|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2015-16.** | | |  |  | |  |  | |
| **Medical Facilities in Andaman & Nicobar Islands as on 31.3.2016** | | | | | |  |  | |
| Category | A&N Islands | South Andaman | | | N & M Andaman | | | Nicobar | |
| Hospitals |  |  | | |  | | |  | |
| Community Health Centers |  |  | | |  | | |  | |
| Primary Health Centres |  |  | | |  | | |  | |
| Urban Health Centres |  |  | | |  | | |  | |
| Sub-Centres |  |  | | |  | | |  | |
| Homeo Dispensary |  |  | | |  | | |  | |
| Ayurvedic Dispensary |  |  | | |  | | |  | |
| Others if any (Please specify) |  |  | | |  | | |  | |
| Beds Available |  |  | | |  | | |  | |
| Disease Investigation labs |  |  | | |  | | |  | |
| Pathological Lab. |  |  | | |  | | |  | |
| Pl. specify others if any |  |  | | |  | | |  | |
| **Pvt. Institutions/Centre/Lab/facility etc.** |  |  | | |  | | |  | |
| Pvt. Doctors |  |  | | |  | | |  | |
| Pvt. Clinic |  |  | | |  | | |  | |
| Pvt. Hospital |  |  | | |  | | |  | |
| Pvt. Nursing Home |  |  | | |  | | |  | |
| Pvt. Pathological Lab. |  |  | | |  | | |  | |
| Pvt. Diagnostic centre |  |  | | |  | | |  | |
| Hospital with bed facility |  |  | | |  | | |  | |
| Hospital with out bed facility |  |  | | |  | | |  | |
| Hospital having Ambulance facility |  |  | | |  | | |  | |
| Medicine shop |  |  | | |  | | |  | |
| Dental clinic |  |  | | |  | | |  | |
| Clinic having X ray & Ultra Sound facility |  |  | | |  | | |  | |
| RMP |  |  | | |  | | |  | |
| No.of Establishment covered under PFA |  |  | | |  | | |  | |
| Other if any (specify) |  |  | | |  | | |  | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Tehsil wise No. of Hospitals CHCs, PHCs, Sub Centre & Dispensaries as on 31-03-2016** | | | | | | | | | |
| Tehsil | Hospital | CHC | PHC | UHC | Sub-centre | Homeo Dispensary | Aurvedic Dispensary | Others  (specify) | Bed strength |
| Diglipur |  |  |  |  |  |  |  |  |  |
| Mayabunder |  |  |  |  |  |  |  |  |  |
| Rangat |  |  |  |  |  |  |  |  |  |
| Port Blair |  |  |  |  |  |  |  |  |  |
| Ferrargunj |  |  |  |  |  |  |  |  |  |
| Little Andaman |  |  |  |  |  |  |  |  |  |
| Car Nicobar |  |  |  |  |  |  |  |  |  |
| Nancowrie |  |  |  |  |  |  |  |  |  |
| G/ Nicobar |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Medical Personnel in A&N Islands (as on 31.3.2016)** | | | | | | | | | | | | |
| Medical Personnels | | | | A&N Islands | | South Andaman | | N&M Andaman | | | Nicobar | |
| Total Doctors (Working) | | | |  | |  | |  | | |  | |
| General physician | | | |  | |  | |  | | |  | |
| Medical specialist | | | |  | |  | |  | | |  | |
| Dental Surgeon | | | |  | |  | |  | | |  | |
| Homeo Physician | | | |  | |  | |  | | |  | |
| Ayurvedic Physician | | | |  | |  | |  | | |  | |
| Siddha Physician | | | |  | |  | |  | | |  | |
| Unani Physician | | | |  | |  | |  | | |  | |
| Nursing Sisters | | | |  | |  | |  | | |  | |
| Nurses | | | |  | |  | |  | | |  | |
| ANMs | | | |  | |  | |  | | |  | |
| LHVs | | | |  | |  | |  | | |  | |
| Compounder/Pharmacist | | | |  | |  | |  | | |  | |
| Malaria/Filaria Inspector | | | |  | |  | |  | | |  | |
| Sanitary Inspector | | | |  | |  | |  | | |  | |
| Vaccinator | | | |  | |  | |  | | |  | |
| Others if any (please specify) | | | |  | |  | |  | | |  | |
| Para medical staff | | | |  | |  | |  | | |  | |
| Doctor population ratio | | | |  | |  | |  | | |  | |
| Ratio of PHC/CHC/SC per thousand population | | | |  | |  | |  | | |  | |
| **Vital events of RBD in A&N Islands during 2015-16** | | | | | | | | |  |  | |  | |  |
| **Particulars** | N&M Andaman | | | | South Andaman | | | | | Nicobar | | | | |
| Particulars | **Rural** | **Urban** | **Total** | | **Rural** | | **Urban** | | **Total** | **Rural** | | **Urban** | | **Total** |
| **Birth-** Male |  |  |  | |  | |  | |  |  | |  | |  |
| female |  |  |  | |  | |  | |  |  | |  | |  |
| -Total |  |  |  | |  | |  | |  |  | |  | |  |
| **Death -**Male |  |  |  | |  | |  | |  |  | |  | |  |
| -Female |  |  |  | |  | |  | |  |  | |  | |  |
| Total |  |  |  | |  | |  | |  |  | |  | |  |
| **Infant Death** -Male |  |  |  | |  | |  | |  |  | |  | |  |
| -Female |  |  |  | |  | |  | |  |  | |  | |  |
| -Total |  |  |  | |  | |  | |  |  | |  | |  |
| **Still-Birth** -Male |  |  |  | |  | |  | |  |  | |  | |  |
| Female |  |  |  | |  | |  | |  |  | |  | |  |
| Total |  |  |  | |  | |  | |  |  | |  | |  |
| **Maternal Death** |  |  |  | |  | |  | |  |  | |  | |  |
|  |  |  |  | |  | |  | |  |  | |  | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Vital Rate of Registration of Birth & Death in A&N Islands during 2015-16** | | | | |
| Particulars | A&N Islands | N&M Andaman | South Andaman | Nicobar |
| Crude Birth Rate -Rural |  |  |  |  |
| Urban |  |  |  |  |
| Total |  |  |  |  |
| Crude Death Rate -Rural |  |  |  |  |
| Urban |  |  |  |  |
| Total |  |  |  |  |
| Infant Mortality Rate (IMR) -Rural |  |  |  |  |
| Urban |  |  |  |  |
| Total |  |  |  |  |
| Neo-natal Mortality Rate (NMR) |  |  |  |  |
| Early Neo-Natal Mortality rate |  |  |  |  |
| Late Neo-Natal Mortality Rate |  |  |  |  |
| Post Neo Natal Mortality Rate |  |  |  |  |
| Peri-Natal Mortality Rate |  |  |  |  |
| Still Birth Rate (SBR) |  |  |  |  |
| General Fertility Rate (GFR) |  |  |  |  |
| Sex Ratio at Birth |  |  |  |  |
| Maternal Mortality Rate (MMR) (Per lakh) |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Average number of Daily In-patients & Out-patients during 2015-16** | | | | | | |
| Name of Institutions | In-patients | | | Out-patients | | |
|  | M | F | T | M | F | T |
| 1. |  |  |  |  |  |  |
| 2.... |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Patients treated Institutions- wise/ Disease-wise during 2015-16** | | | | |
| Institutions | Malaria | Leprosy | T.B. | Others (Specify separately) |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3......... |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | |  |  |  | |  |
| **Deaths in District Hospitals According to Causes during 2015-16** | | | | | | | | |  |
| Causes | | A&N Islands | N&M Andaman | | | | South Andaman | | Nicobar |
| Cholera | |  |  | | | |  | |  |
| Small Pox | |  |  | | | |  | |  |
| Malaria | |  |  | | | |  | |  |
| Other Fever | |  |  | | | |  | |  |
| Dysentery & Diarrhoea | |  |  | | | |  | |  |
| Respiratory Diseases | |  |  | | | |  | |  |
| Injuries | |  |  | | | |  | |  |
| Death from Child Birth | |  |  | | | |  | |  |
| Viral Hepatitis “B” | |  |  | | | |  | |  |
| Heart disease and Heart Attack | |  |  | | | |  | |  |
| Tuberculosis | |  |  | | | |  | |  |
| Cancer | |  |  | | | |  | |  |
| Pneumonia | |  |  | | | |  | |  |
| Transport Accident | |  |  | | | |  | |  |
| Anemai | |  |  | | | |  | |  |
| Measles | |  |  | | | |  | |  |
| Diabetes Mellitus | |  |  | | | |  | |  |
| Accidental burns | |  |  | | | |  | |  |
| meningitis | |  |  | | | |  | |  |
| HIV cases | |  |  | | | |  | |  |
| All Other Causes | |  |  | | | |  | |  |
| **Total** | |  |  | | | |  | |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Maternity Cases Attended in A&N Islands during 2015-16** | | | | | |  | |  | |
| Particulars | | | | N&M Andaman | | South Andaman | | Nicobar | |
| Maternity Cases Attended - Institutional | | | |  | |  | |  | |
| Maternity Cases Attended – Home | | | |  | |  | |  | |
|  |  |  | |  | |  | |  | |
| **Activities during 2015-16** | | | South Andaman | | N & M Andaman | | Nicobar | |
| Sterilization Operation Performed | | |  | |  | |  | |
| a. Tubectomy Operation Performed | | |  | |  | |  | |
| b.Vasectomy Operation Performed | | |  | |  | |  | |
