | District Employment Exchange  | ” |  |
| 3. | Job Fair conducted | “ |  |
| 4. | Others if any (please specify) |  |  |

**Category-wise Applicants Registered, Placement, Lapse of registration & Transfer**

|  |  |  |
| --- | --- | --- |
| Category | As on 31.12.2019 |  During2019  |
| Total No. of applicants registered | Placement made | Lapse of registration | Transfer of applicants |
| Male | Female | Total  | M | F | T | M | F | T | M | F | T |
| General |  |  |  |  |  |  |  |  |  |  |  |  |
| OBC |  |  |  |  |  |  |  |  |  |  |  |  |
| ST |  |  |  |  |  |  |  |  |  |  |  |  |
| Handicapped |  |  |  |  |  |  |  |  |  |  |  |  |
| Ex-serviceman |  |  |  |  |  |  |  |  |  |  |  |  |
| Any other (pl specify) |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |
| \*M-Male, F-Female, T-Total. |

**Registration as per Academic Qualification (as on 31-12-2019)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | BelowMatric | Above Matric & Below Graduate | Graduate & Post Graduate | Technical/Profession | Others | Total |
| Male  |  |  |  |  |  |  |
| Female  |  |  |  |  |  |  |
| **Total**  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| % of unemployment in A&N Islands  | Total | Rural | Urban |
| % of unemployed handicap  |  |  |  |