|  |
| --- |
|  **MPLAD Scheme in A& N Islands (in Rs.)** |
| **Item** | **2018-19** | **South Andaman**  | **N & M Andaman**  | **Nicobar** |
| **16th Lokh Sabha** |
| Opening Balance  |   |   |   |   |
| Fund received |   |   |   |   |
| Total |   |   |   |   |
| Expenditure incurred |   |   |   |   |
| % expenditure |   |   |   |   |

|  |
| --- |
|  **Tehsil-wise No. of Religious Places in Andaman & Nicobar Islands as on 2018-19** |
| **Particulars** | **Temple** | **Mosque** | **Church** | **Gurudwara** | **Other** | **Total** |
| **N & M Andaman** |  |  |  |  |  |  |
| Diglipur  |   |   |   |   |   |   |
| Mayabunder |   |   |   |   |   |   |
| Rangat  |   |   |   |   |   |   |
| **South Andaman**  |  |  |  |  |  |  |
| Port Blair |   |   |   |   |   |   |
| Ferrargunj |   |   |   |   |   |   |
| L/ Andaman |   |   |   |   |   |   |
| **Nicobar**  |  |  |  |  |  |  |
| Car Nicobar |   |   |   |   |   |   |
| Nancowrie |   |   |   |   |   |   |
| Campbell bay |   |   |   |   |   |   |

|  |  |  |  |
| --- | --- | --- | --- |
| **Pvt. Institutions/Centre/Lab./ facility etc. as on 2018-19** | **South Andaman****District** | **N&M Andaman****District** | **Nicobar****District** |
| Pvt. Doctors |  |  |  |
| Pvt. Clinic |  |  |  |
| Pvt. Hospital |  |  |  |
| Pvt. Nursing Home |  |  |  |
| Pvt. Pathological Lab. |  |  |  |
| Pvt. Diagnostic centre |  |  |  |
| Others if any (please specify) |  |  |  |

|  |  |
| --- | --- |
|  **Goods & Service Tax collected in A&N Islands o 31st March 2019** |  |
| **Particulars** | **UT** | **India** |
| **South Andaman****District** | **N&M Andaman****District** | **Nicobar****District** |  |
| GST Assesses (No.)- Regular |   |  |  |  |
| GST Assesses (No.)- Composite  |  |  |  |  |
| Amount of Tax Collected (`. in Lakhs) |   |  |  |  |
| Any other (please specify) |   |  |  |  |

**No. of NGO Register in District Wise**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Name of NGO | Main activity | South Andaman District | North & Middle Andaman District | Nicobar District |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |
| --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 |
| OBC | TRIBAL | PHYSICALLY HANDICAPPED |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration as on 31.03.2019

**PROFORMA – II**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | Total Number of Industrial staff included in col. 2,3 &4 | Total Number of Employees working on contract/daily rated basis. | Grand totalCol. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

Ease of living Index

|  |  |  |
| --- | --- | --- |
| Target | UT | India |
| SA | N&M | Nicobar |  |
| No. of Housing loan accessed Under Pradhan Mantri Awas Yojana ( Per lakh of target Population) |  |  |  |  |
| Number of Registered Companies (Company as defined by company Act) |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Island-wise Statistical Outline 2018-19** |  |  |  |  |  |  |  |  |
| **SL** | **Name of the Islands** | Area ( in Hect.)  | No. of Villages  | No. of Revenue Villages  | No. of Tribal Villages | Land Record Computerised (No.) |  No. of Permit issued | No. of Cable TV Operators | Man power posted | Others if any(specify) |
| Geographical | Revenue | Cultivable | Quarry | Bar | Sand | Male | Female |
| **N&M Andaman District** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Narcondum Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | East Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 | Land Fall Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | North Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | Smith Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Stewart Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 | Curlew Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 | Aves Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 | Middle Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 | Long Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 11 | North passage Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 12 | Striat Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 13 | Baratang Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 14 | Interview Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   | Others pl. specify |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| **South Andaman District** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Havelock Island |  |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | Neil Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 | South Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | Rutland Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | North Sentinel Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Little Andaman Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  7. | Flat Bay |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  | Others pl. specify |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  | **Nicobar District** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 1 | Car Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | Chowra Island |  |  |  |  |  |  |  |   |   |   |   |   |   |   |
| 3 | Teressa Island |  |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | Katchal Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | Nancowry Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Kamorta Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 | Tilangchong Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 | Puliomillow Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 | Little Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 | Great Nicobar Island |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   | Others if any pl.specify |   |   |   |   |   |   |   |   |   |   |   |   |   |   |