|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19** | | | | | | | |  | | |  | | |
| **Import of Food Grains, Sugar & K.Oil (M. Tonnes) (during 2018-19** | | | | | | | | | | | | | |
| Item | | | A&N Islands | | South Andaman | | | N&M Andaman | | | Nicobar | | |
| Rice | | |  | |  | | |  | | |  | | |
| Wheat | | |  | |  | | |  | | |  | | |
| Sugar | | |  | |  | | |  | | |  | | |
| K.oil | | |  | |  | | |  | | |  | | |
| Pl. specify others if any | | |  | |  | | |  | | |  | | |
| [  **Fair Price Shops by Management (as on 31.03.2019)** | | | | | | | | | | | | |
| Category | | A&N Islands | | | | South Andaman | | | N & M Andaman | | | Nicobar | | | |
| Public | |  | | | |  | | |  | | |  | | | |
| Private | |  | | | |  | | |  | | |  | | | |
| Co-Operative | |  | | | |  | | |  | | |  | | | |
| Women | |  | | | |  | | |  | | |  | | | |
| Schedule Tribe | |  | | | |  | | |  | | |  | | | |
| Pl. specify others if any | |  | | | |  | | |  | | |  | | | |
| **Total** | |  | | | |  | | |  | | |  | | | |
| **District/tehsil-wise FPS and FI cards, Aaddar Card, Godown (as on 31-03-2019)** | | | | | | | | | | | | | | |
| District/Tehsil-wise | Family Identity Cards | | | | | | | | | | | | | |
| PHH | | | APL | | | AAY | | | others pls. specify | | | | |
| **N & M Andaman** |  | | |  | | |  | | |  | | | | |
| Diglipur |  | | |  | | |  | | |  | | | | |
| Mayabunder |  | | |  | | |  | | |  | | | | |
| Rangat |  | | |  | | |  | | |  | | | | |
| **S/Andaman** |  | | |  | | |  | | |  | | | | |
| Port Blair |  | | |  | | |  | | |  | | | | |
| Ferrargunj |  | | |  | | |  | | |  | | | | |
| L/Andaman |  | | |  | | |  | | |  | | | | |
| **Nicobar** |  | | |  | | |  | | |  | | | | |
| Car Nicobar |  | | |  | | |  | | |  | | | | |
| Nancowrie |  | | |  | | |  | | |  | | | | |
| Great Nicobar |  | | |  | | |  | | |  | | | | |
| **A & N Islands** |  | | |  | | |  | | |  | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Fees/Fines collected on verification and stamping under weights and measures Rule** during 2018-19 | | | | |
| Items | A&N Islands | South Andaman | N & M Andaman | Nicobar |
| a. Auto rickshaw meter |  |  |  |  |
| b. Taxi meter |  |  |  |  |
| c. Jewellery shop |  |  |  |  |
| d. Fisherman |  |  |  |  |
| e General Merchant |  |  |  |  |
| f. cloth merchant |  |  |  |  |
| g. Package commodities |  |  |  |  |
| h. Vegetable/chicken/Mutton/fruits sellers |  |  |  |  |
| i. Fish seller |  |  |  |  |
| j. Bakery |  |  |  |  |
| k. Crab seller |  |  |  |  |
| l. Hardware |  |  |  |  |
| m. Others if any (please specify) |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **No. of Consumer disputes cases received during the year 2018-19** | | |
|  | Cases received | Cases Disposed off |
| a. State Commission |  |  |
| b. District Forum |  |  |
| Others if any (Please specify) |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **District/Tehsil-wise LPG Connection (No.)** | | | | | |
| District/Tehsil –wise  **(as on 31.03.2019)** | Domestic | | | Commercial | |  |
| Rural | Urban | Total | Rural | Urban |
| **N & M Andaman** |  |  |  |  |  |
| Diglipur |  |  |  |  |  |
| Mayabunder |  |  |  |  |  |
| Rangat |  |  |  |  |  |
| **S/Andaman** |  |  |  |  |  |
| Port Blair |  |  |  |  |  |
| Ferrargunj |  |  |  |  |  |
| L/Andaman |  |  |  |  |  |
| **Nicobar** |  |  |  |  |  |
| Car Nicobar |  |  |  |  |  |
| Nancowrie |  |  |  |  |  |
| Great Nicobar |  |  |  |  |  |
| **A & N Islands** |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Island-wise Statistical Outline 2018-19** | | | |  |  |  |  |  |  |  |  |  |  |
| SL | Name of the Islands | Fair Price Shop | No. of Godown with capacity  ( MT) | Employees posted | | Ration cards | | | | LPG  consumers | Consumers disputes disposed | Aadhaar card issued | No.of cases booked & settled under Weight & Measures | others if any (pls. specify) |
| Male | Female | APL | BPL | AA  yojana | others (pls. specify |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Flat Bay |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **PETROLEUM AND NATURAL GAS as on 2018-19** | |  |
| **ACCESS** | **UT** | **India** |
| Crude oil reserves (Million tonnes) |  |  |
|  |  |  |
| Natural Gas Reserves (Billion Cubic Meter) |  |  |
|  |  |  |
| Retail outlets (Number) |  |  |
|  |  |  |
| LPG distributors (Number) |  |  |
| **UTILISATION** |  |  |
| LPG consumers (in '000' Number) |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade** | **Total sanctioned Posts** | **Posts filled** | **OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3** | | | | | |
| **OBC** | | **TRIBAL** | | **PHYSICALLY HANDICAPPED** | |
| **Reserved** | **Filled** | **Reserved** | **Filled** | **Reserved** | **Filled** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Census of Govt. Employees under A & N Administration as on 31.03.2019**

***PROFORMA – II***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category of staff** | **Total Number of Employees** | | | **Total Number of Industrial staff included in col. 2,3 &4** | | | **Total Number of Employees working on contract/daily rated basis.** | | | **Grand total**  **Col. 4 + 10** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** | ***10*** | ***11*** |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Particulars** | **UT** | | | **India** |
| **SA** | **N&M** | **Nicobar** |
| Consumer Courts (average resolution time of cases) |  |  |  |  |
|  |  |  |  |  |