|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2015-16.** | | | | | | |  | | | | |  | | | | | | | |  | | | | | |
| **Details of Employment Exchange and Applicants registered (as on 31-3-2016)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Items | | | | A&N Islands | | | | South Andaman | | | | | | | | N & M Andaman | | | | | | | Nicobar | | | |
| Employment Exchange | | | |  | | | |  | | | | | | | |  | | | | | | |  | | | |
| District Employment Exchange | | | |  | | | |  | | | | | | | |  | | | | | | |  | | | |
| Assistance Employment Bureau | | | |  | | | |  | | | | | | | |  | | | | | | |  | | | |
| Facilitation Centre | | | |  | | | |  | | | | | | | |  | | | | | | |  | | | |
| Applicants on Live Register | | | |  | | | |  | | | | | | | |  | | | | | | |  | | | |
| - Male | | | |  | | | |  | | | | | | | |  | | | | | | |  | | | |
| - Female | | | |  | | | |  | | | | | | | |  | | | | | | |  | | | |
| Others if any (pl. specify) | | | |  | | | |  | | | | | | | |  | | | | | | |  | | | |
| **Applicant in Employment Exchange & Employment information & Assistance Bureau as on 31.03.2016** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Items** | | | **Applicant** | | | | | | | | | | |  | | | | **Items** | | | | | | | | | | | | | | | | | | **Applicant** | | | | | |
| **Employment Exchange** | | |  | | | | | | | | | | |  | | | | **Little Andaman** | | | | | | | | | | | | | | | | | |  | | | | | |
| **Port Blair** | | |  | | | | | | | | | | |  | | | | Male | | | | | | | | | | | | | | | | | |  | | | | | |
| Male | | |  | | | | | | | | | | |  | | | | Female | | | | | | | | | | | | | | | | | |  | | | | | |
| Female | | |  | | | | | | | | | | |  | | | | **Nancowrie** | | | | | | | | | | | | | | | | | |  | | | | | |
| **Car Nicobar** | | |  | | | | | | | | | | |  | | | | Male | | | | | | | | | | | | | | | | | |  | | | | | |
| Male | | |  | | | | | | | | | | |  | | | | Female | | | | | | | | | | | | | | | | | |  | | | | | |
| Female | | |  | | | | | | | | | | |  | | | | **Campbell Bay** | | | | | | | | | | | | | | | | | |  | | | | | |
| Others if any (specify) | | |  | | | | | | | | | | |  | | | | Male | | | | | | | | | | | | | | | | | |  | | | | | |
| **Information & Assistant Bureau** | | | | | | | | | | | | | |  | | | | Female | | | | | | | | | | | | | | | | | |  | | | | | |
| **Mayabunder** | | |  | | | | | | | | | | |  | | | | Others if any (specify) | | | | | | | | | | | | | | | | | |  | | | | | |
| Male | | |  | | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | | |  | | | | | |
| Female | | |  | | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | | |  | | | | | |
| **New Registration as per Live Register of Employment Exchanges, Port Blair by Academic Qualification 2015-16** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Items** | | | | | A&N Islands | | | | South Andaman | | | | | | | | | | | | N & M Andaman | | | | | | | | Nicobar | | | | |  | | |  |  | |  | | |  | |
| Below Metric | | | | |  | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | |  | | |  |  | |  | | |  | |
| Above Metric & Below Graduate | | | | |  | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | |  | | |  |  | |  | | |  | |
| Graduate & Post Graduate | | | | |  | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | |  | | |  |  | |  | | |  | |
| Technical Candidates | | | | |  | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | |  | | |  |  | |  | | |  | |
| Others | | | | |  | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | |  | | |  |  | |  | | |  | |
| Pl. specify others if any | | | | |  | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | |  | | |  |  | |  | | |  | |
| Total | | | | |  | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | |  | | |  |  | |  | | |  | |
| **Placements made by Employment Exchange, Port Blair** | | | | | | | | | | | | | | | | |
|
| **Items ( 2015-16)** | Male | | | | | | | | | | Female | | | | | |
|  |  | | | | | | | | | |  | | | | | |
| **Registration/Placement of Scheduled Tribes (**Nos.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Items ( 2015-16) | | Port Blair | | | | | | | | | | | | | Car Nicobar | | | | | | | | | Mayabunder | | | | | | | | |
| Registration of Scheduled Tribes | | M | | | | F | | | | T | | | | | M | | | | F | | | T | | M | | | F | | | T | | |
|  | | | |  | | | |  | | | | |  | | | |  | | |  | |  | | |  | | |  | | |
| Little Andaman | | | | | | | | | | | | | Nancowrie | | | | | | | | | Campbell Bay | | | | | | | | |
| M | | | | F | | | | T | | | | | M | | | | F | | | T | | M | | | F | | | T | | |
|  | | | |  | | | |  | | | | |  | | | |  | | |  | |  | | |  | | |  | | |
| Placements of Schedule Tribes | | Port Blair | | | | | | | | | | | | | Car Nicobar | | | | | | | | | Mayabunder | | | | | | | | |
| M | | | | F | | | | T | | | | | M | | | | F | | | T | | M | | | F | | | T | | |
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| Little Andaman | | | | | | | | | | | | | Nancowrie | | | | | | | | | Campbell Bay | | | | | | | | |
| M | | | | F | | | | T | | | | | M | | | | F | | | T | | M | | | F | | | T | | |
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| **Registration/Placement of OBC (**Nos.) | | | | | | | | | | |  | |  | |  |  |  |  |
| Items ( 2015-16) | Port Blair | | | Car Nicobar | | | | | Mayabunder | | | | |
| Registration | M | F | T | M | | F | T | | M | F | | T | |
|  |  |  |  | |  |  | |  |  | |  | |
| Little Andaman | | | Nancowrie | | | | | Campbell Bay | | | | |
| M | F | T | M | | F | T | | M | F | | T | |
|  |  |  |  | |  |  | |  |  | |  | |
| Placements | Port Blair | | | Car Nicobar | | | | | Mayabunder | | | | |
| M | F | T | M | | F | T | | M | F | | T | |
|  |  |  |  | |  |  | |  |  | |  | |
| Little Andaman | | | Nancowrie | | | | | Campbell Bay | | | | |
| M | F | T | M | | F | T | | M | F | | T | |
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|  |  | | | |  | | |
| **Month wise Vacancies Notified & Filled-up in A&N Islands** | | | | | | | |
| Month | Notified | | | | Filled up | | |
| April’ 2015 |  | | | |  | | |
| May’ 2015 |  | | | |  | | |
| June’ 2015 |  | | | |  | | |
| Jul-15 |  | | | |  | | |
| Aug-15 |  | | | |  | | |
| Sept. 2015 |  | | | |  | | |
| Oct. 2015 |  | | | |  | | |
| Nov.2015 |  | | | |  | | |
| Dec. 2015 |  | | | |  | | |
| Jan.2016 |  | | | |  | | |
| Feb.2016 |  | | | |  | | |
| Mar-16 |  | | | |  | | |
| **Total** |  | | | |  | | |

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| **Islandwise Statistical Outline 2015-16** | | |  |  |  |  |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Employment Exchange / Asst. Employment Bureau, etc., please specify(No.) | Applicant registered (No.) | | Applicant registered by qualification | | | | Placement made | | Employees posted | | Others if any (specify) |
| Graduate | | Post Graduate & above | |
| Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| **N&M Andaman District** |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Long Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | Spike Island |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **South Andaman District** |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | John Lawrance Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Flat Bay Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Viper Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Cinque Island |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Bambooka Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Trinket Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Pilowmillow Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Kondul Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |