|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2016-17** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Parameters** |  | **A. Institution** |
|  | A&NI |  | Institutions | **A&N Islands**  | **South Andaman** | **N & M Andaman** | **Nicobar** |
| Gross Enrolment Ratio |   |  |
| Net Enrolment Ratio  |   |  | Pre-Primary School |  |  |  |  |
| Drop out rate |   |  | Primary School |  |  |  |  |
| Literacy Gap |   |  | Middle School |  |  |  |  |
| Literacy rate |   |  | Secondary School |  |  |  |  |
|  |   |  | Sr. Sec. School |  |  |  |  |

|  |
| --- |
|  **Rural/Urban-wise Education Institution in A&N Islands as on 31.3.2017** |
| Institutions | **A&N Islands**  | **Rural** | **Urban** |  | Institutions | **A&N Islands**  | **Rural** | **Urban** |
| Pre-Primary School |   |   |   |  | I.T.I |  |  |  |
| Primary School |   |   |   |  | T.T.I |  |  |  |
| Middle School |   |   |   |  | B.Ed. College |  |  |  |
| Secondary School |   |   |   |  | Nursing |  |  |  |
| Sr. Sec. School |   |   |   |  | ANM/HW |  |  |  |
| **Higher & Technical**  |   |   |   |  | ANIIMS |  |  |  |
| College |   |   |   |  | Dept. of Ocean Studies and Marine Biology |  |  |  |
| DBRAIT |   |   |   |  | Others if any (pl.specify) |  |  |  |

|  |
| --- |
| **Medium- wise School in A&N Islands as on 31.03.2017** |
| Medium  | **Total**  | Pre-Primary  | Primary  | Middle | Secondary | Sr. Secondary |
| Hindi |   |   |   |   |   |   |
| Bengali |   |   |   |   |   |   |
| English |   |   |   |   |   |   |
| Tamil |   |   |   |   |   |   |
| Telegu |   |   |   |   |   |   |
| Others, specify |   |   |   |   |   |   |

|  |
| --- |
| **Education Institution in Port Blair Municipal area (as on 31.03.2017)** |
| **Institution** | Administration | Aided | Un-aided |  | **Institution** | Administration | Aided | Un-aided |
| Pre-Primary School |  |  |  |  | I.T.I |  |  |  |
| Primary School |  |  |  |  | T.T.I |  |  |  |
| Middle School |  |  |  |  | B.Ed. College |  |  |  |
| Secondary School |  |  |  |  | Nursing |  |  |  |
| Sr. Sec. School |  |  |  |  | ANM/HW |  |  |  |
| **Higher & Technical**  |  |  |  |  | ANIIMS |  |  |  |
| College |   |   |   |  | Dept. of Ocean Studies and Marine Biology |  |  |  |
| DBRAIT |   |   |   |  |

|  |
| --- |
| **Stage-wise Administration schools in A&N Islands (as on 31.03.2017)** |
| **Institutions** | **A&N Islands**  | **South Andaman** | **N & M Andaman** | **Nicobar** |
| Pre-Primary School – (PP-V) |   |   |   |   |
| Primary School (I-V) |   |   |   |   |
| Middle School-(PP-VIII) |   |   |   |   |
| Middle school (I-VIII) |   |   |   |   |
| Secondary School(PP-X) |   |   |   |   |
| Secondary School (VI-X) |   |   |   |   |
| Sr. Sec. School- (PP-XII) |   |   |   |   |
| Sr. Sec. School- (I-XII) |   |   |   |   |
| Sr. Sec. School- ( IX-XII) |   |   |   |   |
|  |  |  |  |  |  |  |
|  **Management-wise school in A&N Islands as on 31.03.2017** |
| Management  | Pre-Primary School | Primary School | Middle | Secondary | Sr. Secondary | Total  |
| Administration |   |   |   |   |   |   |
| Central Government |   |   |   |   |   |   |
| Local Body |   |   |   |   |   |   |
| Aided |   |   |   |   |   |   |
| Private un-aided |   |   |   |   |   |   |
| **B. Enrollment** |  |  |  |  |  |  |  |  |  |  |  |  |
| **District wise, Stage-wise & Sex-wise Enrolment in Educational Institutions (No.) (2016-17)** |
|  | **A&N Islands**  | **South Andaman**  | **N&M Andaman**  | **Nicobar**  |
|  | M | F | T | M | F | T | M | F | T | M | F | T |
| Pre-Primary |   |   |   |   |   |   |   |   |   |   |   |   |
| Primary |   |   |   |   |   |   |   |   |   |   |   |   |
| Middle |   |   |   |   |   |   |   |   |   |   |   |   |
| Secondary |   |   |   |   |   |   |   |   |   |   |   |   |
| Sr. Secondary |   |   |   |   |   |   |   |   |   |   |   |   |
| **Total** |  |  |  |  |  |  |   |   |   |   |   |   |
| **Higher & Technical**  |  |  |  |  |  |  |  |  |  |  |  |   |
| College |  |  |  |  |  |  |  |  |  |   |   |   |
| DBRAIT |   |   |   |   |   |   |   |   |   |   |   |   |
| I.T.I |   |   |   |   |   |   |   |   |   |   |   |   |
| DIET |   |   |   |   |   |   |   |   |   |   |   |   |
| B.Ed. College |   |   |   |   |   |   |   |   |   |   |   |   |
| Nursing |   |   |   |   |   |   |   |   |   |   |   |   |
| ANM/HW |   |   |   |   |   |   |   |   |   |   |   |   |
| ANIIMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Dept. of Ocean Studies and Marine Biology |  |  |  |  |  |  |   |   |   |   |   |   |
| Other if any (pl. specify) |  |  |  |  |  |  |  |  |  |  |  |  |
| **Grand Total**  |  |  |  |  |  |  |  |  |  |   |   |   |

|  |
| --- |
| **Enrolment in Port Blair Municipal area (2016-17)** |
| **Institution** | Total  | Male | Female  |  | **Institution** | Total  | Male | Female  |
| Pre-Primary School |   |   |   |  | I.T.I |  |  |  |
| Primary School |   |   |   |  | T.T.I |  |  |  |
| Middle School |   |   |   |  | B.Ed. College |  |  |  |
| Secondary School |   |   |   |  | Nursing |  |  |  |
| Sr. Sec. School |   |   |   |  | ANM/HW |  |  |  |
| **Total**  |   |   |   |  | ANIIMS |  |  |  |
| **Higher & Technical**  |   |   |   |  | Dept. of Ocean Studies and Marine Biology |  |  |  |
| College |   |   |   |  |
| DBRAIT |   |   |   |  | Others if any (pl.specify) |  |  |  |

|  |
| --- |
|  **District/sex-wise Enrolment of ST in Educational Institutions (No.)** |
| **Stage-wise**  | **2016-17** |  | **South Andaman**  | **N&M Andaman**  | **Nicobar**  |
| M | F | T | M | F | T | M | F | T | M | T |
| Pre-Primary  |   |   |   |   |   |   |   |   |   |   |   |
| Primary |   |   |   |   |   |   |   |   |   |   |   |
| Middle |   |   |   |   |   |   |   |   |   |   |   |
| Secondary |   |   |   |   |   |   |   |   |   |   |   |
| Sr. Secondary |   |   |   |   |   |   |   |   |   |   |   |
| **Total** |  |  |  |  |  |  |   |   |   |   |   |
| **Higher & Technical**  |  |  |  |  |  |  |  |  |  |  |  |
| College |  |  |  |  |  |  |  |  |  |   |   |
| DBRAIT |   |   |   |   |   |   |   |   |   |   |   |
| I.T.I |   |   |   |   |   |   |   |   |   |   |   |
| DIET |   |   |   |   |   |   |   |   |   |   |   |
| B.Ed. College |   |   |   |   |   |   |   |   |   |   |   |
| Nursing |   |   |   |   |   |   |   |   |   |   |   |
| ANM/HW |   |   |   |   |   |   |   |   |   |   |   |
| Dept. of Ocean Studies and Marine Biology |  |  |  |  |  |  |   |   |   |   |   |
| **Grand Total**  |  |  |  |  |  |  |  |  |  |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Management & stage-wise Enrolment in Educational Institutions (No.)** |  |  |
| **Institutions** | **2016-17** | **Administration** | **Central Govt.** | **Local body** | **Govt. Aided** | **Private unaided** |
| Pre-Primary  |   |   |   |   |   |   |
| Primary  |   |   |   |   |   |   |
| Middle |   |   |   |   |   |   |
| Secondary |   |   |   |   |   |   |
| Sr. Secondary |   |   |   |   |   |   |
| **Total** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |
| --- |
| **Management /District & stage-wise Enrolment in Educational Institutions (No.) (2016-17)** |
| **Stage wise** | District | Pre-primary | Primary | Middle | Secondary | Sr. Secondary |
| **Administration** | S.Andaman |   |   |   |   |   |
| N&M Andaman |   |   |   |   |   |
| Nicobar |   |   |   |   |   |
| **Central Government** | S.Andaman |  |  |  |  |  |
| N&M Andaman |  |  |  |  |  |
| Nicobar |  |  |  |  |  |
| **Local body** | S.Andaman |  |  |  |  |  |
| N&M Andaman |  |  |  |  |  |
| Nicobar |  |  |  |  |  |
| **Govt. Aided** | S.Andaman |  |  |  |  |  |
| N&M Andaman |  |  |  |  |  |
| Nicobar |  |  |  |  |  |
| **Private unaided** | S.Andaman |  |  |  |  |  |
| N&M Andaman |  |  |  |  |  |
| Nicobar |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Medium-wise Enrolment in A&N Islands (2016-17)** |
| Medium  | **Total**  | Pre-Primary School | Primary School | Middle | Secondary | Sr. Secondary |
| Hindi |   |   |   |   |   |   |
| Bengali |   |   |   |   |   |   |
| English |   |   |   |   |   |   |
| Tamil |   |   |   |   |   |  |
| Telegu |   |   |   |   |   |  |
| Others if any |   |   |   |   |   |  |
|  |  |  |  |  |  |  |
| **Enrolment of student by Special needs in A&N Islands (2016-17)** |
| Special Needs | **Total**  | Pre-Primary  | Primary  | Middle | Secondary | Sr. Secondary |
| Seeing |   |   |   |   |   |   |
| Hearing |   |   |   |   |   |   |
| Movement |   |   |   |   |   |   |
| Mental |   |   |   |   |   |  |
| Others if any |   |   |   |   |   |  |
|  |  |  |  |  |  |  |
| **C. Teachers**  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **District & Sex-wise Teachers in**  **A & N Islands (2016-17) (including ST)** |
| Type of Institution | **A & N Islands**  | **District-wise** |
| S/Andaman | N & M Andaman | Nicobar  |
| M | F | M | F | M | F | M | F |
| Pre-primary School |   |   |   |   |   |   |   |   |
| Primary School  |   |   |   |   |   |   |   |   |
| Middle School |   |   |   |   |   |   |   |   |
| Secondary School |   |   |   |   |   |   |   |   |
| Senior Sec. School  |   |   |   |   |   |   |   |   |
| **Total** |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |
| **District & Sex-wise ST Teachers in**  **A & N Islands as on 31.3.2017** |
| Type of Institution | A&N Islands  | **District-wise** |
|  |  | S/Andaman | N & M Andaman | Nicobar |
|  | M | F | M | F | M | F | M | F |
| Pre-primary School |   |   |   |   |   |   |   |   |
| Primary School  |   |   |   |   |   |   |   |   |
| Middle School |   |   |   |   |   |   |   |   |
| Secondary School |   |   |   |   |   |   |   |   |
| Senior Sec. School  |   |   |   |   |   |   |   |   |
| **Total** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **District & Sex wise ST Teachers in Port Blair Municipal area (2016-17)** |
| Type of Institution | A&N Islands  | **District-wise**  |
| S/Andaman | N & M Andaman | Nicobar  |
| M | F | M | F | M | F | M | F |
| Pre-primary School |   |   |   |   |   |   |   |   |
| Primary School  |   |   |   |   |   |   |   |   |
| Middle School |   |   |   |   |   |   |   |   |
| Secondary School |   |   |   |   |   |   |   |   |
| Senior Sec. School  |   |   |   |   |   |   |   |   |
| **Total** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Management /District-wise Teachers in A&N Islands (No.) (2016-17)** |
| **Management-wise** | **District**  | **Total**  | Pre-primary | primary | Middle |  Secondary | Sr. Secondary |
| Administration | S.Andaman |   |   |   |   |   |   |
| N&M Andaman |   |   |   |   |   |   |
| Nicobar |   |   |   |   |   |   |
| Central Government | S.Andaman |  |  |  |  |  |  |
| N&M Andaman |  |  |  |  |  |  |
| Nicobar |  |  |  |  |  |   |
| Local body | S.Andaman |  |  |  |  |  |   |
| N&M Andaman |  |  |  |  |  |   |
| Nicobar |  |  |  |  |  |   |
| Govt. Aided | S.Andaman |  |  |  |  |  |  |
| N&M Andaman |  |  |  |  |  |  |
| Nicobar |  |  |  |  |  |   |
| Private unaided | S.Andaman |  |  |  |  |  |   |
| N&M Andaman |  |  |  |  |  |   |
| Nicobar |  |  |  |  |  |   |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Management-wise Teacher Pupil Ratio in A&N Isalnds (2016-17)** |
| **Management-wise** | **District**  | **Total**  | Pre-primary | primary | Middle |  Secondary | Sr. Secondary |
| Administration | S.Andaman |   |   |   |   |   |   |
| N&M Andaman |   |   |   |   |   |   |
| Nicobar |   |   |   |   |   |   |
| Central Government | S.Andaman |  |  |  |  |  |  |
| N&M Andaman |  |  |  |  |  |  |
| Nicobar |  |  |  |  |  |   |
| Local body | S.Andaman |  |  |  |  |  |   |
| N&M Andaman |  |  |  |  |  |   |
| Nicobar |  |  |  |  |  |   |
| Govt. Aided | S.Andaman |  |  |  |  |  |  |
| N&M Andaman |  |  |  |  |  |  |
| Nicobar |  |  |  |  |  |   |
| Private unaided | S.Andaman |  |  |  |  |  |   |
| N&M Andaman |  |  |  |  |  |   |
| Nicobar |  |  |  |  |  |   |

|  |  |  |
| --- | --- | --- |
| **Teacher Pupil Ratio in A&N Islands (2016-17)** |  | **Drop out Rate (2016-17)** |
| Stage | South Andaman | N & M Andaman | Nicobar  | A&N Islands  |  | Stage | South Andaman | N & M Andaman | Nicobar  | A&N Islands  |
| Pre-Primary |   |   |   |   |  | Pre-Primary |  |  |  |  |
| Primary  |   |   |   |   |  | Primary  |  |  |  |  |
| Middle |   |   |   |   |  | Middle |  |  |  |  |
| Secondary |   |   |   |   |  | Secondary |  |  |  |  |
| Sr. Secondary |   |   |   |   |  | Sr. Secondary |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **D. Result** |  |  |  |  |  |  |  |  |  |  |  |
| **Public Examination Results** |
| Year | **Class X** |
| Appeared (No.) | Passed (No.) | Pass Percentage |
| **2016-17** | Boys  | Girls  | Total | Boys  | Girls  | Total | Boys  | Girls  | Total |   |
|   |   |   |   |   |   |   |   |   |   |
|   | **Class XII** |   |
| **2016-17** |   |   |   |   |   |   |   |   |   |
|  **Management-wise Result for 2016-17** |
| **Administration** | Appeared (No.) | Passed (No.) | Pass Percentage |
| Boys | Girls | Total | Boys | Girls | Total | Boys  | Girls  | Total |
| Class X |   |   |   |   |   |   |   |   |   |
| Class XII |   |   |   |   |   |   |   |   |   |
| **Central Government** |   |   |   |   |   |   |   |   |   |
| Class X |   |   |   |   |   |   |   |   |   |
| Class XII |   |   |   |   |   |   |   |   |   |
| **Govt. Aided** |   |   |   |   |   |   |   |   |   |
| Class X |   |   |   |   |   |   |   |   |   |
| Class XII |   |   |   |   |   |   |   |   |   |
| **Private un-aided** |   |   |   |   |   |   |   |   |   |
| Class X |   |   |   |   |   |   |   |   |   |
| Class XII |   |   |   |   |   |   |   |   |   |
| Local body |   |   |   |   |   |   |   |   |   |
| Class X |   |   |   |   |   |   |   |   |   |
| Class XII |   |   |   |   |   |   |   |   |   |
| **Scholarship awarded by Education Department for Higher Education during 2016-17** |
| Course |  | No. of Students |  | Course | No. of Students |
| Medical (MBBS) |   |   |  | B.A./ B.Sc./B.Com./B.Ed. |   |
| Engineering (Degree & Diploma) |  |  | B.H.M.S. |   |
| Veterinary (B.V.Sc.) |   |  | B.A.M.S. |   |
| B.Sc. Agriculture/Horticulture |   |  | MBA |   |
| M.Sc. Agriculture |   |  | P.G.Degree (MA,M.Sc.& M.Com /M.Ed.) |   |
| B.Tech |   |  | B.Sc. (Computer Science/IT/V.com.) |   |
| M.Tech |  |  | B.Sc.(F.Design) |   |
| M.Sc(Soft. Eng/Bio Tech/Com.tech) |  |  | B.Sc (ISM) |   |
| Pharmacy (Degree & Diploma) |   |  | BBM |   |
| Nursing (Degree & General) |   |  | MCA |   |
| M.Sc (Nursing) |   |  | B.Sc.(Microbiology) |   |
| B.D.S. |  |  | M. Se.(Com. Sci.)/IT |   |
| Diploma(Auto Mobile Engg.) |   |  | M.Sc. (Marine & Bio-Tech) |   |
| BSW/MSW |   |  | BBA/BBM/PGDBM |   |
| Medical Lab Technician |   |  | B.P.T. |   |
| B.Sc. Engineering/Bio Technology |   |  | Radio Rech. (Diploma) |   |
| AME |   |  | B. Hospitality Science |   |
| M.Phil/Ph.D. |   |  | BPE |   |
| MVSC |   |  | Aircraft maintence Engineering. |   |
| L.L.B. |   |  | M. Pharmacy |   |
| B.Sc. (Hotel Management)  |   |  | Others if any specify |   |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Beneficiaries under Jan Shiksha Nilayam\* (age 15 to 35 yrs)** |  |  |  |  |  |  |  |
| Year | Andaman Group of Islands | Nicobar Group of Islands | Total |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 2015-16 |  |  |  |  |  |  |  |  |  |
| \*Continuing Education Centre (CEC) |  |  |  |  |  |  |  |  |  |
| **Membership of State Library** |
| Year  | Men | Women | Children | Total |
| 2015-16 |   |   |   |   |
| **No. of Books, News Papers & Magazines in State Library as on 31.3.2017** |
| Language  | BooksAvailable | Newspapers | Magazines |
| Daily | Weekly | Weekly | Fortnightly | Monthly |
| Hindi |   |   |   |   |   |   |
| English |   |   |   |   |   |   |
| Bengali |   |   |   |   |   |   |
| Tamil |   |   |   |   |   |   |
| Telugu |   |   |   |   |   |   |
| Malayalam |   |   |   |   |   |   |
| Urdu |   |   |   |   |   |   |
| Punjabi |   |   |   |   |   |   |
| Kannada |   |   |   |   |   |   |
| Marathi |   |   |   |   |   |   |
| Others if any |   |   |   |   |   |   |
| **Total** |  |  |  |  |  |   |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Mahatama Gandhi Govt. College, Mayabunder**  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

 **JNRM, Port Blair**

|  |  |  |
| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
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 **DIET, Garacharama**

|  |  |  |
| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
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 **Tagore College, Port Blair**

|  |  |  |
| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
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  **DBRAIT, Dollygunj**

|  |  |  |
| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
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 **Dept. of Ocean Studies & Marine Biology, Brookshadabad**

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| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
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 **ANM School of Nursing, Port Blair**

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| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
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 **Nursing School ,Port Blair**

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| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
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 **Andaman College, Port Blair**

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| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
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 **ANIIMS, Port Blair**

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| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
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 **Andaman Law College**

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| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |
| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
|   |   |   |   |   |   |   |   |   |   |   |   |   |
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 **ITI, Dollygunj**

|  |  |  |
| --- | --- | --- |
| **Enrolment (Sex wise & Tribal wise) (No.)** |  | **Teaching Staff in Higher Education** |
| Discipline  | Enrollment |  | Staff | Total | ST |
| Boys | Girls | Total |  | Male | Female | Total | Male  | Female |
| Total  | ST | Total  | ST | Total  | ST |  | Regular Staff |  |  |  |  |  |
|  1. |   |   |   |   |   |   |  | Part time |  |  |  |  |  |
|  2. |   |   |   |   |   |   |  | Others if any (pl. specify) |  |  |  |  |  |

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| **Result** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline  |  Appeared | Passed |
| Boys | Girls | Total | Boys | Girls | Total |
| Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST | Total  | ST |
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|  **Land-wise Statistical Outline 2016-17** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Schools/Institutions** | **Students** | **Teachers** | **Hostels** | Library | GER | Dropout rate | Teacher pupilratio | others ifany (specify) |
| Preprimary | Primary | Middle | Secondary | Sr.Secondary | Others | Preprimary | Primary | Middle | Secondary | Sr.Secondary | Others | % of girls enrolment  | Preprimary | Primary | Middle | Secondary | Sr.Secondary | Others | % of female teachers  | Boys | girls |
| **N&M Andaman District** |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Narcondum Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| East Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Land Fall Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| North Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Smith Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Stewart Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Curlew Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Aves Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Middle Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Long Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| North passage Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Striat Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Baratang Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Interview Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| **South Andaman District** |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Havelock Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Neil Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| South Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Rutland Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| North Sentinel Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Little Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Flat Bay |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| **Nicobar District** |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Car Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Chowra Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Teressa Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Katchal Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   | , |   |   |   |   |  |   |   |   |   |   |   |   |
| Nancowry Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Kamorta Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Tilangchong Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Puliomillow Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Little Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Great Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
| Others if any pl.specify |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |