

CAR NICOBAR ISLAND

| Sl.No. | Particulars | 31.12.2006 |
|--------|--|--------------------------------|
| 1. | Area (Sq Km) | 126.90 |
| 2. | Census Villages (2001 Census) | 16 |
| (i) | Inhabited | 16 |
| | 1 Mus | |
| | 2 Teetop | |
| | 3 Sawai | |
| | 4 Arrong | |
| | 5 Kimois | |
| | 6 Kakana | |
| | 7 IAF Camp | |
| | 8 Malacca | |
| | 9 Perka | |
| | 10 Tamaloo | |
| | 11 Kinyuka | |
| | 12 Chuckchucha | |
| | 13 Tapoiming | |
| | 14 Big Lapati (Jayanti) | |
| | 15 Small Lapati | |
| | 16 Kinmai | |
| (ii) | Uninhabited | NIL |
| 3. | Revenue Villages | NIL |
| 4. | Panchayat Bodies | NIL |
| 5. | House Holds (2001 Census) | 3296 |
| 6. | Population (2001 Census) | 20292 |
| | Male | 10663 |
| | Female | 9629 |
| 7. | ST Population (2001 Census) | 15899 |
| | Male | 7914 |
| | Female | 7985 |
| 8. | Languages Spoken | Nicobari & Hindi |
| 9. | Main Religion | Hinduism, Christianity & Islam |
| 10. | Occupation – Main Workers (2001 Census) | |
| (i) | Cultivators | 24 |
| (ii) | Agricultural Labourers | 9 |
| (iii) | Household Industries | 2288 |
| (iii) | Other Workers | 3671 |
| 11. | Villages provided with piped water supply | 16 |
| 12. | Health Service | |
| (a) | Institutions | |
| (i) | Hospital | 1 |
| (ii) | Sub Centre | 5 |
| (iii) | Dispensary | 1 |
| (b) | Health Manpower | |
| (i) | Doctors | 10 |
| (ii) | Nurses/Midwives/LHVs | 37 |
| (iii) | Para Medical Staff | 60 |
| (c) | Bed Strength | 113 |
| 13. | Industries | |
| | Industrial Centre | 1 |
| | Industrial Estate | Nil |
| | Industries Registered | 13 |

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| 13. | Civil Supplies | |
| (i) | Fair Price Shops | 13 |
| (ii) | Ration Cards Holder(APL+Temp) | 4317 |
| (iii) | Quantity of Rice Allotted (MT) | 283000 |
| (iv) | Quantity of Sugar Allotted (MT) | 24000 |
| (v) | Quantity of Wheat Allotted (MT) | -- |
| 14. | Education | |
| (a) | Institutions | |
| (i) | Primary School | 6 |
| (ii) | Middle School | 3 |
| (iii) | Secondary School | 4 |
| (iv) | Senior Secondary School | 4 |
| (b) | Enrollment | |
| (i) | Primary School | 183 |
| (ii) | Middle School | 647 |
| (iii) | Secondary School | 632 |
| (iv) | Senior Secondary School | 1842 |
| (c) | Teaching staff | |
| (i) | Primary School | 23 |
| (ii) | Middle School | 32 |
| (iii) | Secondary School | 47 |
| (iv) | Senior Secondary School | 49 |
| 15. | Social Welfare | NIL |
| 16. | Electricity | |
| (i) | Villages electrified | 16 |
| (ii) | Electric Connections provided | 439 |
| 17. | Agriculture | |
| (i) | Cultivable Area | 9518.44 |
| (ii) | Main Crops | Coconut, Arecanut, Fruits, Tuber Crops & Vegetable |
| (iii) | Irrigation Sources | NIL |
| 18. | Veterinary Services | |
| (a) | Institutions | |
| (i) | Veterinary Hospital | 1 |
| (ii) | Veterinary Sub Dispensary | 1 |
| (iii) | Disease Investigation Lab | 1 |
| (iv) | A.I Centre | 1 |
| (b) | Manpower | |
| (i) | Doctor | 3 |
| (ii) | Para Veterinary Staff | 25 |
| 19. | Fisheries | |
| (i) | Fishermen | 418 |
| (ii) | Fishing Craft used | |
| (a) | Country Craft | |
| (b) | Motorised Boat | 85 |
| 20. | Industries | |
| (a) | Industries Registered | 13 |
| (i) | Wood Based | |
| (ii) | Agro Based | |
| (iii) | Marine Based | |

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| (iv) | Others | |
| (b) | Total Amount of loan sanctioned (Rs.in 000) | |
| (c) | Average Capital Investment (Rs. in 000) | |
| (d) | Total Workers | |
| 21. | Cooperative Societies | |
| (i) | Societies Registered | 35 |
| (a) | Non- Agriculture | 1 |
| (b) | Labour contract Cooperative | 1 |
| (c) | Marketing | 16 |
| (d) | Industrial | 2 |
| (e) | Transport | 1 |
| (f) | Fisheries | 9 |
| (g) | Livestock | 2 |
| (h) | Un-employed | 1 |
| (i) | Others | 2 |
| (ii) | Members | 3407 |
| (iii) | Share Capital (Rs.in Lakhs) | 85.031 |
| 22. | Road | |
| (i) | Road Length (km.) | |
| (a) | Metalled | 72.80 |
| (b) | WBM Earthern | -- |
| 23. | Transport | |
| (a) | Bus Service | |
| (i) | Buses fleet strength | 12 |
| (ii) | Bus on road | 8 |
| (iii) | Trips made per day | 16 |
| (b) | Shipping Service | |
| (i) | Whether connected by Boat from Port Blair | Yes |
| 24. | Postal Service | |
| (i) | Sub Post Office | 1 |
| (ii) | ED Branch Post Office | 4 |
| (iii) | Letter Box | 8 |
| 25. | Telecommunication | |
| (a) | Telephone | |
| (i) | Telephone Exchange | 3 |
| (ii) | Telephone Connection | 1087 |
| (b) | Mass Media & Entertainment | |
| (i) | Doordarshan Transmission Centre | 1 |
| 26. | Other Facilities | |
| (a) | Assistance Employment Bureau | 1 |
| (b) | Banking | |
| (i) | Commercial Banks | 1 |
| (ii) | Commercial Bank Branches | 1 |
| (iii) | Co-Operative Bank Branches | 2 |
| 27. | Law & Order | |
| (i) | Police Station | 1 |
| (ii) | Police Personnel | |
| (iii) | Fire Station | 1 |
| (iv) | Fire Personnel | |
| 28. | Tribal Council | 1 |
| 29. | Forest | |
| (i) | Area under Forest (Sq Km.) | 126.90 |