| IUD Insertion Performed | | |  | |  | |  | |
| Total Patients referred to Mainland | | |  | |  | |  | |
| Patient benefited by Telemedicine | | |  | |  | |  | |
| Patient treated disease-wise | | |  | |  | |  | |
| -Malaria | | |  | |  | |  | |
| -Filaria | | |  | |  | |  | |
| leptospirosis | | |  | |  | |  | |
| -TB | | |  | |  | |  | |
| -AIDs | | |  | |  | |  | |
| leprosy | | |  | |  | |  | |
| Cataract | | |  | |  | |  | |
| others (please specify) | | |  | |  | |  | |
| Total patient benefited under BPL status | | |  | |  | |  | |
| Doctor Population Ratio | | |  | |  | |  | |
| Nurse Patient Ratio | | |  | |  | |  | |
| Any other (specify) | | |  | |  | |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Ayush system | Hospital | | | Dispensaries | | PHCs | | | | Total | | | | | |  | | |
| IPD | OPD | | IPD | | | | OPD | |  | | |
| Ayurveda |  |  | |  | |  | | | |  | | | |  | |  | | |
| Unnani |  |  | |  | |  | | | |  | | | |  | |  | | |
| Siddha |  |  | |  | |  | | | |  | | | |  | |  | | |
| Homeopathy |  |  | |  | |  | | | |  | | | |  | |  | | |
| Yoga |  |  | |  | |  | | | |  | | | |  | |  | | |
| Naturopathy |  |  | |  | |  | | | |  | | | |  | |  | | |
| Others if any (pl.specify) |  |  | |  | |  | | | |  | | | |  | |  | | |
| Total |  |  | |  | |  | | | |  | | | |  | |  | | |
|  |  |  | |  | |  | | | |  | | | |  | |  | | |
| **System-wise number of AYUSH facilities integrated with Directorate of Health Services under NRHM or any other Scheme during 2015-16** | | | | | | | | | | | | | | | | | | | | | |  | |
|  | |
| Ayush | | | | | PHC | | CHC | | | DHS | | Ayush Hospital | | | | | Others if any (pl.specify) | | |  | |  | |
| Total number of facilities under NRHM | | | | |  | |  | | |  | |  | | | | |  | | |  | |  | |
| Number of Allopathic facilities where AYUSH | | | | |  | |  | | |  | |  | | | | |  | | |  | |  | |
| Out of such integrated facilities, number of facilities where state Govt. has appointed Ayush Doctors under NRHM | | | Ayurveda | |  | |  | | |  | |  | | | | |  | | |  | |  | |
| Unnani | |  | |  | | |  | |  | | | | |  | | |  | |  | |
| Siddha | |  | |  | | |  | |  | | | | |  | | |  | |  | |
| Homeopathey | |  | |  | | |  | |  | | | | |  | | |  | |  | |
| Yoga | |  | |  | | |  | |  | | | | |  | | |  | |  | |
| Naturopathy | |  | |  | | |  | |  | | | | |  | | |  | |  | |
|  | | | Total | |  | |  | | |  | |  | | | | |  | | |  | |  | |
| \* Yoga instructor | | | | | | | |  |  | |  | |  | |  | | |  | | |  | |  | |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Islandwise Statistical Outline 2015-16** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Institutions | | | | | | | Facilities available | | | | | | | | | Doctors posted | Para med. Staff posted | Pvt Medicine shops | Pvt.Medical clinics | Pvt.medical practioners/Doctors | major causes of deaths | in-patients | out-patients | IMR | MMR | Birth Rate | Death rate | Any other (specify) |
| Hospitals | CHC | PHC | UHC | Sub Centre | Dispensary | No. of Beds | X-ray | ECG | Path.Lab. | Operation theatre | Ambulance | CT Scan | Utra Sound | Telemedicine | Any other (specify) |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | Spike Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havlock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | John Lawrance Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Flat Bay Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Viper Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Cinque Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Bambooka Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Trinket Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Pilowmillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Kondul Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |