|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19** | | | | | | |  | | | | |  | | | | | | | |  | | | | | | | | |  | | | | |
| **Electricity Generation and Consumption in A&N Islands (2018-19)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Particulars** | | | | | **A&N Islands** | | | | | | | | **South Andaman** | | | | | | | | | **N&M Andaman** | | | | | | | | **Nicobar** | | | | |
| **Installed capacity (MW)** | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| Rural | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| Urban | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| **Generation (KWH)** | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| Rural | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| Urban | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| **Consumption (KWH)** | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| Rural | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| Urban | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| **Consumption of Electricity (%)** | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| % Requirement to meet the future demand | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| %Requirement to meet the current supply | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| **Villages Electrified (No.)** | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| **Household electrified (No.)** | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| **Total Consumers (No.)** | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| Pl.specifiy others if any | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| **Solar Power, Hydro Power, Bio mass (No.) (2018-19)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Items** | | | | | | | | | South Andaman | | | | | | N&M Andaman | | | | | | | | Nicobar | | | | | | | | | A&N Islands | | | | | |
| Solar Power Plant | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| Hydro power plant/ Project | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| - Capacity (KW) | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| - Generation(KW) | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| Alternative power generation plant Bio-mass etc. | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| Pl.specify others if any | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| **DG Power Plants, Transmission Lines, Power House & Transformer as on 31.3.2019** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| District/Tehsil | | Type of Power Plants | | Length of Transmission lines capacity/category wise such as 33KV/11KV or Lt. Line 415 KV (KM) etc | | | | | | | | | | | | | | Power House (No.) | | | | | | DG sets (No.) | | | | Transformer | | | | | | | | | | | |
|
| No. | | | | | Capacity | | | | | | |
|
| **N& M Andaman -** Diglipur | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
| Rangat | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
| Mayabunder | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
| **South Andaman -** Port Blair | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
| Ferrargunj | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
| Little Andaman | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
| **Nicobar -** Car Nicobar | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
| Nancowrie | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
| Great Nicobar | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
| **A & N Islands** | |  | |  | | | | | | | | | |  | | | |  | | | | | |  | | | |  | | | | |  | | | | | | |
|  |  | |  | | | | | | |  | | | | | | | | | | |  | | | | |  | | | | |  | | | | | |
| **Per capita Consumption, Energy loss, Electrical accident during 2018-19** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| District/Tehsil | | | | | | | | Per capita consumption | | | | | | | | Energy loss on Transformation/ transmission & distribution & unaccounted (in %) | | | | | | | | | | | | | | | | | | | | |  | | | |
|
| **N & M Andaman -** North Andaman | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | |
| Middle Andaman (Mayabunder & Rangat) | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | |
| **South Andaman -** Port Blair & Ferrargunj | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | |
| Little Andaman | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | |
| **Nicobar -** Car Nicobar | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | |
| Nancowrie | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | |
| Campbell Bay | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | |
| **A & N Islands** | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | |
| **Non -Conventional Sources of Energy in A&N Islands as on 31.3.2019** | | | | | | | | | | | | | | | | | | | | | | | | |
| **Items** | | | | | | | | | | | South Andaman | | | | | | | | N&M Andaman | | | | | | | | Nicobar | | | | | | | | | | | |
| Generation (MU) | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| Consumption (MU) | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| No. of Village covered | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| Amount of subsidy provided (Rs.) | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| Total Number of consumers (No.) | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| No. of Solar light Post provided - Rural (excluding tribal area) | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| Urban | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| Tribal Area | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| Solar Laltain provided to Tribal (No.) | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| Other benefit provided to Tribal (No.) | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| Pl. specify others if any | | | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| **Consumption during 2018-19** | | | | | | | | | | | | | | | | |
| **Particulars** | | | | | | **Consumption (MU) or specify the unit** | | | | | | | | | | |
| Domestic | | | | | |  | | | | | | | | | | |
| Commercial | | | | | |  | | | | | | | | | | |
| Agriculture | | | | | |  | | | | | | | | | | |
| Street light | | | | | |  | | | | | | | | | | |
| Industrial | | | | | |  | | | | | | | | | | |
| Others if any (please specify) | | | | | |  | | | | | | | | | | |
| Total | | | | | |  | | | | | | | | | | |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned  Posts | Posts  filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 &  COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY  HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration/Central Govt. Employees as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of  staff | Total Number of  Employees | | | Total Number of Industrial  staff included in col.  2,3 &4 | | | Total Number of  Employees working on  contract/ daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Islandwise Statistical Outline 2018-19** | | | | |  |  |  |  |  |  |  |  |  |  |
| SL. | Name of the Island | Power house | DG sets | Installed capacity (KWH) | Generation (KWH) | Villages electrified | No. of Connection | | | | | Alternate sources of energy i.e.Bio-gas or gobar gas, solar power, etc.(specify) | Employees posted | | Any other pl specify |
| Domestic connection | Commercial conection | Industrial conection | street lighting | Others (specify) | Male | Female |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | Spike Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any, pl specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | John Lawrance Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Flat Bay Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Viper Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Cinque Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Bambooka Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Trinket Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Pilowmillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Kondul Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| ACCESS | UT | India |
| Installed Generating Capacity(GWh) |  |  |
| Utilities |  |  |
| Hydro |  |  |
| Thermal (including steam, gas, diesel) |  |  |
| Nuclear |  |  |
| RES |  |  |
| Non-Utilities |  |  |
| Hydro |  |  |
| Steam |  |  |
| Diesel |  |  |
| Gas |  |  |
| Wind |  |  |
| Non Conventional Energy Sources(MW) |  |  |
| Total |  |  |
| Bio power (woody biomass) |  |  |
| Wind power |  |  |
| Small Hydro Power |  |  |
| Solar Power |  |  |
| Power Plants (Number) |  |  |
| Hydro |  |  |
| Thermal |  |  |
| Nuclear |  |  |
| Power Plant Capacity (Mega Watt) |  |  |
| Hydro |  |  |
| Thermal |  |  |
| Nuclear |  |  |
| Sales of electricity to ultimate consumers by Utilities &  Non Utilities (Giga Watt hour) |  |  |
| Electricity sales |  |  |
| Domestic |  |  |
| Commercial |  |  |
| Industrial |  |  |
| Traction |  |  |
| Agriculture |  |  |
| Others |  |  |
| Sales of electricity to ultimate consumers by utilities only  (Giga Watt hour) |  |  |
| Total |  |  |
| Domestic |  |  |
| Sectors Commercial |  |  |
| Industry |  |  |
| Traction and Railways |  |  |
| Agriculture |  |  |
| Public lighting |  |  |
| Others |  |  |
| Per capita consumption (Kilo Watt hour) |  |  |
|  |  |  |
| Length of transmission lines (Circuit Kilometer) |  |  |
|  |  |  |
| Transformers (Number) |  |  |
| Total |  |  |
| Step up |  |  |
| Step down |  |  |
| Percentage of villages electrified |  |  |
| QUALITY |  |  |
| Percentage share in total electricity generation |  |  |
| Hydro |  |  |
| Thermal(including steam, gas and diesel) |  |  |
| Nuclear |  |  |
| RES |  |  |
|  |  |  |
| Peak Demand (Mega Watt) |  |  |
|  |  |  |
| Peak Met (Mega Watt) |  |  |
|  |  |  |
| Surplus/Deficit (Mega Watt) |  |  |
| UTILISATION |  |  |
| Actual generation of electricity (Giga Watt hours) |  |  |
| Utilities |  |  |
| Hydro |  |  |
| Thermal(including steam, gas and diesel) |  |  |
| Nuclear |  |  |
| RES |  |  |
| Non Utilities |  |  |
| Hydro |  |  |
| Steam |  |  |
| Diesel |  |  |
| Gas |  |  |
| Wind |  |  |
| Plant Load Factor (Percentage) |  |  |
| Thermal |  |  |
| Central sector |  |  |
| State sector |  |  |
| Private sector |  |  |
| Nuclear |  |  |
| Central sector |  |  |