|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MPLAD Scheme in A& N Islands (in Rs.)** | | | | |
| **Item** | **2018-19** | **South Andaman** | **N & M Andaman** | **Nicobar** |
| **16th Lokh Sabha** | | | | |
| Opening Balance |  |  |  |  |
| Fund received |  |  |  |  |
| Total |  |  |  |  |
| Expenditure incurred |  |  |  |  |
| % expenditure |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Tehsil-wise No. of Religious Places in Andaman & Nicobar Islands as on 2018-19** | | | | | | |
| **Particulars** | **Temple** | **Mosque** | **Church** | **Gurudwara** | **Other** | **Total** |
| **N & M Andaman** |  |  |  |  |  |  |
| Diglipur |  |  |  |  |  |  |
| Mayabunder |  |  |  |  |  |  |
| Rangat |  |  |  |  |  |  |
| **South Andaman** |  |  |  |  |  |  |
| Port Blair |  |  |  |  |  |  |
| Ferrargunj |  |  |  |  |  |  |
| L/ Andaman |  |  |  |  |  |  |
| **Nicobar** |  |  |  |  |  |  |
| Car Nicobar |  |  |  |  |  |  |
| Nancowrie |  |  |  |  |  |  |
| Campbell bay |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Pvt. Institutions/Centre/Lab./ facility etc. as on 2018-19** | **South Andaman**  **District** | **N&M Andaman**  **District** | **Nicobar**  **District** |
| Pvt. Doctors |  |  |  |
| Pvt. Clinic |  |  |  |
| Pvt. Hospital |  |  |  |
| Pvt. Nursing Home |  |  |  |
| Pvt. Pathological Lab. |  |  |  |
| Pvt. Diagnostic centre |  |  |  |
| Others if any (please specify) |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Goods & Service Tax collected in A&N Islands o 31st March 2019** | | | |  |
| **Particulars** | **UT** | | | **India** |
| **South Andaman**  **District** | **N&M Andaman**  **District** | **Nicobar**  **District** |  |
| GST Assesses (No.)- Regular |  |  |  |  |
| GST Assesses (No.)- Composite |  |  |  |  |
| Amount of Tax Collected (`. in Lakhs) |  |  |  |  |
| Any other (please specify) |  |  |  |  |

**No. of NGO Register in District Wise**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Name of NGO | Main activity | South Andaman District | North & Middle Andaman District | Nicobar District |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration as on 31.03.2019

**PROFORMA – II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

Ease of living Index

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Target | UT | | | India |
| SA | N&M | Nicobar |  |
| No. of Housing loan accessed Under Pradhan Mantri Awas Yojana ( Per lakh of target Population) |  |  |  |  |
| Number of Registered Companies  (Company as defined by company Act) |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Island-wise Statistical Outline 2018-19** | | | | | |  |  |  |  | | |  |  |  |  |
| **SL** | **Name of the Islands** | | Area ( in Hect.) | | | No. of Villages | No. of Revenue  Villages | No. of  Tribal Villages | Land Record Computerised (No.) | No. of Permit issued | | | No. of Cable TV Operators | Man power posted | | Others if any  (specify) |
| Geographical | Revenue | Cultivable | Quarry | Bar | Sand | Male | Female |
| **N&M Andaman District** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Long Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Flat Bay | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |