|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2016-17.** | | | | |  | | | |  | | | | |  | | |
| **Details of Employment Exchange and Applicants registered (as on 31-3-2017)** | | | | | | | | | | | | | | | | |
| Items | | | A&N Islands | | | South Andaman | | | | | N & M Andaman | | | | | Nicobar | |
| Employment Exchange | | |  | | |  | | | | |  | | | | |  | |
| District Employment Exchange | | |  | | |  | | | | |  | | | | |  | |
| Assistance Employment Bureau | | |  | | |  | | | | |  | | | | |  | |
| Facilitation Centre | | |  | | |  | | | | |  | | | | |  | |
| Applicants on Live Register | | |  | | |  | | | | |  | | | | |  | |
| - Male | | |  | | |  | | | | |  | | | | |  | |
| - Female | | |  | | |  | | | | |  | | | | |  | |
| Others if any (pl. specify) | | |  | | |  | | | | |  | | | | |  | |
| **Applicant in Employment Exchange & Employment information & Assistance Bureau as on 31.03.2017** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Items** | | **Applicant** | | | | | | | |  | | | **Items** | | | | | | | | **Applicant** | | | |
| **Employment Exchange** | |  | | | | | | | |  | | | **Little Andaman** | | | | | | | |  | | | |
| **Port Blair** | |  | | | | | | | |  | | | Male | | | | | | | |  | | | |
| Male | |  | | | | | | | |  | | | Female | | | | | | | |  | | | |
| Female | |  | | | | | | | |  | | | **Nancowrie** | | | | | | | |  | | | |
| **Car Nicobar** | |  | | | | | | | |  | | | Male | | | | | | | |  | | | |
| Male | |  | | | | | | | |  | | | Female | | | | | | | |  | | | |
| Female | |  | | | | | | | |  | | | **Campbell Bay** | | | | | | | |  | | | |
| Others if any (specify) | |  | | | | | | | |  | | | Male | | | | | | | |  | | | |
| **Information & Assistant Bureau** | | | | | | | | | |  | | | Female | | | | | | | |  | | | |
| **Mayabunder** | |  | | | | | | | |  | | | Others if any (specify) | | | | | | | |  | | | |
| Male | |  | | | | | | | |  | | |  | | | | | | | |  | | | |
| Female | |  | | | | | | | |  | | |  | | | | | | | |  | | | |
| **Category-wise Applicants Registered, Placement, Lapse of registration & Transfer**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Category | As on 01.04.2016  Total live Registered | | | During2016 -2017 | | | | | | | | | | | | As on 31.3.2017  Total live Registered | | | | Applicants registered | | | Placement made | | | Lapse of registration | | | Transfer of applicants | | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | | General |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | OBC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | ST |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | Handicapped |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | Ex-serviceman |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | Any other (pl specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **New Registration as per Live Register of Employment Exchanges, Port Blair by Academic Qualification 2016-17** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Items** | | | | A&N Islands | | | South Andaman | | | | | | | | N & M Andaman | | | | Nicobar |  | |  |  |  | |  | |
| Below Metric | | | |  | | |  | | | | | | | |  | | | |  |  | |  |  |  | |  | |
| Above Metric & Below Graduate | | | |  | | |  | | | | | | | |  | | | |  |  | |  |  |  | |  | |
| Graduate & Post Graduate | | | |  | | |  | | | | | | | |  | | | |  |  | |  |  |  | |  | |
| Technical Candidates | | | |  | | |  | | | | | | | |  | | | |  |  | |  |  |  | |  | |
| Others | | | |  | | |  | | | | | | | |  | | | |  |  | |  |  |  | |  | |
| Pl. specify others if any | | | |  | | |  | | | | | | | |  | | | |  |  | |  |  |  | |  | |
| Total | | | |  | | |  | | | | | | | |  | | | |  |  | |  |  |  | |  | |
| **Placements made by Employment Exchange, Port Blair** | | | | | | | | | | | |
|
| **Items ( 2016-17)** | Male | | | | | | | Female | | | |
|  |  | | | | | | |  | | | |

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| **Registration/Placement of Scheduled Tribes (**Nos.) | | | | | | | | | | | | | | | | | | |
| Items ( 2016-17) | Port Blair | | | | Car Nicobar | | | | Mayabunder | | | | | | |
| Registration of Scheduled Tribes | M | F | T | | M | | F | T | M | | F | | T | | |
|  |  |  | |  | |  |  |  | |  | |  | | |
| Little Andaman | | | | Nancowrie | | | | Campbell Bay | | | | | | |
| M | F | T | | M | | F | T | M | | F | | T | | |
|  |  |  | |  | |  |  |  | |  | |  | | |
| Placements of Schedule Tribes | Port Blair | | | | Car Nicobar | | | | Mayabunder | | | | | | |
| M | F | T | | M | | F | T | M | | F | | T | | |
|  |  |  | |  | |  |  |  | |  | |  | | |
| Little Andaman | | | | Nancowrie | | | | Campbell Bay | | | | | | |
| M | F | T | | M | | F | T | M | | F | | T | | |
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| **Registration/Placement of OBC (**Nos.) | | | | | | | | | | |  | |  | |  |  |  |  |
| Items ( 2016-17) | Port Blair | | | Car Nicobar | | | | | Mayabunder | | | | |
| Registration | M | F | T | M | | F | T | | M | F | | T | |
|  |  |  |  | |  |  | |  |  | |  | |
| Little Andaman | | | Nancowrie | | | | | Campbell Bay | | | | |
| M | F | T | M | | F | T | | M | F | | T | |
|  |  |  |  | |  |  | |  |  | |  | |
| Placements | Port Blair | | | Car Nicobar | | | | | Mayabunder | | | | |
| M | F | T | M | | F | T | | M | F | | T | |
|  |  |  |  | |  |  | |  |  | |  | |
| Little Andaman | | | Nancowrie | | | | | Campbell Bay | | | | |
| M | F | T | M | | F | T | | M | F | | T | |
|  |  |  |  | |  |  | |  |  | |  | |
|  |  | | | |  | | |
| **Month wise Vacancies Notified & Filled-up in A&N Islands** | | | | | | | |
| Month | Notified | | | | Filled up | | |
| April’ 2016 |  | | | |  | | |
| May’ 2016 |  | | | |  | | |
| June’ 2016 |  | | | |  | | |
| July-2016 |  | | | |  | | |
| Aug-2016 |  | | | |  | | |
| Sept. 2016 |  | | | |  | | |
| Oct. 2016 |  | | | |  | | |
| Nov.2016 |  | | | |  | | |
| Dec. 2016 |  | | | |  | | |
| Jan.2017 |  | | | |  | | |
| Feb.2017 |  | | | |  | | |
| Mar-2017 |  | | | |  | | |
| **Total** |  | | | |  | | |

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| **Islandwise Statistical Outline 2016-17** | | |  |  |  |  |  |  |  |  |  |  |  |
| Sl | Name of the Islands | Employment Exchange / Asst. Employment Bureau, etc., please specify(No.) | Applicant registered (No.) | | Applicant registered by qualification | | | | Placement made | | Employees posted | | Others if any (specify) |
| Graduate | | Post Graduate & above | |
| Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Flat Bay |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |
| **Nicobar District** | |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |