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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2017-18** | | | | | | | |  | |  | | |  | | |  | | |  |  | |
|  | | | | | |  | |  | |  | | |  | | |  | | |  |  | |
| **Parameters** | | | | | | | |  | |  | | | | | | | | | | | |
|  | | | | | | A&NI | |  | |  | | |  | | |  | | |  |  | |
| Gross Enrolment Ratio | | | | | |  | |  | |
| Net Enrolment Ratio | | | | | |  | |  | |  | | |  | | |  | | |  |  | |
| Drop out rate | | | | | |  | |  | |  | | |  | | |  | | |  |  | |
| Literacy Gap | | | | | |  | |  | |  | | |  | | |  | | |  |  | |
| Literacy rate | | | | | |  | |  | |  | | |  | | |  | | |  |  | |
|  | | | | | |  | |  | |  | | |  | | |  | | |  |  | |
|  |  |  |  | **Rural/Urban-wise Education Institution in A&N Islands as on 31.3.2018** | | | | | | | | | | | | | | | | | | | | |  |  |  |
| Institutions | | | | | **A&NI** | | **South Andaman** | | | | **N & M Andaman** | | | **Nicobar** |  | |  | Institutions | | | **A&NI** | | **South Andaman** | | **N & M Andaman** | | **Nicobar** |
|  | | | | |  | | **R** | | **U** | | **R** | **U** | | **R** |  | |  |  | | |  | | **R** | **U** | **R** | **U** | **R** |
| Pre-Primary School | | | | |  | |  | |  | |  |  | |  |  | |  | I.T.I | | |  | |  |  |  |  |  |
| Primary School | | | | |  | |  | |  | |  |  | |  |  | |  | T.T.I | | |  | |  |  |  |  |  |
| Middle School | | | | |  | |  | |  | |  |  | |  |  | |  | B.Ed. College | | |  | |  |  |  |  |  |
| Secondary School | | | | |  | |  | |  | |  |  | |  |  | |  | Nursing | | |  | |  |  |  |  |  |
| Sr. Sec. School | | | | |  | |  | |  | |  |  | |  |  | |  | ANM/HW | | |  | |  |  |  |  |  |
| **Higher & Technical** | | | | |  | |  | |  | |  |  | |  |  | |  | ANIIMS | | |  | |  |  |  |  |  |
| College | | | | |  | |  | |  | |  |  | |  |  | |  | Dept. of Ocean Studies and Marine Biology | | |  | |  |  |  |  |  |
| DBRAIT | | | | |  | |  | |  | |  |  | |  |  | |  | Others if any (pl.specify) | | |  | |  |  |  |  |  |

R- Rural, U- urban

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Medium- wise School in A&N Islands as on 31.03.2018** | | | | | | |
| Medium | **Total** | Pre-Primary | Primary | Middle | Secondary | Sr. Secondary |
| Hindi |  |  |  |  |  |  |
| Bengali |  |  |  |  |  |  |
| English |  |  |  |  |  |  |
| Tamil |  |  |  |  |  |  |
| Telegu |  |  |  |  |  |  |
| Others, specify |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Education Institution in Port Blair Municipal area (as on 31.03.2018)** | | | | | | | | |
| **Institution** | Administration | Aided | Un-aided |  | **Institution** | Administration | Aided | Un-aided |
| Pre-Primary School |  |  |  |  | I.T.I |  |  |  |
| Primary School |  |  |  |  | T.T.I |  |  |  |
| Middle School |  |  |  |  | B.Ed. College |  |  |  |
| Secondary School |  |  |  |  | Nursing |  |  |  |
| Sr. Sec. School |  |  |  |  | ANM/HW |  |  |  |
| **Higher & Technical** |  |  |  |  | ANIIMS |  |  |  |
| College |  |  |  |  | Dept. of Ocean Studies and Marine Biology |  |  |  |
| DBRAIT |  |  |  |  |

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| **Stage-wise Administration schools in A&N Islands (as on 31.03.2018)** | | | | | | | |
| **Institutions** | | **A&N Islands** | | **South Andaman** | **N & M Andaman** | | **Nicobar** |
| Pre-Primary – (PP-V) | |  | |  |  | |  |
| Primary (I-V) | |  | |  |  | |  |
| Middle -(PP-VIII) | |  | |  |  | |  |
| Middle (I-VIII) | |  | |  |  | |  |
| Secondary (PP-X) | |  | |  |  | |  |
| Secondary (VI-X) | |  | |  |  | |  |
| Sr. Secondary. - (PP-XII) | |  | |  |  | |  |
| Sr. Secondary.- (I-XII) | |  | |  |  | |  |
| Sr. Secondary. ( IX-XII) | |  | |  |  | |  |
|  |  | |  |  | |  | |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Management-wise school in A&N Islands as on 31.03.2018** | | | | | | | | | | | | | | | | | | | | | |
| Management | Pre-Primary School | Primary School | | | | | | Middle | | Secondary | | | Sr. Secondary | | | | | | Total | | | | | |
| Administration |  |  | | | | | |  | |  | | |  | | | | | |  | | | | | |
| Central Government |  |  | | | | | |  | |  | | |  | | | | | |  | | | | | |
| Local Body |  |  | | | | | |  | |  | | |  | | | | | |  | | | | | |
| Aided |  |  | | | | | |  | |  | | |  | | | | | |  | | | | | |
| Private un-aided |  |  | | | | | |  | |  | | |  | | | | | |  | | | | | |
| **B. Enrollment** | | |  | |  | |  | | | | | | | |  | |  | | |  | | |  | | | | |  |  |  |  |  |
| **District wise, Type-wise & Sex-wise Enrolment in Educational Institutions (No.) (2017-18)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **UT** | | | | | | | **South Andaman** | | | | | **N&M A** | | | | | | | **Nicobar** | | | | | |
|  | | M | | F | | T | | | M | | F | T | | M | | F | | T | | | M | | | F | | T |
| Pre-Primary | |  | |  | |  | | |  | |  |  | |  | |  | |  | | |  | | |  | |  |
| Primary | |  | |  | |  | | |  | |  |  | |  | |  | |  | | |  | | |  | |  |
| Middle | |  | |  | |  | | |  | |  |  | |  | |  | |  | | |  | | |  | |  |
| Secondary | |  | |  | |  | | |  | |  |  | |  | |  | |  | | |  | | |  | |  |
| Sr. Secondary | |  | |  | |  | | |  | |  |  | |  | |  | |  | | |  | | |  | |  |
| **Total** | |  | |  | |  | | |  | |  |  | |  | |  | |  | | |  | | |  | |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **District wise, Stage-wise & Sex-wise Enrolment in Educational Institutions (No.) (2017-18)** | | | | | | | | | | | | | |
|  | **UT** | | | **South Andaman** | | | **N&M A** | | | **Nicobar** | | |
|  | M | F | T | M | F | T | M | F | T | M | F | T |
| Pre-Primary – (PP-V) |  |  |  |  |  |  |  |  |  |  |  |  |
| Primary (I-V) |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle -(PP-VIII) |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle (I-VIII) |  |  |  |  |  |  |  |  |  |  |  |  |
| Secondary (PP-X) |  |  |  |  |  |  |  |  |  |  |  |  |
| Secondary (VI-X) |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. Secondary. - (PP-XII) |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. Secondary.- (I-XII) |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. Secondary. ( IX-XII) |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **District wise, Stage-wise & Sex-wise Enrolment in Educational Institutions (No.) (2017-18)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | **A&N I** | | | | | | | | | **South Andaman** | | | | | | | | | | | | | | | | | **N&M A** | | | | | | | | | **Nicobar** | | |
|  | | | | | | | | | M | | | F | | | | T | | M | | | | F | | | | | | | T | | | | | | M | | | | F | | | T | | M | F | T |
| **Higher & Technical** | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| College | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| DBRAIT | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| I.T.I | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| DIET | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| B.Ed. College | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| Nursing | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| ANM/HW | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| ANIIMS | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| Dept. of Ocean Studies and Marine Biology | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| Other if any (pl. specify) | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| **Grand Total** | | | | | | | | |  | | |  | | | |  | |  | | | |  | | | | | | |  | | | | | |  | | | |  | | |  | |  |  |  |
| **Enrolment in Port Blair Municipal area (2017-18)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Institution** | | Total | | Male | | Female | | | | |  | | **Institution** | | | | | | | | | | | | | | Total | | | | | Male | | | | Female | | | |
| Pre-Primary School | |  | |  | |  | | | | |  | | I.T.I | | | | | | | | | | | | | |  | | | | |  | | | |  | | | |
| Primary School | |  | |  | |  | | | | |  | | T.T.I | | | | | | | | | | | | | |  | | | | |  | | | |  | | | |
| Middle School | |  | |  | |  | | | | |  | | B.Ed. College | | | | | | | | | | | | | |  | | | | |  | | | |  | | | |
| Secondary School | |  | |  | |  | | | | |  | | Nursing | | | | | | | | | | | | | |  | | | | |  | | | |  | | | |
| Sr. Sec. School | |  | |  | |  | | | | |  | | ANM/HW | | | | | | | | | | | | | |  | | | | |  | | | |  | | | |
| **Total** | |  | |  | |  | | | | |  | | ANIIMS | | | | | | | | | | | | | |  | | | | |  | | | |  | | | |
| **Higher & Technical** | |  | |  | |  | | | | |  | | Dept. of Ocean Studies and Marine Biology | | | | | | | | | | | | | |  | | | | |  | | | |  | | | |
| College | |  | |  | |  | | | | |  | |
| DBRAIT | |  | |  | |  | | | | |  | | Others if any (pl.specify) | | | | | | | | | | | | | |  | | | | |  | | | |  | | | |
| **District/sex-wise Enrolment of ST in Educational Institutions (No.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Stage-wise** | | | | | **2017-18** | | | | | |  | | | **S/ Andaman** | | | | | | | **N&M Andaman** | | | | | | | | | **Nicobar** | | | | | | | |
| M | | | F | | | T | | | M | | | F | | | T | M | | | F | | T | | | | M | | | | T | | | |
| Pre-Primary | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| Primary | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| Middle | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| Secondary | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| Sr. Secondary | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| **Total** | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| **Higher & Technical** | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| College | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| DBRAIT | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| I.T.I | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| DIET | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| B.Ed. College | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| Nursing | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| ANM/HW | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| Dept. of Ocean Studies and Marine Biology | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
| **Grand Total** | | | | |  | | |  | | |  | | |  | | |  | | |  |  | | |  | |  | | | |  | | | |  | | | |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Management & stage-wise Enrolment in Educational Institutions (No.)** | | | | | | | | | | | | | | | | | | | | |  | | |  | |
| **Institutions** | | | **2017-18** | | | **Administration** | | | **Central Govt.** | | | **Local body** | | | | | **Govt. Aided** | | | | **Private unaided** | | | |
| Pre-Primary | | |  | | |  | | |  | | |  | | | | |  | | | |  | | | |
| Primary | | |  | | |  | | |  | | |  | | | | |  | | | |  | | | |
| Middle | | |  | | |  | | |  | | |  | | | | |  | | | |  | | | |
| Secondary | | |  | | |  | | |  | | |  | | | | |  | | | |  | | | |
| Sr. Secondary | | |  | | |  | | |  | | |  | | | | |  | | | |  | | | |
| **Total** | | |  | | |  | | |  | | |  | | | | |  | | | |  | | | |
|  | | |  | | |  | | |  | | |  | | | | |  | | | |  | | |  | |
| **Management /District & stage-wise Enrolment in Educational Institutions (No.) (2017-18)** | | | | | | | | | | | | | | | | | | | | | | | |
| **Stage wise** | | | District | | | Pre-primary | | | Primary | Middle | | | Secondary | | | | Sr. Secondary | | | | | | |
| **Administration** | | | S.Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| N&M Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| Nicobar | | |  | | |  |  | | |  | | | |  | | | | | | |
| **Central Government** | | | S.Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| N&M Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| Nicobar | | |  | | |  |  | | |  | | | |  | | | | | | |
| **Local body** | | | S.Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| N&M Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| Nicobar | | |  | | |  |  | | |  | | | |  | | | | | | |
| **Govt. Aided** | | | S.Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| N&M Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| Nicobar | | |  | | |  |  | | |  | | | |  | | | | | | |
| **Private unaided** | | | S.Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| N&M Andaman | | |  | | |  |  | | |  | | | |  | | | | | | |
| Nicobar | | |  | | |  |  | | |  | | | |  | | | | | | |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Medium-wise Enrolment in A&N Islands (2017-18)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Medium | | **Total** | | | | | | | | | Pre-Primary School | | | | | | | | | | | | | | | Primary School | | | | | | | | | | | | | | | | | | | Middle | | | | | | | | Secondary | | | | | | | | | | Sr. Secondary | | | | | |
| Hindi | |  | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | |
| Bengali | |  | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | |
| English | |  | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | |
| Tamil | |  | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | |
| Telegu | |  | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | |
| Others if any | |  | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | |
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| **Enrolment of student by Special needs in A&N Islands (2017-18)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Special Needs | | | | | | **Total** | | | | | | | | | | Pre-Primary | | | | | | | | | Primary | | | | | | | Middle | | | | | | | | | Secondary | | | | | | | | | | | | | | | | Sr. Secondary | | | | | | | | | | |
| Seeing | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| Hearing | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| Movement | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| Mental | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| Others if any | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | |
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| **C. Teachers** | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |  | |  | | | |  | | |
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| **District & Sex-wise Teachers in**  **A & N Islands (2017-18) (including ST)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Institution | | | | | | | | | | **A & N Islands** | | | | | | | | | | | | | **District-wise** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S/Andaman | | | | | | | | | | | N & M Andaman | | | | | | | | | | | | | | | | | | | | | | | | Nicobar | | | | | | |
|  | | | | | | | | | | | | M | | | | | | | | | | F | | | | | | | | | M | | | | | | | | | | | | | | F | | | | | | M | | | | | | | | | F | | | | | M | | | F | |
| Pre-primary School | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | |  | | |  | |
| Primary School | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | |  | | |  | |
| Middle School | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | |  | | |  | |
| Secondary School | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | |  | | |  | |
| Senior Sec. School | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | |  | | |  | |
| **Total** | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | |  | | |  | |
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| **District & Sex-wise ST Teachers in**  **A & N Islands as on 31.3.2018** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Institution | | | | | | | | A&N Islands | | | | | | | | | **District-wise** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | S/Andaman | | | | | | | | | | | N & M Andaman | | | | | | | | | | | | | | Nicobar | | | | | | | |
|  | | | | | | | | M | | | | | F | | | | M | | | | | | F | | | | | M | | | | | | | | F | | | | | | M | | | F | | | | |
| Pre-primary School | | | | | | | |  | | | | |  | | | |  | | | | | |  | | | | |  | | | | | | | |  | | | | | |  | | |  | | | | |
| Primary School | | | | | | | |  | | | | |  | | | |  | | | | | |  | | | | |  | | | | | | | |  | | | | | |  | | |  | | | | |
| Middle School | | | | | | | |  | | | | |  | | | |  | | | | | |  | | | | |  | | | | | | | |  | | | | | |  | | |  | | | | |
| Secondary School | | | | | | | |  | | | | |  | | | |  | | | | | |  | | | | |  | | | | | | | |  | | | | | |  | | |  | | | | |
| Senior Sec. School | | | | | | | |  | | | | |  | | | |  | | | | | |  | | | | |  | | | | | | | |  | | | | | |  | | |  | | | | |
| **Total** | | | | | | | |  | | | | |  | | | |  | | | | | |  | | | | |  | | | | | | | |  | | | | | |  | | |  | | | | |
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| **District & Sex wise ST Teachers in Port Blair Municipal area (2017-18)** | | | | | | | | | | | | | | | | | | |
| Type of Institution | | A&N Islands | | | | **District-wise** | | | | | | | | | | | | |
| S/Andaman | | | | N & M Andaman | | | | Nicobar | | | | |
| M | | F | | M | | F | | M | | F | | M | | | F | |
| Pre-primary School | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Primary School | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Middle School | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Secondary School | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Senior Sec. School | |  | |  | |  | |  | |  | |  | |  | | |  | |
| **Total** | |  | |  | |  | |  | |  | |  | |  | | |  | |
|  | |  | |  | |  | |  | |  | |  |  | | |  | |
| **Management /District-wise Teachers in A&N Islands (No.) (2017-18)** | | | | | | | | | | | | | | | |
| **Management-wise** | **District** | | **Total** | | Pre-primary | | primary | | Middle | | Secondary | | | | Sr. Secondary | | | | |
| Administration | S.Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| N&M Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| Nicobar | |  | |  | |  | |  | |  | | | |  | | | | |
| Central Government | S.Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| N&M Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| Nicobar | |  | |  | |  | |  | |  | | | |  | | | | |
| Local body | S.Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| N&M Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| Nicobar | |  | |  | |  | |  | |  | | | |  | | | | |
| Govt. Aided | S.Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| N&M Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| Nicobar | |  | |  | |  | |  | |  | | | |  | | | | |
| Private unaided | S.Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| N&M Andaman | |  | |  | |  | |  | |  | | | |  | | | | |
| Nicobar | |  | |  | |  | |  | |  | | | |  | | | | |

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| **Management-wise Teacher Pupil Ratio in A&N Isalnds (2017-18)** | | | | | | | | | | | | | | | | | | |
| **Management-wise** | | | **District** | | **Total** | | Pre-primary | | primary | | Middle | | Secondary | | | Sr. Secondary | | |
| Administration | | | S.Andaman | |  | |  | |  | |  | |  | | |  | | |
| N&M Andaman | |  | |  | |  | |  | |  | | |  | | |
| Nicobar | |  | |  | |  | |  | |  | | |  | | |
| Central Government | | | S.Andaman | |  | |  | |  | |  | |  | | |  | | |
| N&M Andaman | |  | |  | |  | |  | |  | | |  | | |
| Nicobar | |  | |  | |  | |  | |  | | |  | | |
| Local body | | | S.Andaman | |  | |  | |  | |  | |  | | |  | | |
| N&M Andaman | |  | |  | |  | |  | |  | | |  | | |
| Nicobar | |  | |  | |  | |  | |  | | |  | | |
| Govt. Aided | | | S.Andaman | |  | |  | |  | |  | |  | | |  | | |
| N&M Andaman | |  | |  | |  | |  | |  | | |  | | |
| Nicobar | |  | |  | |  | |  | |  | | |  | | |
| Private unaided | | | S.Andaman | |  | |  | |  | |  | |  | | |  | | |
| N&M Andaman | |  | |  | |  | |  | |  | | |  | | |
| Nicobar | |  | |  | |  | |  | |  | | |  | | |

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| **Teacher Pupil Ratio in A&N Islands (2017-18)** | | | | |  | **Drop out Rate (2017-18)** | | | | |
| Stage | South Andaman | N & M Andaman | Nicobar | A&N Islands |  | Stage | South Andaman | N & M Andaman | Nicobar | A&N Islands |
| Pre-Primary |  |  |  |  |  | Pre-Primary |  |  |  |  |
| Primary |  |  |  |  |  | Primary |  |  |  |  |
| Middle |  |  |  |  |  | Middle |  |  |  |  |
| Secondary |  |  |  |  |  | Secondary |  |  |  |  |
| Sr. Secondary |  |  |  |  |  | Sr. Secondary |  |  |  |  |

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| **D. Result** | | | | | | |  | |  |  | |  | |  |  | |  | |
| **Public Examination Results** | | | | | | | | | | | | | | | | | | |
| Year | **Class X** | | | | | | | | | | | | | | | | | |
| Appeared (No.) | | | | | Passed (No.) | | | | Pass Percentage | | | | | | | | |
| **2017-18** | Boys | Girls | | Total | | Boys | Girls | | Total | Boys | | Girls | | | Total | |  | |
|  |  |  | |  | |  |  | |  |  | |  | | |  | | | |
|  | **Class XII** | | | | | | | | | | | | | |  | | | |
| **2017-18** |  |  | |  | |  |  | |  |  | |  | | |  | | | |
| **Management-wise Result for 2017-18** | | | | | | | | | | | | | | | | | | | | | |
| **Administration** | | | Appeared (No.) | | | | | | | | Passed (No.) | | | | | | | Pass Percentage | | | |
| Boys | | Girls | | | Total | | | Boys | | Girls | | | Total | | Boys | | Girls | Total |
| Class X | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Class XII | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| **Central Government** | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Class X | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Class XII | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| **Govt. Aided** | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Class X | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Class XII | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| **Private un-aided** | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Class X | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Class XII | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Local body | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Class X | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |
| Class XII | | |  | |  | | |  | | |  | |  | | |  | |  | |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Scholarship awarded by Education Department for Higher Education during 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course | | |  | | | No. of Students | | | | | | |  | Course | | | | | | | | | | | | | | | No. of Students | | | |
| Medical (MBBS) | | |  | | |  | | | | | | |  | B.A./ B.Sc./B.Com./B.Ed. | | | | | | | | | | | | | | |  | | | |
| Engineering (Degree & Diploma) | | | | | |  | | | | | | |  | B.H.M.S. | | | | | | | | | | | | | | |  | | | |
| Veterinary (B.V.Sc.) | | | | | |  | | | | | | |  | B.A.M.S. | | | | | | | | | | | | | | |  | | | |
| B.Sc. Agriculture/Horticulture | | | | | |  | | | | | | |  | MBA | | | | | | | | | | | | | | |  | | | |
| M.Sc. Agriculture | | | | | |  | | | | | | |  | P.G.Degree (MA,M.Sc.& M.Com /M.Ed.) | | | | | | | | | | | | | | |  | | | |
| B.Tech | | | | | |  | | | | | | |  | B.Sc. (Computer Science/IT/V.com.) | | | | | | | | | | | | | | |  | | | |
| M.Tech | | | | | |  | | | | | | |  | B.Sc.(F.Design) | | | | | | | | | | | | | | |  | | | |
| M.Sc(Soft. Eng/Bio Tech/Com.tech) | | | | | |  | | | | | | |  | B.Sc (ISM) | | | | | | | | | | | | | | |  | | | |
| Pharmacy (Degree & Diploma) | | | | | |  | | | | | | |  | BBM | | | | | | | | | | | | | | |  | | | |
| Nursing (Degree & General) | | | | | |  | | | | | | |  | MCA | | | | | | | | | | | | | | |  | | | |
| M.Sc (Nursing) | | | | | |  | | | | | | |  | B.Sc.(Microbiology) | | | | | | | | | | | | | | |  | | | |
| B.D.S. | | | | | |  | | | | | | |  | M. Se.(Com. Sci.)/IT | | | | | | | | | | | | | | |  | | | |
| Diploma(Auto Mobile Engg.) | | | | | |  | | | | | | |  | M.Sc. (Marine & Bio-Tech) | | | | | | | | | | | | | | |  | | | |
| BSW/MSW | | | | | |  | | | | | | |  | BBA/BBM/PGDBM | | | | | | | | | | | | | | |  | | | |
| Medical Lab Technician | | | | | |  | | | | | | |  | B.P.T. | | | | | | | | | | | | | | |  | | | |
| B.Sc. Engineering/Bio Technology | | | | | |  | | | | | | |  | Radio Rech. (Diploma) | | | | | | | | | | | | | | |  | | | |
| AME | | | | | |  | | | | | | |  | B. Hospitality Science | | | | | | | | | | | | | | |  | | | |
| M.Phil/Ph.D. | | | | | |  | | | | | | |  | BPE | | | | | | | | | | | | | | |  | | | |
| MVSC | | | | | |  | | | | | | |  | Aircraft maintence Engineering. | | | | | | | | | | | | | | |  | | | |
| L.L.B. | | | | | |  | | | | | | |  | M. Pharmacy | | | | | | | | | | | | | | |  | | | |
| B.Sc. (Hotel Management) | | | | | |  | | | | | | |  | Others if any specify | | | | | | | | | | | | | | |  | | | |
|  | |  |  |  | | | | | | |  |  | | | | | |  | | |  | |  | |  | |  |  | |
| **Beneficiaries under Jan Shiksha Nilayam\* (age 15 to 35 yrs)** | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  | |  |  |  |  | |
| Year | | | | | | | Andaman Group of Islands | | | | | | | | | | | | Nicobar Group of Islands | | | | | | | | | Total | | | | | | |
| Male | | | | | Female | | | Total | | | | Male | | Female | | | | Total | | | Male | | Female | | Total | |
| **2017-18** | | | | | | |  | | | | |  | | |  | | | |  | |  | | | |  | | |  | |  | |  | |
| \*Continuing Education Centre (CEC) | | | | | | |  | | | | |  | | |  | | | |  | |  | | | |  | | |  | |  | |  | |
| **Membership of State Library** | | | | | | | | | | | | | | | | | | |
| Year | | Men | | | Women | | | | Children | | | | | | | Total | | |
| **2017-18** | |  | | |  | | | |  | | | | | | |  | | |
| **No. of Books, News Papers & Magazines in State Library as on 31.3.2018** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Language | | Books  Available | | Newspapers | | | | | | | | | | Magazines | | | | | | | | | | | | |
| Daily | | | | Weekly | | | | | | Weekly | | | | Fortnightly | | | | | Monthly | | | |
| Hindi | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| English | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| Bengali | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| Tamil | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| Telugu | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| Malayalam | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| Urdu | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| Punjabi | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| Kannada | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| Marathi | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| Others if any | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |
| **Total** | |  | |  | | | |  | | | | | |  | | | |  | | | | |  | | | |

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| **Mahatama Gandhi Govt. College, Mayabunder** | | | | | | | | | | |  | | | | | | | |  | | |  | |  | |  | |
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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | |  | | Staff | | | | | | | Total | | | | | | | | ST | | | |
| Boys | | Girls | | Total | | |  | | Male | | | Female | | | Total | | Male | | Female | |
| Total | ST | Total | ST | Total | ST | |  | | Regular Staff | | | | | | |  | | |  | | |  | |  | |  | |
| 1. |  |  |  |  |  |  | |  | | Part time | | | | | | |  | | |  | | |  | |  | |  | |
| 2. |  |  |  |  |  |  | |  | | Others if any (pl. specify) | | | | | | |  | | |  | | |  | |  | |  | |
| **Result** |  |  |  |  |  |  |  | |  | | |  | |  |  | | |  | | |
| Discipline | Appeared | | | | | | Passed | | | | | | | | | | | | | |
| Boys | | Girls | | Total | | Boys | | | | | | Girls | | | Total | | | | |
| Total | ST | Total | ST | Total | ST | Total | | ST | | | | Total | ST | Total | | | ST | | |
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**JNRM, Port Blair**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | |  | | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | Total | | |  | | Male | | Female | | Total | Male | Female |
| Total | ST | Total | ST | Total | ST | |  | | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. |  |  |  |  |  |  | |  | | Part time | | | | | |  | |  | |  |  |  |
| 2. |  |  |  |  |  |  | |  | | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  |  |  |  |  |  |  | |  | |  | |  |  | | |  | |
| Discipline | Appeared | | | | | | Passed | | | | | | | | | | | |
| Boys | | Girls | | Total | | Boys | | | | | Girls | | | Total | | | |
| Total | ST | Total | ST | Total | ST | Total | | ST | | | Total | ST | Total | | | ST | |
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**DIET, Garacharama**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | | | | | |  | | Staff | | | | | | | Total | | | | | | ST | |
| Boys | | | Girls | | | | Total | | | |  | | Male | | Female | | | Total | Male | Female |
| Total | ST | | Total | | ST | | Total | | ST | |  | | Regular Staff | | | | | | |  | |  | | |  |  |  |
| 1. |  |  | |  | |  | |  | |  | |  | | Part time | | | | | | |  | |  | | |  |  |  |
| 2. |  |  | |  | |  | |  | |  | |  | | Others if any (pl. specify) | | | | | | |  | |  | | |  |  |  |
| **Result** |  |  | |  | |  | |  | |  | |  |  | |  | | |  |  | | |  | | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | | Girls | | | Total | | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | | ST | Total | | ST | Total | | | | ST |
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**Tagore College, Port Blair**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | |  | | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | Total | | |  | | Male | | Female | | Total | Male | Female |
| Total | ST | Total | ST | Total | ST | |  | | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. |  |  |  |  |  |  | |  | | Part time | | | | | |  | |  | |  |  |  |
| 2. |  |  |  |  |  |  | |  | | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  |  |  |  |  |  |  | |  | |  | |  |  | | |  | |
| Discipline | Appeared | | | | | | Passed | | | | | | | | | | | |
| Boys | | Girls | | Total | | Boys | | | | | Girls | | | Total | | | |
| Total | ST | Total | ST | Total | ST | Total | | ST | | | Total | ST | Total | | | ST | |
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**DBRAIT, Dollygunj**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | |  | | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | Total | | |  | | Male | | Female | | Total | Male | Female |
| Total | ST | Total | ST | Total | ST | |  | | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. |  |  |  |  |  |  | |  | | Part time | | | | | |  | |  | |  |  |  |
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| **Result** |  |  |  |  |  |  |  | |  | |  | |  |  | | |  | |
| Discipline | Appeared | | | | | | Passed | | | | | | | | | | | |
| Boys | | Girls | | Total | | Boys | | | | | Girls | | | Total | | | |
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**Dept. of Ocean Studies & Marine Biology, Brookshabad**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | | Staff | | | | | | Total | | | | | ST | |
| Boys | | | Girls | | | | Total | | | |  | | Male | | Female | | Total | Male | Female |
| Total | ST | | Total | | ST | | Total | | ST | |  | | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  | |  | |  | |  | |  | |  | | Part time | | | | | |  | |  | |  |  |  |
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| **Result** |  | | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | | | Passed | | | | | | | | | |
| Boys | | | | | Girls | | | | Total | | | | Boys | | | Girls | | | Total | | | |
| Total | | | ST | | Total | | ST | | Total | | ST | | Total | | ST | Total | | ST | Total | | ST | |
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**ANM School of Nursing, Port Blair**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | | | Total | | | | |  | Male | | Female | | Total | Male | Female |
| Total | ST | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  |  | |  | |  | |  | | |  | Part time | | | | | |  | |  | |  |  |  |
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| **Result** |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | ST | Total | | ST | Total | | ST | |
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**Nursing School , Port Blair**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | | | Total | | | | |  | Male | | Female | | Total | Male | Female |
| Total | ST | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  |  | |  | |  | |  | | |  | Part time | | | | | |  | |  | |  |  |  |
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| **Result** |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | ST | Total | | ST | Total | | ST | |
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**Andaman College, Port Blair**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | | | Total | | | | |  | Male | | Female | | Total | Male | Female |
| Total | ST | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  |  | |  | |  | |  | | |  | Part time | | | | | |  | |  | |  |  |  |
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| **Result** |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
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**ANIIMS, Port Blair**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | | Enrollment | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | Girls | | | | Total | | | | |  | Male | | Female | | Total | Male | Female |
| Total | ST | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  | |  | |  |  |  |
| 1. | |  |  |  | |  | |  | |  | | |  | Part time | | | | | |  | |  | |  |  |  |
| 2. | |  |  |  | |  | |  | |  | | |  | Others if any (pl. specify) | | | | | |  | |  | |  |  |  |
| **Result** |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | |  | |
| Discipline | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | ST | Total | | ST | Total | | ST | |
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**Andaman Law College**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | | | | | | | | |  | **Teaching Staff in Higher Education** | | | | | | | | | | | | |
| Discipline | Enrollment | | | | | | | | | | | | |  | Staff | | | | | | Total | | | | | ST | |
| Boys | | | | Girls | | | | Total | | | | |  | Male | Female | | | Total | Male | Female |
| Total | | ST | | Total | | ST | | Total | | ST | | |  | Regular Staff | | | | | |  |  | | |  |  |  |
| 1. |  | |  | |  | |  | |  | |  | | |  | Part time | | | | | |  |  | | |  |  |  |
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| **Result** | |  | |  | |  | |  | |  | |  |  | | |  | |  |  |  | | |  |
| Discipline | | Appeared | | | | | | | | | | | Passed | | | | | | | | | | |
| Boys | | | | Girls | | | | Total | | | Boys | | | | Girls | | | Total | | | |
| Total | | ST | | Total | | ST | | Total | | ST | Total | | | ST | Total | | ST | Total | | | ST |
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**ITI, Dollygunj**

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| **Enrolment (Sex wise & Tribal wise) (No.)** | | | | | | |  | **Teaching Staff in Higher Education** | | | | | |
| Discipline | Enrollment | | | | | |  | Staff | Total | | | ST | |
| Boys | | Girls | | Total | |  | Male | Female | Total | Male | Female |
| Total | ST | Total | ST | Total | ST |  | Regular Staff |  |  |  |  |  |
| 1. |  |  |  |  |  |  |  | Part time |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  | Others if any (pl. specify) |  |  |  |  |  |

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| **Result** |  |  |  |  |  |  |  |  | |  |  |  |  |
| Discipline | Appeared | | | | | | Passed | | | | | | |
| Boys | | Girls | | Total | | Boys | | Girls | | | Total | |
| Total | ST | Total | ST | Total | ST | Total | ST | Total | | ST | Total | ST |
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| **Land-wise Statistical Outline 2017-18** | | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Schools/Institutions** | | | | | | **Students** | | | | | | | **Teachers** | | | | | | | **Hostels** | | Library | GER | Dropout rate | Teacher pupil  ratio | others if  any (specify) |
| Preprimary | Primary | Middle | Secondary | Sr.  Secondary | Others | Preprimary | Primary | Middle | Secondary | Sr.  Secondary | Others | % of girls enrolment | Preprimary | Primary | Middle | Secondary | Sr.  Secondary | Others | % of female teachers | Boys | girls |
| **N&M Andaman District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flat Bay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  | , |  |  |  |  |  |  |  |  |  |  |  |  |
| Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |