|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2016-17.** |  | | |  | | |  | | |  | |
| **Details of Police Personnel as on 31.03.2017** |  | | |  | | |  | | |  | |
| **Description** | **A&N Islands** | | | **South Andaman** | | | **N&M Andaman** | | | **Nicobar** | |
| **A. No. of Police personnel** |  | | |  | | |  | | |  | |
| 1. Officers (Group A& B) |  | | |  | | |  | | |  | |
| 2. Others |  | | |  | | |  | | |  | |
| Police population ratio |  | | |  | | |  | | |  | |
| Pl. specify others if any |  | | |  | | |  | | |  | |
| **Total** |  | | |  | | |  | | |  | |
| **B. No. of Police Stations /Outposts** |  | | |  | | |  | | |  | |
| Police Stations |  | | |  | | |  | | |  | |
| Police outpost |  | | |  | | |  | | |  | |
| Look Outposts |  | | |  | | |  | | |  | |
| Jarawa Protection Post |  | | |  | | |  | | |  | |
| Telegraph/ Police Radio Stations |  | | |  | | |  | | |  | |
| Fire Stations |  | | |  | | |  | | |  | |
| HF Radio Stations |  | | |  | | |  | | |  | |
| VHF Radio Station |  | | |  | | |  | | |  | |
| Others if any specify |  | | |  | | |  | | |  | |
| **C. Road Accidents in A & N Islands** |  | | |  | | |  | | |  | |
| 1. Total Accidents |  | | |  | | |  | | |  | |
| a) By Bus |  | | |  | | |  | | |  | |
| b) By Truck |  | | |  | | |  | | |  | |
| c) By Scooter |  | | |  | | |  | | |  | |
| d) By Car/Jeep |  | | |  | | |  | | |  | |
| e) By Motor Cycle |  | | |  | | |  | | |  | |
| f) By Other Vehicle |  | | |  | | |  | | |  | |
| 2. Persons Killed |  | | |  | | |  | | |  | |
| 3. Persons Injured |  | | |  | | |  | | |  | |
| Pl. specify others if any |  | | |  | | |  | | |  | |
| **Crimes in Andaman & Nicobar Islands during 2016-17** | | |  | | |  | | |  | | | |
| **Type of Crime** | | **A&N Islands** | | | South Andaman | | | N&M Andaman | | | Nicobar | | |
| 1. Murder | |  | | |  | | |  | | |  | | |
| 2. Robbery | |  | | |  | | |  | | |  | | |
| 3. Burglary | |  | | |  | | |  | | |  | | |
| 4. Rape | |  | | |  | | |  | | |  | | |
| 5. Thefts | |  | | |  | | |  | | |  | | |
| 6. Rioting | |  | | |  | | |  | | |  | | |
| 7. Kidnapping & Abduction | |  | | |  | | |  | | |  | | |
| 8.Rash or Negligence Act Causing Death or Grievous Hurt | |  | | |  | | |  | | |  | | |
| 9. Cheating | |  | | |  | | |  | | |  | | |
| 10. Misc. cases | |  | | |  | | |  | | |  | | |
| 11.A&N Islands Excise Regulation | |  | | |  | | |  | | |  | | |
| 12. A&N Islands Protection of Aboriginal Tribes Regulation | |  | | |  | | |  | | |  | | |
| 13. Motor Vehicle Act | |  | | |  | | |  | | |  | | |
| 14. Essential Commodities Act | |  | | |  | | |  | | |  | | |
| 15.Foreigners Act | |  | | |  | | |  | | |  | | |
| 16. Gambling Act | |  | | |  | | |  | | |  | | |
| 17. 34 Police Act | |  | | |  | | |  | | |  | | |
| 18. Special Laws | |  | | |  | | |  | | |  | | |
| 19.Others if any specify | |  | | |  | | |  | | |  | | |
| **Total** | |  | | |  | | |  | | |  | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Crime Against Women during 2016-17** | | | | | | | | | | | | | |  | | | | | | |  | | | | | |  | | |
| **Type of Crime** | | | | | | | | **A&N Islands** | | | | | | **S/Andaman** | | | | | | | **N&M Andaman** | | | | | | **Nicobar** | | |
| a. Rape | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| b. Kidnapping & Abduction | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| c. Dowry deaths | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| d. Torture | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| e. Molestation | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| f. Sexual Harassment | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| g. Importation of Girls | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| h. Immoral Traffic (Prevention) Act | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| i. Indecent representation of Women (prevention) Act | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| j. Dowry Prohibition Act | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| Pl.Specify others if any | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| **Total** | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| **Sex wise & Age wise No. of Suicides in A & N Islands during 2016-17** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Particulars** | | | | | | | | **A & N Islands** | | | | | | **South Andaman** | | | | | | | **N&M Andaman** | | | | | | **Nicobar** | | |
| **By Sex**- Male | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| - Female | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| - Total | | | | | | | |  | | | | | |  | | | | | | |  | | | | | |  | | |
| **Number of Suicides by Causes during 2016-17** | | | | | | | | | | | | | | | |  | | | | | | | |
| **Causes of Suicides** | | **A&N Islands** | | | **South Andaman** | | | | | **N&M Andaman** | | | | | | | **Nicobar** | | | | |
|  | |  | | |  | | | | |  | | | | | | |  | | | | |
|  | |  | | |  | | | | |  | | | | | | |  | | | | |
| **Fire Stations, Special Calls attended and Property damaged during 2016-17** | | | | | | | | | | | | | | | | | | |  | | | | | |
|  | | | | | |
| **Particulars** | | | **A&N Islands** | | | | **South Andaman** | | | | | **N&M Andaman** | | | | | | | **Nicobar** | | | | | |
| Fire Station(No.) | | |  | | | |  | | | | |  | | | | | | |  | | | | | |
| Fire Calls(No.) | | |  | | | |  | | | | |  | | | | | | |  | | | | | |
| Special calls(No.) | | |  | | | |  | | | | |  | | | | | | |  | | | | | |
| False Calls(No.) | | |  | | | |  | | | | |  | | | | | | |  | | | | | |
| Property saved (Rs.) | | |  | | | |  | | | | |  | | | | | | |  | | | | | |
| Property damaged (Rs.) | | |  | | | |  | | | | |  | | | | | | |  | | | | | |
| Pl. Specify others if any | | |  | | | |  | | | | |  | | | | | | |  | | | | | |
| **Details of Prison in A & N Islands as on 31.03.2017** | | | | | | | | |  | | | | | | |  | | | | | | | |
|  | | **A&N Islands** | | | **South Andaman** | | | | **N&M Andaman** | | | | | | | **Nicobar** | | | | | | | |
| **Central Jail** | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| (i) Number | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| (ii) Inmate | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| Male | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| Female | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| **District Jail** | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| (i) Number | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| (ii) Inmate | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| Male | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| female | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| **Sub Jail** | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| (i) Number | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| (ii) Inmate | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| Male | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| Female | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| Under trail | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| Open Jail/Camps/Farms | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| other specialized Institution not covered | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| Women Prisons | |  | | |  | | | |  | | | | | | |  | | | | | | | |
| others if any specify | |  | | |  | | | |  | | | | | | |  | | | | | | | |
|  | **Island-wise Statistical Outline 2016-17** | | | | | | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| Sl | Name of the Islands | | | Police Station | | Police Out Post / Look out Post etc. | | | | | Police  Personnel | | Fire Station | | Fire  Personnel | | | Crimes  reported | | crime against women | | | Counseling Centre | | | Jail & sub Jail | | Others if any (specify) |
|  | **N&M Andaman District** | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 1 | Narcondum Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 2 | East Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 3 | Land Fall Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 4 | North Andaman Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 5 | Smith Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 6 | Stewart Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 7 | Curlew Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 8 | Aves Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 9 | Middle Andaman Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 10 | Long Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 11 | North passage Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 12 | Striat Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 13 | Baratang Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 14 | Interview Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
|  | Others pl. specify | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
|  | **South Andaman District** | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 1 | Havelock Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 2 | Neil Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 3 | South Andaman Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 4 | Rutland Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 5 | North Sentinel Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 6 | Little Andaman Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 7. | Flat Bay | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
|  | Others pl. specify | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
|  | **Nicobar District** | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 1 | Car Nicobar Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 2 | Chowra Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 3 | Teressa Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 4 | Katchal Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 5 | Nancowry Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 6 | Kamorta Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 7 | Tilangchong Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 8 | Puliomillow Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 9 | Little Nicobar Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
| 10 | Great Nicobar Island | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |
|  | Others if any pl. specify | | |  | |  | | | | |  | |  | |  | | |  | |  | | |  | | |  | |  |