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| **Basic Statistics 2016-17** |  |  |
| **Municipal Council in Andaman & Nicobar Islands** |  |
| Particulars | 31.3.2017 |
| 1.Municipal Council  |   |
| 2. Location |   |
| 3.No. of Wards |   |
| 4.Staff strength of Municipal Council |   |
| 5. Population (2011 Census) |   |
| 6. Municipal Councilors (No.) |   |
|  a. No. of Elected Councilor - Male  |   |
|  - Female  |   |
|  b. No. of Nominated - Male  |   |
|  - Female  |   |
| 7. Member of Parliament  |   |
| 8.Area covered by Municipal (sq.km) |   |
| 9. Slum in Municipal area Ward wise (No.) |   |
| 10. Municipal dwelling strength (No.) |   |
| 11.No. of Parks maintained |   |
| 12. Revenue Earned by PBMC (in crores) |   |
| 13.No.of Building permit issued |   |
| 14. No. of water tape connection in Municipal area |   |
| 15. Expenditure incurred ( Rs. in crores) |   |
| 16. Building license issued during 2016-17 |   |
|  Pl. specify others if any |   |

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| **Information as on 31.3.2017** |  |  |  |  |  |  |  |  |
| Ward-wise | Building permit issued (No.) | Building completion Certificate issued (No.) | Schools (No.) | Aganwadi (No.) | PHC/CHC/ Sub Centre/ Dispensaries (No.) | Doctors (No.) | Fair Price Shops (No.)/Hotel | Veterinary Clinic | Water tap connection | others if any (specify) |
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