

## NEIL ISLAND

Sl.No.	Particulars	31.12.2006
1.	<b>Area (Sq Km)</b>	18.90
2.	<b>Census Villages (2001 Census)</b>	5
(i)	Inhabited	5
	1 Sitapur (Rev. Vill.)	
	2 Bharatpur (Rev.Vill.)	
	3 Neil Kendra (Rev.Vill)	
	4 Lakshmanpur (Rev.Vill.)	
	5 Ramnagar (Rev.Vill.)	
(ii)	Un-Inhabited	NIL
3.	<b>Revenue Villages</b>	5
4.	<b>Panchayat Bodies</b>	
a.	Gram Panchayats	1
b.	Panchayat Samities	NIL
c.	Zilla Parishad Constituencies	1
5.	<b>House Holds (2001 Census)</b>	636
6.	<b>Population (2001 Census)</b>	2868
	Male	1602
	Female	1266
7.	<b>ST Population (2001 Census)</b>	1
(i)	Male	1
(ii)	Female	NIL
8.	<b>Languages Spoken</b>	Hindi & Bengali
9.	<b>Main Religion</b>	Hinduism, Christianity & Islam
10.	<b>Occupation – Main Workers (2001 Census)</b>	
(i)	Cultivators	561
(ii)	Agricultural Labourers	73
(iii)	Household Industries	8
(iv)	Other Workers	512
11.	Villages provided with piped water supply	NIL
12.	<b>Health Service</b>	
(a)	<b>Institutions</b>	
(ii)	Primary Health Centre	1
(iii)	Sub Centre	1
(b)	<b>Health Manpower</b>	
(i)	Doctors	1
(ii)	Nurses/Midwives/LHVs	7
(iii)	Para Medical Staff	17
(c)	<b>Bed Strength</b>	10
13.	<b>Civil Supplies</b>	
(i)	Fair Price Shops	3
(ii)	Ration Cards	699
(iii)	Quantity of Rice Allotted (MT)	Figure included in South Andaman Island.
(iv)	Quantity of Sugar Allotted (MT)	
(v)	Quantity of Wheat Allotted (MT)	

14.	<b>Education</b>	
(a)	<b>Institutions</b>	
(i)	Primary School	1
(ii)	Middle School	1
(iii)	Senior Secondary School	1
(b)	<b>Enrolment</b>	
(i)	Primary School	48
(ii)	Middle School	116
(iii)	Senior Secondary School	450
(c)	<b>Teaching Staff</b>	
(i)	Primary School	
(ii)	Middle School	
(iii)	Senior Secondary School	
15.	Social Welfare	NIL
16.	<b>Electricity</b>	
(i)	Villages electrified	5
(ii)	Electric Connections provided	576
17.	<b>Agriculture</b>	
(i)	Cultivable Area	335
(ii)	Main Crops	Paddy, Pulses, Oilseeds, Vegetable, Coconut, Arecanut & Fruits
(iii)	<b>Irrigation Source</b>	
	Ponds (No.)	Nil
18.	<b>Veterinary Service</b>	
(a)	<b>Institutions</b>	
(i)	Veterinary Dispensary	1
(b)	<b>Manpower</b>	
(i)	Doctor	1
(ii)	Para Veterinary Staff	5
19.	<b>Fisheries</b>	
(i)	Fishermen	94
(ii)	Fishing Craft used	
(a)	Country Craft	13
(b)	Motorized Boat	26
20.	<b>Industries</b>	
(a)	Industries Registered	6
(i)	Wood Based	
(ii)	Agro Based	
(iii)	Marine Based	
(iv)	Others	
(b)	Total Amount of loan sanctioned (Rs.in 000)	
(c)	Average Capital Investment (Rs. in 000)	
(d)	Total Workers	

21.	<b>Cooperative Societies</b>	
(i)	Societies Registered	7
(a)	Agricultural	1
(b)	Labour Contract	2
(c)	Marketing	1
(d)	Fisheries	1
(e)	Multi-purpose	1
(f)	Un-employed	1
(g)	Others	1
(ii)	Members	611
(iii)	Share Capital (Rs.in Lakhs)	1.143
22.	<b>Road</b>	
(i)	<b>Road Length (km.)</b>	
(a)	Metalled	9.0
(b)	WBM Earthern	--
23.	<b>Transport</b>	
(a)	<b>Bus Service</b>	
(i)	Buses fleet strength	1
(ii)	Bus on road	1
(ii)	Trips made per day	11
(b)	<b>Shipping Service</b>	
(i)	Whether connected by Boat from Port Blair	Yes
24.	<b>Postal Service</b>	
(i)	ED Branch Post Office	2
(iii)	Letter Box	3
25.	<b>Telecommunication</b>	
(a)	<b>Telephone</b>	
(i)	Telephone Exchange	1
(ii)	Telephone Connection	185
26.	<b>Other Facilities</b>	
(a)	<b>Banking</b>	
(i)	Co-Operative Bank Branches	1
27.	<b>Law &amp; Order</b>	
(i)	Police Out Post	1
(ii)	Police Personnel	6
28.	<b>Industries</b>	
(i)	Industries Registered	6
29.	<b>Forest</b>	
(i)	Area under Forest (Sq Km.)	6.74

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