**Basic Statistics 2018-19**

Category- wise Road Length (as on 31st March, 2019)

|  |  |  |  |
| --- | --- | --- | --- |
| Particulars | A&N Island | | All India |
|  | APWD | PRIs, Zilla Parishad etc. |  |
| Total Road length (Km.) |  |  |  |
| National Highway (Km.) (No.223) |  |  |  |
| State Highway (Km.) |  |  |  |
| Major District roads/Circular Roads(Km) |  |  |  |
| Other District Road (Km) |  |  |  |
| Village Roads (Km.) (Rural) |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | A&N Islands | | | | | | | District wise | | | | | |
| National Highway | State Highway | Major District Road | Other District Road | Village Road | Total | | South Andaman | | N&M Andaman | | Nicobar | |
| **Total Surfaced** |  |  |  |  |  |  | |  | |  | |  | |
| Cement Concrete |  |  |  |  |  |  | |  | |  | |  | |
| Black Topped |  |  |  |  |  |  | |  | |  | |  | |
| Water Bound |  |  |  |  |  |  | |  | |  | |  | |
| **Un-surfaced** |  |  |  |  |  |  | |  | |  | |  | |
| Total Road |  |  |  |  |  |  | |  | |  | |  | |
| **Activities under Public Health Engineer in A&N Islands (No.) (as on 31.3.2019)** | | | | | | | | | | | | | | |
| **Type** | | | | | | | A&N Islands | | South Andaman | | N&M Andaman | | Nicobar | | |
| Natural water sources available/identified | | | | | | |  | |  | |  | |  | | |
| Well | | | | | | |  | |  | |  | |  | | |
| Dam | | | | | | |  | |  | |  | |  | | |
| No. of Piped water tap connection provided | | | | | | |  | |  | |  | |  | | |
| Total No. of Dam with capacity in A&N Islands | | | | | | |  | |  | |  | |  | | |
| Total No. of water treatment Plant in A&N Islands | | | | | | |  | |  | |  | |  | | |
| Basic requirement of water per day per family (Small family (couple with 2 kids) | | | | | | |  | |  | |  | |  | | |
| Domestic pipe connection | | | | | | |  | |  | |  | |  | | |
| Commercial pipe connection | | | | | | |  | |  | |  | |  | | |
| Water treatment plant | | | | | | |  | |  | |  | |  | | |
| Reservoir | | | | | | |  | |  | |  | |  | | |
| Rain water harvesting project. | | | | | | |  | |  | |  | |  | | |

**No. of Govt. Accommodation (31.3.2019)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Particulars | **Ty-I** | **Ty-II** | **Ty-III** | **Ty-IV** | **Ty- V** | **Ty-VI** | **Bachelor Mess (men/women)** | **Transit mess** |
| **Total** |  |  |  |  |  |  |  |  |
| South Andaman |  |  |  |  |  |  |  |  |
| N & M Andaman |  |  |  |  |  |  |  |  |
| Nicobar |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Livable** |  |  |  |  |  |  |  |  |
| South Andaman |  |  |  |  |  |  |  |  |
| N & M Andaman |  |  |  |  |  |  |  |  |
| Nicobar |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Un-livable** |  |  |  |  |  |  |  |  |
| South Andaman |  |  |  |  |  |  |  |  |
| N & M Andaman |  |  |  |  |  |  |  |  |
| Nicobar |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **ACCESS 2018-019** | **UT** | **India** |
| Road length (in kilometers) |  |  |
| Total Road Length |  |  |
| Rural Roads |  |  |
| Urban Roads |  |  |
| National Highway |  |  |
| State Highway |  |  |
| Project Roads |  |  |
| Other PWD Roads |  |  |
| Road density |  |  |
|  |  |  |
| **QUALITY** |  |  |
| Surfaced roads (in kilometers) |  |  |
| National Highways |  |  |
| State Highways |  |  |
| Other PWD Roads |  |  |
| Rural Roads |  |  |
| Urban Roads |  |  |
| Project Roads |  |  |
| Surfaced roads (in percentage) |  |  |
| National Highways |  |  |
| State Highways |  |  |
| Other PWD Roads |  |  |
| Rural Roads |  |  |
| Urban Roads |  |  |
| Project Roads |  |  |
| Accidents |  |  |
| Total Accidents |  |  |
| Casualties |  |  |
| Total accidents per 1000 vehicles |  |  |
| Total accidents per 1000 km road |  |  |
| Casualties per 1000 km road |  |  |
| Casualties per 1000 regd. Motor vehicles |  |  |
| Casualties per lakh population |  |  |
| Casualties per 1000 road accidents |  |  |
| Percentage of Persons killed to total Casualties |  |  |
| Percentage of Persons injured to total Casualties |  |  |

**Sanctioned strength in the department and filled Posts and its present status as on**

**31.03. 2019**

***PROFORMA-I***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** | | | | | |
| **OBC** | | **TRIBAL** | | **PHYSICALLY HANDICAPPED** | |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Census of Govt. Employees under A & N Administration as on 31.03.2019**

***PROFORMA - II***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | | | **Total Number of Industrial staff included in col. 2,3 &4** | | | **Total Number of Employees working on contract/daily rated basis.** | | | **Grand total**  **Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** | **10** | **11** |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

**Water Supply 2018-19 ( In Nos.)**

|  |  |  |
| --- | --- | --- |
| Item | UT | India |
| No. of Natural Water Sources available in A&N Islands |  |  |
| Total No. of piped water tap connection provided |  |  |
| Total No. of Villages provided with Piped water supply |  |  |
| Total No. of Dam in A&N Islands (with capacity) |  |  |
| Total No. of water treatment Plant in A&N Islands (with capacity) |  |  |
| Total No. of water reservoir in A&N Islands |  |  |
| Rainwater Harvesting Projects (No.) |  |  |
| Basic requirement of water per day per family (Small family -couple with 2 kids) |  |  |
| Others if any specify |  |  |

**Category-wise Road Length ( in KM) 2018-19**

|  |  |  |
| --- | --- | --- |
| **Particulars** | UT | India |
| Total Road length |  |  |
| National High way (No. 223) |  |  |
| State High way |  |  |
| Major District roads/Circular Roads |  |  |
| Other District Road |  |  |
| Village Road |  |  |
| Others (specify) |  |  |

Ease of Living Index

|  |  |  |  |
| --- | --- | --- | --- |
| **APWD** | **SA** | **N&M** | **Nicobar** |
| Availability of improved sanitation with in households (% of HH covered) |  |  |  |
| Availability of Improved Drinking water facilities with in households (% of HH covered) |  |  |  |

**Island-wise Statistical Outline 2018-19**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl | Name of the Islands | Total Road length (km.) | Guest house | RO plant | Water treatment plant | Villages provided with piped water | Employees posted | | Name & No. of sources of water | DAM | Reservoirs | Rainwater harvesting projects | Govt.  Accommodation | No. of Godown with capacity | others if any (specify) |
| Male | Female |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Flat Bay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |