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| **Basic Statistics 2016-17** |  |  |
| **Municipal Council in Andaman & Nicobar Islands** | |  |
| Particulars | | 31.3.2017 |
| 1.Municipal Council | |  |
| 2. Location | |  |
| 3.No. of Wards | |  |
| 4.Staff strength of Municipal Council | |  |
| 5. Population (2011 Census) | |  |
| 6. Municipal Councilors (No.) | |  |
| a. No. of Elected Councilor - Male | |  |
| - Female | |  |
| b. No. of Nominated - Male | |  |
| - Female | |  |
| 7. Member of Parliament | |  |
| 8.Area covered by Municipal (sq.km) | |  |
| 9. Slum in Municipal area Ward wise (No.) | |  |
| 10. Municipal dwelling strength (No.) | |  |
| 11.No. of Parks maintained | |  |
| 12. Revenue Earned by PBMC (in crores) | |  |
| 13.No.of Building permit issued | |  |
| 14. No. of water tape connection in Municipal area | |  |
| 15. Expenditure incurred ( Rs. in crores) | |  |
| 16. Building license issued during 2016-17 | |  |
| Pl. specify others if any | |  |

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| **Information as on 31.3.2017** | | |  |  |  |  |  |  |  |  |
| Ward-wise | Building permit issued (No.) | Building completion Certificate issued (No.) | Schools (No.) | Aganwadi (No.) | PHC/CHC/ Sub Centre/ Dispensaries (No.) | Doctors (No.) | Fair Price Shops (No.)/Hotel | Veterinary Clinic | Water tap connection | others if any (specify) |
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