## LABOUR

(As on 31st December)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | Particulars | **Unit** | **2019** |
| 1. | No. of Units Registered under Factories Act 1948 | No. |  |
| 2. | Trade Union registered | “ |  |
| 3. | No. of membership in Trade Union | “ |  |
| 5. | Works Committee Functioning | “ |  |
| 6. | Skill Development initiative Programme conducted (MES course) | “ |  |
| 7. | Child labour in A&N Islands | “ |  |
| 8. | Establishment covered under EPF | “ |  |
| 9. | Others if any (please specify) | “ |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 10. | **Category of Registered Commercial Establishment/ Shops Act: Category-wise** | **No. of units/Shops** | **No. of Persons**  **Employed** |
| - Pan shop |  |  |
| - Provisional store |  |  |
| - Cloth shop |  |  |
| - Hardware shop |  |  |
| - Electrical shop |  |  |
| - Cement shop |  |  |
| - Bakeries |  |  |
| - Barber shop |  |  |
| - Tailor shop |  |  |
| - Departmental Stores |  |  |
| - contractors in civil work/mechanical  work/ electronic work |  |  |
| - others if any (please specify) |  |  |
| 11. | - Total Lodge |  |  |
| - Restaurant with Bar |  |  |
| - Restaurant without Bar |  |  |
| - Hotel in star category |  |  |
|  | * Others if any (please specify) |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.** | **Particulars** | **Total** | **Male** | **Female** |
| 12. | Average No. of Workers Employed Daily in Registered Factories Act 1948 |  |  |  |
| -South Andaman |  |  |  |
| -North & Middle Andaman |  |  |  |
| -Nicobar |  |  |  |
| Employment |  |  |  |
| -Public |  |  |  |
| -Private |  |  |  |
| 13. | Employment in Shops & Commercial Establishment |  |  |  |
| -Public |  |  |  |
| -Private |  |  |  |
| 14. | Employment in Hotel & Restaurant |  |  |  |
| -Public |  |  |  |
| -Private |  |  |  |
| 15. | Others if any (please specify) |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Employment in Public & Private Sector** | **Public** | **Private** | **Total** |
| Male |  |  |  |
| Female |  |  |  |
| No. of un-organized workers |  |  |  |