|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Statistics 2018-19**  Forest Area as on 31-03-2019 | | | | | | | | | | | | | | | | | | |
| Particulars | | | | A&N Islands | | | | S/ Andaman | | | | N&M Andaman | | | | Nicobar | | |
| Total Forest Area | | | |  | | | |  | | | |  | | | |  | | |
| Reserved Forest | | | |  | | | |  | | | |  | | | |  | | |
| Protected Forest | | | |  | | | |  | | | |  | | | |  | | |
| **Timber Extraction in (**cub.mts**.) during 2018-19** | | | | | | | | | | | | | | | | | | |
| Particulars | | | | A&N Islands | | | | S/ Andaman | | | | N&M Andaman | | | | Nicobar | | |
| Government By Deptt. Operation | | | |  | | | |  | | | |  | | | |  | | |
| On Work Contact | | | |  | | | |  | | | |  | | | |  | | |
| Private on Payment of Royalty | | | |  | | | |  | | | |  | | | |  | | |
| Concessional Rate | | | |  | | | |  | | | |  | | | |  | | |
| Forest Plantation & Development Corporation | | | |  | | | |  | | | |  | | | |  | | |
| Others if any | | | |  | | | |  | | | |  | | | |  | | |
| Total | | | |  | | | |  | | | |  | | | |  | | |
| **In-take and Out-turn of Govt. Saw Mills (In cub. Mtr.)** | | | | | | | | | | | | | | | | | | | |
|
| Particulars (during **2018-19)** | | | Intake | | | | Outturn | | | % of Outturn | | | |
| Chatham Saw Mill | | |  | | | |  | | |  | | | |
| Betapur Saw Mill | | |  | | | |  | | |  | | | |
| **Outturn by Major Forest Produces (in cub.mtr) during 2018-19** | | | | | | | | | | | | | | | | | |
| Particulars | A&N Islands | | | | | S/Andaman | | | | | N&M Andaman | | | | Nicobar | | |
| Timber (Logs) |  | | | | |  | | | | |  | | | |  | | |
| Fuel Wood |  | | | | |  | | | | |  | | | |  | | |
| Pl. specify others if any |  | | | | |  | | | | |  | | | |  | | |
| **Availability of category-wise Timber (Logs)** (In cub.mtr.) during **2018-19** | | | | | | | | | | | | | | | | |
| **Category** | | A&N Islands | | | S/ Andaman | | | | N&M Andaman | | | | Nicobar | | | |
| 1. Ornamental Wood | |  | | |  | | | |  | | | |  | | | |
| 2. Superior Hardwood | |  | | |  | | | |  | | | |  | | | |
| 3. Standard Hardwood | |  | | |  | | | |  | | | |  | | | |
| 4. Soft Wood | |  | | |  | | | |  | | | |  | | | |
| 5. Miscellaneous Hardwood | |  | | |  | | | |  | | | |  | | | |
| 6. Miscellaneous Softwood | |  | | |  | | | |  | | | |  | | | |
| Pl. specify others if any | |  | | |  | | | |  | | | |  | | | |
| **Total** | |  | | |  | | | |  | | | |  | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **& Biological Park in A & N Islands (as on 31.03.2019)** | | | | | | | | | | | | | |
| Names | A&N Islands | | South Andaman | | | N & M Andaman | | Nicobar |  | |  | |
| 1.Zoological Garden (Mini Zoo) |  | |  | | |  | |  |  | |  | |
| 2. National Park |  | |  | | |  | |  |  | |  | |
| 3.Wild life Sanctuaries |  | |  | | |  | |  |  | |  | |
| 4. Biosphere Reserve |  | |  | | |  | |  |  | |  | |
| 5. Biological Park |  | |  | | |  | |  |  | |  | |
| 6. Eco-Tourism Spot (No.) |  | |  | | |  | |  |  | |  | |
| - Visitors (No.) |  | |  | | |  | |  |  | |  | |
| 7. Artificial regeneration Forest (No.) |  | |  | | |  | |  |  | |  | |
| (a) Natural |  | |  | | |  | |  |  | |  | |
| (b) Artificial |  | |  | | |  | |  |  | |  | |
| - Timber Plantation |  | |  | | |  | |  |  | |  | |
| - Non Timber Plantation |  | |  | | |  | |  |  | |  | |
| 8. Others if any (specify) |  | |  | | |  | |  |  | |  | |
|  |  | | |  | | |  | | |  | |  | | |
| **Govt. Guest houses (As on 31st March, 2019)** | | | | |
| **Area** | | **Forest** | | |
| a. South Andaman | |  | | |
| b. Middle Andaman | |  | | |
| c. North Andaman | |  | | |
| d. Nicobar Group of Islands | |  | | |
| **Total** | |  | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Particulars** | **UT** | | | **India** |  |
|  |
| Forest Cover (sq.Km) | South Andaman | N&M Andaman | Nicobar |  |  |
| Very Dense Forest |  |  |  |  |  |
| Moderately Dense Forest |  |  |  |  |  |
| Open Forest |  |  |  |  |  |
| Deemed Forest |  |  |  |  |  |
| ***Area under type of Plantation*** |  |  |  |  |  |
| - Regenerated Harvested area |  |  |  |  |  |
| - Mangroves Plantation |  |  |  |  |  |
| - Coastal Belt Plantation |  |  |  |  |  |
| - Cane Plantation |  |  |  |  |  |
| - Teak Plantation |  |  |  |  |  |
| - Bamboo Plantation |  |  |  |  |  |
| **Area under Social Forestry** |  |  |  |  |  |
| - Road side |  |  |  |  |  |
| - Along Coastal side |  |  |  |  |  |
| - Barren Land |  |  |  |  |  |
| - Others if any specify |  |  |  |  |  |
| Length of Road under Forest Department | |  |  |  |  |
| Shipment of Timber to Mainland |  |  |  |  |  |
| Forest Training School |  |  |  |  |  |
| Longest River of A & N Islands |  |  |  |  |  |
| Highest peak of A & N Islands |  |  |  |  |  |
| Name & No.of Eco-tourism spots maintained |  |  |  |  |  |
| No. of Villages covered in GIS mapping |  |  |  |  |  |
| Cases booked against Forest Act.(No.) |  |  |  |  |  |
| NGOs involved in the Protection of Forest (No.) |  |  |  |  |  |
| Wildlife Offence Cases (No.) if any |  |  |  |  |  |
| Jungle Fire (No.) |  |  |  |  |  |
| Extent of Area effected by Fire (Sq.km.) |  |  |  |  |  |
| Others if any specify |  |  |  |  |  |

Sanctioned strength in the department and filled Posts and its present status as on 31.03. 2019

**PROFORMA-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Total sanctioned Posts | Posts filled | OBC/TRIBAL/PHYSICALLY HANDICAPPED OUT OF COL.2 & COL. 3 | | | | | |
| OBC | | TRIBAL | | PHYSICALLY HANDICAPPED | |
| Reserved | Filled | Reserved | Filled | Reserved | Filled |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Group A |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

Census of Govt. Employees under A & N Administration as on 31.03.2019

**PROFORMA - II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of staff | Total Number of Employees | | | Total Number of Industrial staff included in col. 2,3 &4 | | | Total Number of Employees working on contract/daily rated basis. | | | Grand total  Col. 4 + 10 |
| Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Group A |  |  |  |  |  |  |  |  |  |  |
| Group B(G) |  |  |  |  |  |  |  |  |  |  |
| Group B(NG) |  |  |  |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |  |  |  |
| TSM |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Islandwise Statistical Outline 2017-18** | | | |  |  |  |  |  |  |  |  |  |  |  |
| Sl | Name of islands | Geographical Area | Area under forest cover | Reserved forest (Area) | Protected forest area | No. of Biosphere reserve | No. of Wild life santuary | No. of Zoo | No. of Guest House | Timber Production (in cub mtr) | Fuelwood extraction (in cub mtr) | Cane & bamboo (in cub mtr) | Staff Posted | | Others if any (specify) |
| Male | Female |
| **N&M Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Narcondum Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | East Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Land Fall Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | North Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Smith Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Stewart Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Curlew Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Aves Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Middle Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Long Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | North passage Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Striat Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Baratang Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Interview Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **South Andaman District** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Havelock Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Neil Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | South Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Rutland Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | North Sentinel Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Little Andaman Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Flat Bay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others pl. specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Nicobar District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Car Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Chowra Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teressa Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Katchal Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Nancowry Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Kamorta Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Tilangchong Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Puliomillow Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Little Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Great Nicobar Island |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Others if any pl.specify |  |  |  |  |  |  |  |  |  |  |  |  |  |  |